Twin Rites Permits Trap Perry Adams

Twin marriage licenses trapped Perry Adams, this week, and won a divorce for Mrs. Edna Adams of 907 N. Payson St.

Mrs. Adams brought photostat copies of licenses obtained on Aug. 10, 1941, obtained by him to marry her, and of another on June 6, 1945, which she maintained he took out to wed Miss Blanche Ferguson, then of 922 Argyle Ave.

Different Middle Initials

The first license bore the signature Perry J. Adams, the second, Perry B. Adams, but the wife declared that both were the signatures of her husband.

Mrs. Adams said that she had not seen her husband since 1942 when he tired of their marriage and left.

She added that she had heard that he was friendly with a Miss Ferguson on Argyle Ave., but she did not know that he had married her until she discovered the licenses.

Principal Divorced

Mrs. Juanita King of 238 N. Carey St. divorced Eugene L. King of the Essex, Md., school on grounds of desertion.

Mrs. King, who said that she and Mr. King were married on June 9, 1945, asserted that the marriage ended on Apr. 25, 1948, when he refused to live with her after telling her that he hated her.

She said that at that time he moved out of their bedroom and into another room in the house and later left the house.

3 Others Cite Desertion

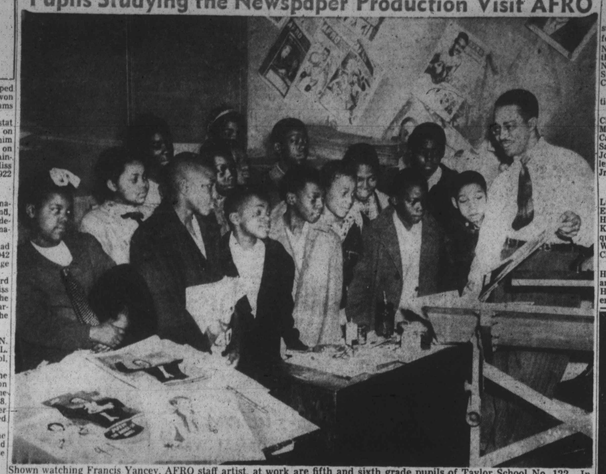
Mrs. Geraldine R. Stinson of 1140 N. Stricker St. divorced Chester Stinson on grounds of desertion. Married in 1937 they separated in 1942.

Also winning a divorce was Mrs. Ethel Bailey from Jesse B. Bailey. The couple married in 1944 and separated in 1946, when, she said, he told her that he did not want to live with her any more.

MUSICAL TO BE STAGED AT ALLEN AME SUNDAY

There will be a musical program at Allen AME Church, Lexington and Carlton Sts., at 6:30 p.m. on Sunday by Vernon and Shellman Johnson.

Pupils Studying the Newspaper Production Visit AFRO



Shown watching Francis Yancey, AFRO staff artist, at work are fifth and sixth grade pupils of Taylor School No. 122. Included in the group are Lillie Pratt, Avon Carter, Eugene Alston, Reginald Johnson, Elmer Ross, Timothy Bost, Dorothy Anderson, Ward Gregory, William Land, Thelma Walker, Geraldine Easley, Bernard Jones, John Outing and Delilah Fluelling.

New Carver High Bill Given Council

An ordinance authorizing the city to acquire property for construction of the new Carver High School was introduced by the administration at the City Council meeting, Tuesday.

Opposition to the resolution was indicated primarily because the chosen site at Pressman and Bentalou Sts. has been protested by white residents in the area who object establishment of the school there.

Councilman John Reed, 5th District, who opposes use of this site, said he represent the sentiments of the people in the neighborhood.

The ordinance was referred to the Board of Estimates, but it will be returned to the City Council for public hearings.

At the same time, the council denied the Mayor's request to take immediate action on his appointments to the Park Board and the Housing Authority.

The Park Board appointments were of two Republicans, Gerald Wise, former president of the YMCA, and George S. Shriver, investment banker.

On the Housing Authority Commission, Dr. Leroy Berry, physician, was named to succeed Furman L. Templeton, AFRO personnel manager.

