For A Spiritual Blessing
Come To The Church Of Your Choice
HYMN OF THE MONTH:
"When I Survey the Wondrous Cross"

Presbyterians urge welcoming minority homebuyers to areas

PHILADELPHIA — Acting as leaders of some 2,700,000 Presbyterians from coast to coast in the United States, the General Assembly of the denomination, Saturday, passed a resolution calling upon all Christians not to flee from, but to welcome colored homebuyers in their neighborhoods.

The 910 commissioners at the assembly overwhelmingly approved the resolution urging churchgoers whose homes were up for sale to make them available to "all qualified purchasers without regard to race."

It is believed that the recommendation is one of the strongest and most specific proposals on race relations ever made by a major Protestant body.

Another section of the report called on churchgoers to participate in and "prayerfully support" responsible persons and organizations that have sought through the courts by legal means to secure constitutional rights for all citizens.

This was interpreted by many commissioners as an extension of the church's hand of fellowship to the NAACP.

* * *

THE FULL text of its recommendations in the civil rights field follows:

Noting that there are serious racial problems to be faced in all sections of our country;

Observing that the problems confronting Christians in the South, the region affected most deeply and directly by the Supreme Court decisions outlawing racial segregation in public schools and other public services are generally quite different from the problems confronting Christians in most other areas of the nation;

Realizing that the Presbyterian Church in the U.S.A. is not a sectional but a national body with members and churches in every one of the forty-eight states,

The 168th General Assembly addresses itself selectively to our churches and members throughout the nation with respect to the Christian responsibility that the word of God and the mind of the church lays upon them, in facing the critical problems of race relations.

* * *

REALIZING (1) that nowhere in our land can colored persons, and to a lesser extent other minority persons escape the dignity of segregation or discrimination in one form or another, and (2) that the community or church that feels it has no problem because there is no present crisis may have an especially difficult problem;

Recognizing that though an increasing number of churches are actually seeking to bring all persons in their neighborhoods into membership without distinction as to race or racial status, nevertheless, many churches while morally supporting integration, are failing to implement their stand in terms of positive evangelistic effort, and some churches appear actually to be opposing integration, the 168th General Assembly expains ministers and members of our churches:

1. TO STOP talking about having "no problem" in situations where tension does not exist and the problem is therefore evacuated.

2. To stop being content with a mere confession of guilt apart from deeds of repentance.

3. To stop pointing the finger of accusation at areas of high tension of conflict.

4. To begin serious prayerful study where there is no present tension.

5. To bring about in small groups encounters and frank conversations with minority persons of comparable education and experience and specialists in the field of human relations.

6. To welcome people of all races in the life and work of their churches.

7. To evangelize in the homes of near-by residents without regard to race with the purpose of bringing them into the fellowship of the church.

RESIDENTIAL segregation — Emphasizing that it is the policy and purpose of the Church in the U.S.A. to work for a non-segregated society as well as a nonsegregated church;

Noting (1) that in many sections of our country real progress has been made in eliminating segregation in such fields as employment, transportation, hotel and restaurant accommodations, education, and other public services; (2) that in these same sections residential segregation usually continues to be a major problem; (3) that where residential desegregation has occurred it has nearly always been in older housing areas that tend to change from segregated white to segregated non-white because of the flight of white residents; and (5) that in most communities practically no new homes have been available to non-white families, the 168th General Assembly calls upon Christians who are contemplating the sale of property to see as of first importance the need of minority families for equal housing opportunities and adequate housing, and to make their houses available to all qualified purchasers without regard to race;

* * *

DIRECTS THE attention of homeowners to several studies, available from the Department of Social Education and Action, of the effect of non-white purchases on adjacent property values, demonstrating that values do not necessarily decline, and in fact often rise, after such purchases;

Urges sessions to bring Christians together in covenants of open occupancy which will stem the tendency toward "panic selling," and stabilize their neighborhoods on a non-segregated basis;