Youth Council Set for Mass Meeting

Miss Esther McCready, who is assisting the University of Maryland fog admission to the School of Nursing, will be guest speaker at the annual mass meeting of the NAACP Youth Council, at 3 p.m. Sunday, at Sharp St. Methodist Church.

Among others scheduled to participate are:

The Lexington Singers, Youth Choir of Calvary Baptist Church, Miss Leona Brooks, soloist from Carver Vocational School; Miss Sarah Nichols, orator from Harvey Johnson Jr. High; Miss Edna Henley, vocalist from Harvey Johnson Jr. High;

All Schools Represented

From Dunbar High School, Miss Lecilh Marcus, pianist and Miss Ella Murray, orator; from Douglass, Horace Ashby, orator, Charles Kemp, baritone horn; saxophone quartet of Carroll Clarke, Joseph Wise, Harry Hairston and John Childs, pianist;

From Booker T. Washington Jr. High, Samuel Tunstall, vocalist and James Wise, pianist; Druid High will send Miss Loretta Cooper, vocalist, Miss Peggy Randall, orator and Miss Sylvia Atkins, pianist.

Miss Bevery Williams is president of the Youth Council and Mrs. Eunha McMillan, advisor.

DR. J. L. TILLEY TO SPEAK AT MORGAN CENTER SUNDAY

Sponsoring the Sunday worship service at Morgan Christian Center, the Social Science Club will present Dr. John L. Tilley, dean of the Maryland Baptist Center and School of Religion.

Dr. Tilley will speak at 10 a.m. The Women's Choir will sing. Mrs. Dorothy H. Banks is director.

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ADDISON WARREN, Secretary

NOTE! MEMBERSHIP MEETING EACH THURSDAY NIGHT — 8 P. M. at Office — 402 Dolphin Street

FAMCEE NURSING HEAD ADDRESSES STATE GROUP

TALLAHASSEE, Fla.—Dean M. E. L. Carnegie of the division of nursing education at Florida A. and M. College addressed 300 members of the State group at Miami Beach recently.

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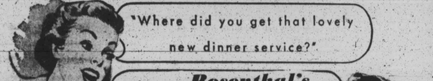

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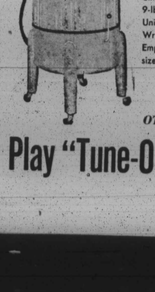

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EDITORIAL COMMENT

Housing Picture Not As Bad As Painted

(See Map and Picture on Page 4)

The Sunday Sun of last week took up an entire page of its feature section with a statement prepared by the Baltimore Urban League, purporting to give "an evaluation of civil rights in the City of Baltimore as of January, 1950."

Placed prominently at the top of the page was a photograph showing dilapidated backyards which bore the caption, "92.6 per cent of Baltimore's Negro population lives in 'blighted areas'."

The figures were provided by the Urban League and the photograph by the Sunday Sun. Both are wrong.

Statistics Antiquated

It is most unfortunate that a gratuitous insult of this kind should be flung in our faces at a time when the League is marking its 25th anniversary; and Baltimore citizens are rightfully aroused about it.

First of all, the statistics, as provided by the League, were taken from the report, "Redevelopment of Blighted Residential Areas in Baltimore," a study made for the Commission on City Planning back in 1945. Some of the statistics in this study go back as far as 1943.

The picture today is quite different.

Second, by the publication of this unsightly photograph, the Sun would make it appear that 92.6 per cent of the colored people in Baltimore live in homes such as those shown in the photograph. The Sun knows that this is not true.

6,000 Families Moved Out

By conservative estimate, since 1945, around 6,000 families, or more than 20,000 people, have moved into better homes in the Northwest, Northern and Eastern sections of the city and the expansion is still going on. What may have been true seven years ago, therefore, is not true today.

Shown elsewhere in this issue is a map of the so-called blighted sections of Baltimore. Examination of this map will show that the streets with some of our finest homes—McCulloh, Caroline, Eden and Montgomery Sts.—are included. Also included is the Eutaw Pl. section where the late Mrs. Van Lear Black maintained residence.

Would it be said that Mrs. Black lived in a blighted area?

Checking back on the report from which the Urban League took its figures; the AFRO finds that there was, and still is, considerable confusion as to the definition of "blight."

Many Different Standards

Said the commission report:

"Everyone is aware of the confusion of terms applied to such areas: substandard, depreciated, decadent, blighted, slum and so on. None of these are accepted workable definitions.

"There are many different standards of ideals below which an area may fall. All undesirable areas are not undesirable in the same way, nor is any area totally undesirable."

From the foregoing, it would appear that almost any section of the city might be called blighted.

Looking further into this report, we find that listed among symptoms of blight are lack of parks and playgrounds, lack of public services and incongruous mixtures of land uses.

Judged by these standards, then, Morgan Park, one of our finest residential developments, could be considered blighted since it has no parks and playgrounds.

Good Homes in Area

Published elsewhere in this issue is a photograph showing a section of one of the blocks in one of the AFRO's recent Clean Block campaigns. These houses would be classed as blighted, yet they are, in many respects, superior to many of the houses in which white families live, but in areas which are not considered "blighted."

Are the persons who moved into homes on Fulton Ave., Monroe St., North Ave., Windsor Ave. and Wheeler Ave. living in a blighted area now? Are not some of the homes which have been renovated on some of the smaller streets, like Pulaski, Smallwood, etc. superior to some of those now being constructed for whites in some of the suburban areas?

We raise these questions because we feel that they should be answered fairly and objectively if the public is to get a true picture of housing conditions in Baltimore. We think it ridiculous to say that less than eight per cent of Baltimore's colored population lives in standard and/or desirable homes.

Room for Improvement

Certainly there is much room for improvement in the housing of Baltimore's total population and we will continue to insist that public and private housing, in the light of the recent Supreme Court decision, be made available without regard to race, color or religion.

We do not think it necessary, however, to take the insult which was handed us last Sunday.

The Urban League should have known better than to allow its publication, because one of its jobs is to provide accurate statistics on community life. The fact that there were no more recent figures than those of the 1945 report cannot be accepted as an excuse.

As for the inference in the Sun's photograph, we are not one bit surprised. Like its counterpart, the late and unlamented New York Sun, it still shines for whites only, no matter how hard it tries to give the impression it shines for all.

League Aims to Expand

[EDITOR'S NOTE: This is the sixth in a series of articles about employment designed to give information that will be useful in getting and keeping jobs. The articles will be confined to Baltimore area, but some space will be devoted to developments on a national scale.]

By CHARLES P. ANDERSON
Howard U. Field Work Student
Baltimore Urban League

The Baltimore Urban League has three specific program responsibilities as listed by the Survey of Member Agencies of the Baltimore Community Fund ten years ago, namely:

1. The expansion and improvement of job opportunities;
2. The betterment of living conditions especially in regard to health and housing;
3. The betterment of interracial understanding throughout the total community.

All three of these programs are very important and interrelated but at this time I shall center most of my information around the first.

Following this survey, the local League was granted an increased allotment from the Community Fund to add an industrial secretary to the staff. A year ago this title was replaced by the new one of director of industrial relations.

In working for the expansion and improvement of job opportunities the League carries on a promotional and educational program. It takes the preliminary steps on projects to better working conditions and also explains to the persons involved in the project and the community at large how they can aid the project.

No Service Duplicated

By being a member of the Community Chest, the League has to avoid providing the same services that member agencies or tax supported agencies provide. For example, the Maryland State Employment Services has as its major function the bringing together of employers and persons seeking work. The League does not duplicate this service.

The job placements that the League is allowed to make are demonstration and secondary. Demonstration placements are the first workers employed on a job that previously had excluded colored workers. These placements are usually a test and extra care goes into the selection of eligible persons to take them.

If the first worker or workers make a good adjustment to the job and their fellow workers, additional job opportunities can be opened in the same firm or firms engaged in similar work.

This form of placement is similar to the Pilot Placement program but the workers may be either skilled or unskilled. Another difference is that the placements are made in the city or surrounding areas.