VICTIMS OF reprisals—Noting with respect to the Supreme Court decision on racial segregation in public schools:

1. That the governments of at least six states have committed themselves, with substantial support in public opinion, either to oppose absolutely or to delay as long as possible compliance with the decision;

2. That in some areas of our country groups calling themselves by such names as the White Citizens Councils have formed for the express purpose of using "every lawful means" to maintain racial segregation in all areas of life;

3. That economic pressure, intimidation social and political pressure are commonly used, while racial violence, bloodshed, and murder are not unknown;

4. That men supporting desegregation have lost jobs, had their mortgages forclosed, insurance policies canceled, credit cut off, and wholesale deliveries of goods stopped;

5. That some individuals, both laymen and ministers of many denominations have taken courageous positions in their churches and communities and have been severely ostracized by friends and even family;

6. That several ministers of the gospel are known to have been forced out of their pulpits because of statements they had made or positions they had taken relative to this issue;

7. That significant number of Presbyterian, U.S.A. members have been subjected to indignities, intimidations, beatings, cross-burnings, and harassing litigations,

The 168th General Assembly assures members of our presbyteries and churches who may be under persecution by the corporate support by our churches and directs the states clerk to give them encouragement, support, and other assistance as he may judge to be appropriate.

Urges Christians individually and corporately to help bear the burdens of their fellowmen under persecution, by sending gifts of money to Church World Service for the relief of persons designated as "political refugees in our own country."

JOB DISCRIMINATION—Noting that discrimination in employment consigns colored and other minority persons to the least desirable jobs without consideration of their personal qualifications or training, thereby depriving them of dignity and vocational opportunity; the 168th General Assembly urges Presbyterian employers to take such steps as may be necessary to break the pattern of discrimination in employment;

Urges Christians to give individual and corporate support to employers who have courageously employed colored persons on a nondisciminatory basis, prevailing patterns and attitudes of their community to the contrary;

And urges Christians to give support in the most appropriate ways for a Federal Fair Employment Practices law.

RIGHTS FOR ALL—Recognizing the efforts of those responsible persons and organizations that have sought through the courts by legal means to secure Constitutional rights for all citizens; the 168th General Assembly urges Christians to give them their prayerful support and to participate in their efforts.

AMEZ parley begins Tuesday

The 29th session of the Philadelphia and Baltimore Annual Conference of the AME Zion Church will be held Tuesday, June 12 to Sunday, June 17, at the Pennsylvania Ave., AME Zion Church.

The sessions will get under way Tuesday night with a preconference communion service.

Registration is scheduled for Wednesday morning, followed by the conference sessions which will be presided over by the Rt. Rev. Raymond Luther Jones, Salisbury, N.C., presiding bishop of the conference.

One of the main conference issues will be discussion of the increased conference budget voted by the General Conference of the denomination in Pittsburgh, May 2 - 16.

The Rev. G. M. Edwards is host pastor.

Bishop Wright leaving for La.

PHILADELPHIA

AME Bishop and Mrs. R. R. Wright Jr., of 554 N. 58th St., will fly to New Orleans next week, to fill engagements in that section of the 8th Episcopal District to which he was assigned by the recent General Conference in Miami.

The 8th District includes Mississippi and Louisiana. Bishop Wright, vice-senior prelate of the church, and secretary of the Council of Bishops, visited the Mississippi area immediately following the General Conference.

* * *

HE HELD a session of the yearly activities of the Presiding Elders' Council, and a District meeting at Campbell College, Jackson, Miss., where he was warmly welcomed.

On Sunday, June 10, Bishop Wright will preach at Union Bethel AME Church, New Orleans, where the Rev. G. N. Collins is pastor. During his visit, he will preach at Payne Chapel and St. Peters Churches pastored respectively by the Revs. M. R. Dixon Jr., and M. R. Johnson.

* * *

BISHOP WRIGHT is also scheduled to welcome the Jurisdictional Conference of the Methodist Episcopal Church, to New Orleans on Tuesday, June 12.