Keeps Employment Record

Should a worker be unable to secure placement through the Maryland State Employment Service, he may be referred to the Urban League for any opening which is known to the organization.

These referrals are somewhat uncertain since the League does not seek jobs for the individual worker.

The director of industrial relations and his staff maintain contact with management, labor, and government agencies. It is by means of this contact with various agencies and members of the community that the League is able to keep abreast of the total picture of employment in the city and other parts of the nation.

Each year the Baltimore Urban League engages in the National Urban League's Vocational Opportunity Campaign. This is one week during the year that special emphasis is placed on vocational guidance, work habits, and preparation of the youth and adult for better jobs.

Vocational Opportunity Campaign

This year, the week of March 12-19, has been so designated. Plans are being formulated to work with the high schools and various clubs and organizations to build programs around the theme—The Future Is Yours — Plan and Prepare.

At the League office, job counseling services are available to the public. Whereas the League makes few placements it often offers referral services to persons seeking employment. Upon request, aid is also given to workers with grievances providing they have been denied access to or are without grievance procedures at their place of employment.

The League is continually on the lookout for new job opportunities. Periodic field trips to new employers are one method designed to bring about new job opportunities.

The League is helped in this respect by the Industrial Relations Committee. Friendly contacts over luncheon tables and at business meetings pave the way for a beneficial relationship with the League's program.

The League receives its funds for operation from the Community Chest. However, memberships in the League are encouraged. Membership in the League represents approval of the League's program and objectives.

All members receive the League News Letter and other bulletins and are eligible to vote and hold office. For further information call, write or telephone the League office, at 2404 Pennsylvania Ave.

Banneker School's Growth Traced by Ex-Principal

[EDITOR'S NOTE: This history of the local Banneker School was written by John D. Woodhouse, now retired, who served as principal for 18 years.]

From a house in 21½ St., the Benjamin Banneker School has grown to the commodious building at Greenmount Ave. and Federal St., which has contributed to community betterment.

As early as 1887 the superintendent of schools in his annual report to the School Board, called attention to overcrowding of colored schools in Northeast Baltimore.

The superintendent recommended that a new school be built for the children in this area. Only the Waverly School and the building at Chew and Bond Sts., were available to pupils in this section. Both were overcrowded.

Trustee Given Big Job

By the Annexation Act of 1888 a large portion of Baltimore County became part of Baltimore City. All the teachers in this newly added section became part of the Baltimore school system.

Among these teachers was the late Garrison Trusty, Jr. who was assigned to the Northeastern section with specific instructions to organize a school there.

Mr. Trusty soon had garnered enough children to justify the School Board renting a house at 21½ St., near Barclay St. The rapid growth of this school forced the School Board to rent a church on 22½ St., to accommodate pupils applying for admission.

School Authorized in 1892

Upon recommendation of the board, in 1892 the City Council passed an ordinance for the erection of a new school for colored children on a lot at the corner of Girard Ave., and Sherman Pl.

Mr. Trusty was appointed principal of this eight room "Girard Ave. School," remaining there until his resignation in 1900.

The "Girard Ave. School" had as later principals:

Heber E. Wharton who succeeded Mr. Trusty, William H. Murry, George W. Biddle, Harry T. Pratt;

John W. Woodhouse who began his teaching career there and returned to serve 18 years as principal; Mrs. E. Romaine Jones and Mrs. Edna Johnston, the present principal.

Renamed in 1914

In 1914, the school was named for Benjamin Banneker, the scientist, astronomer and inventor; and given the school number 113, by which it is now known.

To meet the large enrollment of the school, which soon outgrew the eight rooms, a new addition was built in 1931 at a cost of $122,000.

Among former teachers at Banneker School No. 113 promoted to prominent positions are:

The late Miss M. Edith Cooper, vice-principal of Lockerman School No. 100 and a teacher in the normal department of the Teacher Training School:

The late Heber Wharton, also vice-principal of the Lockerman School No. 100, a teacher of psychology in the Teachers Training School and a supervising principal;

Herbert M. Frisby, head of the science department of Douglass High School;

The late Joseph Briscoe, principal of Carver Vocational School;

Hammond J. Briscoe, Ralph L. Bright, Miss Mary V. Morris and Mrs. Cecelia Rezar, principals; Luther C. Mitchell, head of the history department at Dunbar High School; and Mrs. Rosa Bright, vice-principal.

Outstanding Pupils Recalled

Among former pupils of Benjamin Banneker School, whose careers have been outstanding, are:

Dr. George Redd, head of department of Education at Fisk University; Dr. James B. Hawkins, physician; the late Dr. B. F. Hurst, B. H. Locks, New York teacher;

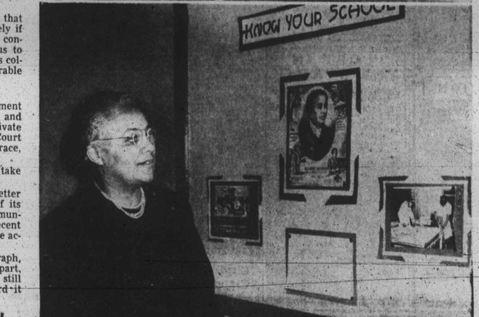
Harry Bragg, New York attorney; Dr. Enoch Dickerson, Baltimore dentist; and the late T. Wallis Lansey, Baltimore businessman.

Baltimore's Delaying Tactics

The Philadelphia Housing Authority selected four sites at one meeting as part of its $200,000,000 low-rent housing program that is going to take care of 2,000 families.

In Baltimore, where real estate interests delay the housing program as they are doing by opposing Ordinance No. 1772 which would provide the money, it takes an indeterminate period of time for the Housing Authority to select a site and have it approved by the City Council.

School Named for Bannek er Honors Him



Top photo shows school No. 113 at Federal St. and Greenmount Ave. named for Benjamin Banneker who was honored throughout Maryland this week in connection with the national History Week observance. In bottom photo, Mrs. Edna G. Johnson, principal, studies the school display on Banneker.

Speak Your Piece

Divorcee's Address Wrong

Dear AFRO: I live at 1314 Edmondson Ave., and wish to make it known that Mrs. Miranda Hamilton, who recently won an uncontested divorce suit from Alvin Hamilton, does not live at this address.

I am unable to explain how my home address became involved in the news story telling of the divorce.

J. J. SHEPARD

Inept About Tradition

Dear AFRO: The encyclopedia points out that when the King of England, George II, heard the Hallelujah Chorus from Handel's "Messiah," he was so moved with pious emotion that he rose to his feet, an action promptly followed by everyone else.

To this day, it is generally an observed custom for audiences to rise when this chorus is being sung.

Sunday, a Baltimore music instructor, William Meredith Birche, rendered a magnificent program for the opening celebration of History Week.

European Custom Neglected

This young man has taken school children from all walks of life, of all ages, ranges of talent, both girls and boys, and is building up in them an understanding and appreciation of music that will be far reaching in their future.

His program was graduated through a most appropriate sequence to the rendition of the Hallelujah Chorus. The least we could have done was to stand to show our appreciation of their splendid performance.

Several times, I have been embarrassed in other audiences in attempting to stand, if even alone.

Foreign countries which contributed much background to our esthetic culture today were not afraid to demonstrate their appreciation through such a simple act.

Has this custom been consigned to the trash can like other cultural ideas or are we just negligent?

(Mrs.) ANGELINE D. SMITH
Librarian

Word From Mr. Thomsen

Dear AFRO: I appreciate the honor of being reappointed president of the School Board.

The job requires a lot of work, but it has been made pleasant by the splendid co-operation received from members of the board, Dr. William H. Lemmel and his staff, the city government, teachers, parents and the public generally.

I hope I have learned some things during the last six years and that we may do a better job in the coming years.

McMechen Paid Tribute

The whole board would want me to say a word about George W. F. McMechen, whose term has expired.

He has shown that a member of a minority group can represent the city, as a whole and at the same time present the points of view of his group skillfully and forcefully.

We all have real respect and affection for him and will miss him.