Mrs. Wright, who will supervise the Women's Missionary work of the district, will meet with the conference branch leaders to lay plans for the year's activities.

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SCHOOL DAY
WILL BE
SATURDAY, JUNE 9, 1956
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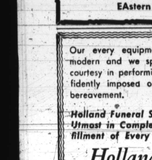

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Ames Memorial Methodist Church
CAREY AND BAKER STREETS
Sunday, June 10th
"HOLY COMMUNION."
THE ANSWER IS GOD
WORSHIP WITH
Morning Service 11 A. M. Communion Meditation — "The Seekers of Righteousness." The Fourth Lesson of The Beatitudes. Music by The Senior and Gospel Choirs.
Afternoon Service 3 P. M. The Anniversary of Ushers' Union.
Evening Service, 8 P.M.—THE LORD'S SUPPER. The presentation of Awards by Ames Mothers' Club. Music by the Senior Choir.
A CORDIAL WELCOME TO ALL. — WILL SEE YOU IN CHURCH
MRS. LEETHA DORSEY, Chairman of Program.
FRANK J. FRYE, Minister

SHARP ST. MEM. METHODIST CHURCH
DOLPHIN AND ETTING STS.
9:00 A.M.—CHURCH SCHOOL.
11:00 A.M.—SERMON BY THE PASTOR.
Subject: "WAKE UP AND LIVE."
1:00 P.M.—CHURCH SCHOOL METHODIST STUDENTS' DAY PRCGRAM.
6:00 P.M.—METHODIST YOUTH FELLOWSHIP
8:00 P.M.—EVENING WORSHIP—PREACHING.
REV. EDWARD G. CARROLL, Pastor.

Metropolitan Methodist Church
CARROLLTON AVE. AND LANVALE ST.
8:30 A.M.—CHURCH SCHOOL, Mrs. Bessie Harmon, Supt.
10:45 A.M.—CLASS OF INSTRUCTION, Henry U. Ayers, Leader.
11:00 A.M.—FIRST SUNDAY DAY OBSERVANCE. Music by the Choirs and Gospel Chorus.
1:30 P.M.—CHURCH SCHOOL PARADE.
6:00 P.M.—YOUTH FELLOWSHIP.
8:00 P.M.—SPECIAL EVANGELISTIC SERVICES.
ALL ARE WELCOME
REV. KELLY L. JACKSON, Pastor

ORCHARD STREET METHODIST CHURCH
Orchard Street near Druid Hill Avenue
METHODIST SUDDEN DAY
11:00 A.M.—SERMON BY THE PASTOR.
2:15 P.M.—ANNIVERSARY SERVICE OF THE MT. HOREB LODGE No. 24 F. & A.M. Order of MASONS.
5:00 P.M.—The REED GOSPEL SINGERS of Fulton Baptist Church.
6:00 P.M.—METHODIST YOUTH FELLOWSHIP.
8:00 P.M.—EVENING WORSHIP
ALL ARE WELCOME REV. V. T. KEY, Pastor

In Our Churches

"Children's Day" will be observed Sunday at GOSPEL TABERNACLE Baptist Church. Mrs. Nellie Jackson, superintendent, is in charge. The Rev. Luke G. Reynolds, pastor.

A revival, conducted by the Rev. H. E. Price is being held at PROGRESSIVE Baptist Church, Bassevaine Va. The Rev. William T. Norman is pastor of Progressive Church.

"Attaining Victory in Christian Warfare" will be the topic of William Tracy, circuit minister of JEHOVAH'S WITNESSES at Lafayette Square Sunday at 3 p.m. Other messages will be delivered in the square, every Saturday at 7 p.m. and in Perkins Square every Wednesday at 7 p.m.

Holy Communion will be held at PENTECOST Baptist Church Sunday at 3:30. A bus trip to Preston, Md. is planned for July 4. Information can be secured from Mrs. Bertie Lemon, MA. 3-4872.