ROSZEL C. THOMSEN

Johnny Come Lately

Dear AFRO: Under "A Community Audit," a detailed and credit report on race relations in Baltimore prepared by the Urban League, the following statement appears:

"Despite recent improvements, vocational training provided in the colored public schools of Baltimore is materially inferior to that of white schools.

"The colored student or worker seeking advanced training has neither the variety nor quality of courses to choose from that is available to whites."

Evoked Citizens' Protests

The above statement will recall in the minds of many now living in Baltimore, especially natives; the great and justifiable protest set up in the City of Baltimore was established in the middle 90's for colored students.

The school was set up for the purpose of training the students so that they would be capable and qualified in the various vocations.

The school was well attended for, a while, considering the numbers then available and who were financially able to attend, but however the colored citizens later became skeptical of the motives of the educators.

They voiced their sentiments by vigorous and loud protests which in summary were that "the white people are training our children to be laborers for them. We want no pick and shovel jobs.

Pressure Relaxed

And oh, yes, don't forget to let the sponsor, Harvey S. Firestone Jr., Akron, Ohio, know that you're pleased too.

Fear Impedes Pace of Race Relations

By S. A. BAYNES

In analyzing important gains made in the field of race relations during the past 50 years, an ironic fact stands out: A great many colored and white people are fearful and nervous over the ultimate impact of these gains on local mores and traditions.

Some whites, especially government officials, politicians and big business executives, resent and often ostracize those who team up with colored leaders and organizations and interracial agencies to gap the chasm between democratic pronouncements and democratic performances.

Fear a Two-Edge Sword

Some colored people are suspicious of members of their own race, who work with white leaders and organizations to eradicate segregation, and white people who, on their own volition, stick their necks out to fight for justice and equality for them.

This is especially true of colored people who head segregated institutions and businesses, and whose cultural and economic incompetency force them to feign opposition to the civil rights campaign and play ball with the advocates of white supremacy.

White persons who resent the healthy trend in race relations invariably hesitate, and, on occasions, charge that members of their race who support or are sympathetic toward the civil rights campaign are of colored ancestry. When aroused, they even call them "n—r lovers."

Culture Incites Suspicion

Colored persons who are suspicious of activities on the interracial level often brand their own representatives as "Uncle Toms" and "white folks' n—s." They, too, like their white counterparts, often ostracize their representatives.

Culture still inspires fear among the masses of all races and creeds when recruited to lessen racial and communal tensions—a fear often dramatized with assaults, kidnapings, bombings and assassinations. This is the offshoot of governmental and Christian negligence in the field of human relations.

If the gains made in race relations in the past 50 years are to be lasting, bolder steps must be taken to restore the confidence of the unlettered and susceptible masses of both races in the integrity and honesty of those working for a better America.

Give Commen Man a Voice

One of these steps should be the inclusion on interracial boards, committees and agencies on the governmental, private, institutional, sectarian, union and fraternal levels, of rugged representatives of the white and colored masses whose everyday problems constitute the whirlpool of race relations.

The caste system, social clannishness and intellectual snobbery have no place in race relations. Research will show that many attempts in the past to solve racial tensions failed because the opinions, views and recommendations of the masses involved were never invited or sought by their spokesmen.

The highest keynote in race relations has not yet been struck. It will come only when the laborers, housewives, factory workers, farmers and domestics of the two races are allowed to be heard at the public forum and the conference table.

They Know Facts of Life

Another step, therefore, should be recognition by race relations exponents that the white and colored masses are co-partners, co-trustees in this great social enigma, and must share jointly with the intelligentsia the herculean task of reducing and solving problems which make for tension and hate.

The common people, history has shown, know the facts of life far better than the majority of their leaders. Their wisdom, born of hard trials and great tribulations, is sorely needed in formulating programs to halt prejudice.

The supreme test of race relations lies in the willingness of all Americans to face realities, eschew fear and intimidation, and act with courage and decision to save American democracy from being supplanted by communism or fascism or both.

More Mixing Needed

Another step then should be more intimate communion and neighborliness—upon which the white supremacists frown—between the masses and the classes, the educated and the uneducated of both races. More experiments in interracial team work through working, living and socializing together are necessary.