Children's Day and Communion will be held Sunday at MT. PLEASANT AME Church. The pastor will speak at 3:30. The Sunday School of UNION BETHEL AME Church, Randallstown, will also have a Children's Day program. The missionary society of the Randallstown Circuit meets tonight (Friday) with Mrs. Mary Dorsey, Winans Road.

The Rev. Nathaniel P. Perry, newly - appointed pastor of CHERRY HILL Methodist Church, will speak at 11 a.m. Sunday. A Children's Day program, directed by Misses Janice and Phyllis Taylor, will be held at 3:30 p.m.

Gloria Lockerman will be a guest at hymn time at ORCHAD STREET Methodist Church on Sunday, June 18. The Rev. V. T. Key is pastor. Mmes. Georgiana Harmon and Bessie Fletcher are children and general superintendents respectively.

Sunday is Children's Day at LEADENHALL Baptist Church. The Rev. Thomas B. Davis is pastor.

Sick and shut-ins of the church are: Mmes. Mary Hubbard, Mary Stevens, Beulah Wright, Cornelia Benthal, Amelia Gibbons, Nancy Brown, Annie Bassett, Mamie Sorrell, Lillie Watkins, Mary White, Zelia Ada Jones, Mamie Sophie Pollard and Sarah Hall; also Berdie Jones, Mr. Frederick Jones, DAVID Williams, Reaves, Pointdexter, Peterson, Bennie McCoy.

The Men's Club of MADISON AVENUE Presbyterian Church will observe Men's Day Sunday. Mr. A. James Fleming, president of the department at Morgan State College, will speak. Gerald Wilson will direct the choir. Morris Co. Davis is chairman.

METHODIST
St. James's Methodist Church
Lexington and Monroe Sts.
9:30 A.M.—Sunday School.
11:00 A.M.—Sermon by the Pastor. Subject: "The Yellow Ribbon."
1:00 P.M.—Holy Communion.
WE WELCOME YOU
REV. A. H. HAMMOND SR., Pastor

BAPTIST
ENON BAPTIST CHURCH
EDMONDSON AVENUE and SCHROEDER STREET
6:30 A.M.—Early Prayer and Praise Service.
9:30 A.M.—Sunday School.
11:00 A.M.—BACCALAUREATE SERMON
CORTEZ PETERS BUSINESS SCHOOL
Dedication of Babies
6:00 P.M.—B.T.U.—(Lecture Room).
6:00 P.M.—APEX BEAUTY SCHOOL COMMENCEMENT EXERCISES
8:00 P.M.—Anniversary Service of the Missionary Circle—Rev. A. J. Payne, Speaker.
YOU ARE CORDIALLY INVITED TO ATTEND ALL OF THESE SERVICES.
Mrs. Katherine Boston, Organist
Mr. Isador B. Oglesby, Choirmaster
Dr. Arthur J. Payne, Minister

Perkins Square Baptist Church
GEORGE AND OGSTON STREETS
WHITE CROSS NURSES DAY
8:30 A.M.—The PASTOR and SENIOR CHOIR RENDER SERVICE at CROWNSVILLE STATE HOSPITAL.
9:30 A.M.—SUNDAY SCHOOL.
10:45 A.M.—OPEN HEART SERVICE.
11:00 A.M.—HOLY COMMUNION.
1:30 P.M.—MUSICAL TEA.
2:00 P.M.—CHILDREN'S DAY PROGRAM.
6:00 P.M.—B.T.U.—BABY CONTEST.
7:30 P.M.—REV. C. FRANKLIN PREACHING.
MON., JUNE 11 THROUGH SAT., JUNE 16—WARD O. YERBY CIRCLE WEEK.
WE WELCOME YOU
REV. WARD D. YERBY, Pastor

MEMORIAL BAPTIST CHURCH
CAROLINE AND PRESTON STREETS
CHILDREN'S DAY
9:30 A.M.—SUNDAY SCHOOL.
11:00 A.M.—SERMON BY REV. A. A. SMITH.
3:30 P.M.—PROGRAM—NURSERY BEGIN PRIMARY PUPILS.
6:00 P.M.—BAPTIST TRAINING UNION.
7:30 P.M.—DRAMA—SENIOR & JUNIOR HIGH SCHOOL YOUNG PEOPLE AND ADULTS.
THE CHURCH WITH A HEARTY WELCOME.
REV. C. EDWARD BROWNE, Pastor.

BROWN MEMORIAL BAPTIST CHURCH
2000 N. FULTON AVE.
A FIRST CENTURY CHURCH
Usual Sunday Services
OLD FASHIONED PRAYER MEETING — EACH WED. NIGHT
Rev. Paul J. Harris, Minister
ALL ARE WELCOME
Where "Showers of Blessing" Await You

SOUTHERN BAPTIST CHURCH
"The Friendly Church"
BOND AND PRESTON STS.
SUNDAY, JUNE 10th, 1956
9:15 A.M.—SUNDAY SCHOOL
11:00 A.M.—Preaching by the Pastor. Music by Senior Choir—No. 1 and Jubilee Chorus.
3:00 P.M.—HOLY COMMUNION.
6:00 P.M.—B.T.U.
8:00 P.M.—PROGRAM — Jubilee Chorus.
REV. J. R. GRANT, Pastor

METHODIST
Mt. Zion Methodist Church
RIGGS AVE. and GILMOR ST.
HOLY COMMUNION
9:30 A.M.—Church School
11:00 A.M.—Morning Worship. Sermon by the Pastor. Followed by Holy Communion.
5:00 P.M. — Children's Day Program.
REV. O. S. FRANKLIN, Pastor

BAPTIST
THE JERUSALEM BAPTIST CHURCH
147 W. Preston Street
Rev. P. D. Douglas, Pastor
10 A. M. Church School
11 A. M. SERMON BY THE PASTOR.
8 P.M. "THE TRUE TRAVELERS QUARTETTE
Fri. 8 P.M. Prayer Meeting by Rev. Merrill Lewis.
ALL ARE WELCOME

COMMUNITY
CHRISTIAN COMMUNITY CHURCH OF GOD
1115-17 W. SARATOGA ST.
9:30 A.M.—Sunday School.
10:30 A.M.—Broadcast.
11:00 A.M.—Morning Worship sermon by the Pastor.
8:00 P.M.—Evening Worship.
Broadcast each Sunday
10:30 - 11:00 A.M. Station WSID
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PRESBYTERIAN
GRACE PRESBYTERIAN CHURCH
One of Baltimore's Friendliest Churches
DOLPHIN AND ETTING STS.
SUNDAY, JUNE 10TH.
9:30 A.M.—CHILDREN'S DAY SERVICE
SUNDAY CHURCH SCHOOL.
11:00 A.M.—WORSHIP SERVICE. SERMON: "WHAT CHRISTIANS LEARN FROM CHILDREN."
CHILD CARE (Lecture Room).
WEDNESDAY:
8:00 P.M.—"HOUR OF PRAYER SERVICE."
WE WELCOME YOU
REV. ROBERT T. NEWBOLD, JR., Pastor

NEW ST. JOHN BAPTIST CHURCH
1106 W. FRANKLIN STREET
9:30 A.M.—SUNDAY SCHOOL.
11:00 A.M.—SERMON BY THE PASTOR.
6:00 P.M.—EVANGELISTIC SERVICE WITH PREACHING.
FRI. 8 P.M.—WEEKLY PRAYER SERVICE.
Every 4th Sunday, 3:30 P.M. Holy Communion. Also double service every 4th Sunday.
MRS. E. JOHNSON HARVEY, Church Clerk
REV. ANDREW C. BROWN, Pastor — REV. BROWN