The best education in race relations will not be found solely through the medium of seminars, workshops, retreats and the hush-hush off-the-record conferences. The pay-off degree can only be obtained through a voluntary educational process by white and colored people.

They must ignore the prejudiced politicians, press, clergy, and fascist organizations who tell them not to socialize and commune on an equal basis and do just that—by visiting each others homes, churches and schools, and accepting invitations to each others private social affairs.

If You Ask Me

By B. M. Phillips

Is it worthwhile to take time out and drop a note to artists when their presentations are good as well as when they displease you?

Not long ago, in answer to our letter, Eleanor Steber, who frequently appears on the Firestone Rubber Company's broadcast aired over NBC and NBC-TV, promised she wouldn't use the offensive words when she sang the old songs of the South.

She was not aware that "d—y," was a term distasteful to such an important minority.

Kept Her Promise

On her Tuesday evening program, the Wheeling, W. Va.—born singer lived up to her promise. She substituted "tired and lonely heart" for "this old d—y's heart," in her rendition of "Carry Me Back to Old Virginny," and the song did not suffer one iota.

If you heard Miss Steber on Tuesday evening and if you too applaud the fact that she has joined that growing band of artists who refuse to use offensive racial epithets as they appear in the old songs, drop her a line at NBC, New York.

Birthdays

And not by eastern windows only,
When daylight comes, comes in
the light,
In, front, the sun climbs slow,
how slowly,
But westward look, the land is
bright.

—ARTHUR CLOUGH

The AFRO extends congratulations to these persons celebrating birthdays next week:

FEB. 19 — Thelma Norris, 2025 Druid Hill Ave.

FEB. 20—Adelaide Fox, 1128 N. Stricker St.; William M. Rawlings, 708 N. Arlington Ave.; David Nichols, 1728 N. Carey St.

FEB. 21—Charles Blackwell, 1432 Belvedere St.; Ellen Chrisman, 1513 N. Carey St.; Amos Chase, 728 Dolphin St.

FEB. 22 — Vashti Murphy, 2406 Overlord Ave.; William Keene, 2014 Eager St.; the Rev. G. A. Crawley, 1614 Bond Ave.; Clara Holley, 207 Biddle St.

FEB. 23—The Rev. Thomas E. Tyler, 2212 Dunmore Ave.; Margaret Marshall, 1018 Madison Ave.; Lucille E. Ford, 2232 Madison Ave.

FEB. 24—Gladys V. Allen, 1223 N. Lafayette Ave.; Gladys Stokes, 4412 St. George Ave.; Andrew G. Wicks, 1720 N. Carey St.

FEB. 25—Alice W. Wilson, 754 Dolphin St.; Cora Lee Simpson, 1603 Eastern Ave.

Your Child's Teacher

Leadership, co-operation, and a sense of responsibility are among the characteristics which Mrs. Carrie P. Carter aims to develop in her pupils.

Her attractive classroom at Taylor School No. 122 is the "workshop" — the result of the united efforts of both teacher and pupils, who consider it a privilege to be given the duties in caring for the room. Competition runs high on who has the most level. Charts, pictures, scientific and women's, booklets, magazines and newspapers and reference books which help make subjects come alive for pupils, are in abundance and in this sixth grade classroom.

Mrs. Carrie P. Carter

Many approaches to the problems of their classroom work give pupils some insight to adjustments which must be made in this rapidly changing scientific age.

Says Mrs. Carter, "I feel that children should be mentally, intellectually and socially capable of fitting in the many new situations which they will meet in every day life."

Likes Video Mysteries

The wife of William Carter of 1416 Pressman St., Mrs. Carter has taught school for 15 years. She has served as demonstration teacher for students at Coppin Teachers College three times.

At Taylor School, she is in charge of the creative dramatic club and leader of the Girl Scout troop. In addition she is one of the school testers.

Her hobby is handwork. She crochets, knits, paints with both oil and water colors, and does paper and soap sculpture, but she will drop any of these crafts to watch a television mystery story.

Mrs. Carter is a member of Ames Methodist Church and its Wesleyan Service Guild, and the Chi Delta Nu, a social club.