TIMOTHY BAPTIST CHURCH
2320 N. MONROE STREET — MA. 3-0612
9:30 A. M.—SUNDAY SCHOOL.
10:30 A. M.—SERMON BY THE PASTOR.
3:00 P.M.—CHILDREN'S DAY PROGRAM.
8:00 P.M.—EVENING WORSHIP—PREACHING.
TUESDAY, 8 P.M. — PRAYER FOR THE SICK.
FRIDAY, 8 P.M.—PRAYER AND PRAISE SERVICE.
WE WELCOME YOU
REV. WILLIAM T. MAYO, JR., Pastor
Formerly Associate Minister of Faith Baptist Church

Sweet Hope Free Will Baptist Church
719 N. MONROE STREET
8:45 A.M.—SUNDAY SCHOOL, Mr. T. Buxton, Supt.
11:00 A.M.—SERMON BY THE PASTOR.
3:00 P.M.—CHILDREN'S DAY PROGRAM.
6:00 P.M.—YOUNG PEOPLES CHRISTIAN LEAGUE.
7:30 P.M.—SERVICE BY THE GOSPEL SINGERS.
COME TO CHURCH EACH SUNDAY AND JOIN US IN THE HOUR OF PRAYER AND PRAISE.
WE WELCOME YOU
MRS. MARY LAWRENCE, Church Clerk
REV. J. T. CRUMMEDY, Pastor

INTERDENOMINATIONAL MINISTERS COMMITTEE FOR THE BACK-TO-CHURCH MOVEMENT
AME CHURCH ..... Rev. W. N. Edwards, Co-Chairman
AMEZ CHURCH ..... Rev. G. M. Edwards
BAPTIST CHURCH ..... Rev. V. T. Williams, Co-Chairman
Rev. J. L. Moore, Executive Secretary
Rev. W. D. Yerby
CME CHURCH ..... Rev. John Hammond
COMMUNITY CHURCH ..... Rev. M. C. Bascom
FW BAPTIST ..... Rev. P. A. Hodges
PRESBYTERIAN ..... Rev. R. T. Newbold
METHODIST ..... Rev. K. L. Jackson, Co-Chairman
APOSTOLIC ..... Rev. W. A. Showell
Mr. J. Nelson Fortune, AFRO-AMERICAN
CHRISTIAN (DISCIPLES) ..... Rev. C. L. Whitfield
PRESBYTERIAN ..... Rev. H. O. Graham, President

Success of bus protest is assured

By ARTHUR RANDALL, Assistant Managing Editor

TALLAHASSEE, Fla. — Now that a Federal court has ruled segregation on publicly operated buses in Montgomery unconstitutional, the course of action taken by the Inter-Civic Council of this city is predetermined and the success of its program assured, to one who has seen at first-hand how valiant and indefatigable the people of this city are in their struggle to win their civil rights in this area.

The mass meeting, Sunday, led by the forceful Rev. C. K. Steele, and participated in by more than 1,000 Tallahassees, was proof positive that a force has been generated in the colored citizens that cannot be quelled by halfway measures nor by violence.

MONDAY, THE City Transit Company carried out its formerly forbidding threat to halt operations of its buses running through predominantly colored neighborhoods and the campus of Florida A and M University.

What else could it do when each bus, with its formerly arrogant white driver, relied by throngs of ex-passengers walking to their jobs, walking upon their errands, or being transported by volunteers of the well organized car pool which was being operated to keep the people economically active and together in a solidarity that no white citizen dreamed was possible for a group they regarded as inferior and subservient?

Furthermore, hadn't the regular semester closed at A and M, leaving the campus deserted by all except a few staff members? Who was there to ride segregated city buses if they would condescend to do so?

THE ICC is not fooled by this latter measure of the bus company and will not retreat in its fight to abolish segregation completely in public transportation here. The Rev. Mr. Steele said Tuesday.

During a 10-minute meeting earlier Tuesday, the Tallahassee City Commission voted unanimously to reject the proposal for first-come, first-served patronage of their bus lines, which would mean the end of segregation.

Assistant City Attorney Ben Willis said that integration would be in direct violation of city and state segregation laws.

By Tuesday evening, the car pool which services Tallahassee's 15,000 colored citizens had risen to 52 drivers with 32 pickup stations.

* * *

SOME 1,000 cheering, crying Tallahassees prayed and sang nearly $1,000, Sunday night, to keep their nine-day protest against humiliating bus segregation rolling.

THE MASS meeting, held in Tallahassee's largest church, Bethel Baptist, of which the Rev. Mr. Steele is pastor, was the first to be called since the Inter-Civic Council was set up the previous Tuesday.

Among the speakers were: The Rev. James Hodson, chaplain of A and M University, who heads the ministers group of the ICC; the Rev. J. Metz Rollins, pastor, Trinity Presbyterian Church, treasurer of the ICC; Dan Speed, head of the car pool organization; the Rev. Mr. Steele and Attorney Perry Evans, pastor of Bethel AME Church and the Rev. K. S. Dupont, president of Florida Bethel AMC Church, ICC vice president.

As an example of progress, he pointed out that over 250,000 colored children in the past few months have been successfully integrated in the public schools, adding that progress is still being made.

The Attorney General said he thought it would be unwise to discuss the particular suggestion that had been asked him.

* * *

THERE WILL BE more limitation, he predicted, but "the big thing is to see to it that extremist statements be avoided and that we be sure that because we disagree with one particular Supreme Court decision" we are not attacking the system that has done so well in 165 years, he added.

Mr. Brownell said in reply to another question, that he is opposed to legislation that would require five years of service as a Federal judge for appointment to the Supreme Court.

Such legislation has been proposed by several southerners because of their disagreement with the Supreme Court's decision against segregated schools.

* * *

ONLY TWO OF the present justices, Justices Sherman Minton and John M. Harlan, have had previous judicial experience. He said limitations of the kind proposed often bring results which cannot be foreseen.

Under the American system, he said, responsibility for appointment of Federal judges rests with the President and he should have freedom of choice to pick persons who will give the country the best judicial system possible.

"Geographical, age and other limitations would in the long run do more damage than good," Mr. Brownell remarked.

* * *

IN REPLY to another question Mr. Brownell said he is "very unhappy" about the delay of nearly a year by the Senate Judiciary Committee in acting on the nomination of Simon E. Sobeloff.

He said charges against the Solicitor General of the United States, nominated for judge of the Fourth United States Circuit Court of Appeals, have been "completely disproved."

"It seems to me," he added, "it is a disservice to the judicial system and Judge Sobeloff to keep harping on these charges."

It reversed Judge Bell's dismissal of the case and ordered the case to be heard. The case in the light of the celebrated school cases, in which the Supreme Court outlawed racial segregation.

THE POWER company, aided by the state attorney general, forced the city of Columbia, appealed the Circuit Court's findings.

However, the Supreme Court rejected the appeal last month, leaving the circuit court's order standing.

After a power company's bus driver reportedly elbowed her on June 22, 1954, Miss Browning sued for $25,000 damages and a declaratory judgment outlawing seating by race.

* * *

The June 12 hearing is slated to consider the damages claimed, as well as the Circuit Court's holding in the case.

Judge Timmerman, father of the state's governor, in dismissing the original suit, held:

"One's education and personality is not developed on a city bus."

* * *

LEGAL OBSERVERS here said the June 12 actions would most certainly begin anew a cycle of appeals and rulings which would reach the Supreme Court and, in the end, settle the issue of intrastate travel segregation.

No matter which side emerges victor following the hearing, these sources said, an appeal to the Circuit Court and ultimately to the Supreme Court "can be expected."

* * *

THE FLEMMING case, legal exponents said, may very well provide the key for the intrastate travel segregation issues now prevailing in Montgomery, Ala., and A M Tallahassee, Fla.

If, they said, may yet be the decision against segregated schools.

* * *

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* * *

IN REPLY to another question Mr. Brownell said he is "very unhappy" about the delay of nearly a year by the Senate Judiciary Committee in acting on the nomination of Simon E. Sobeloff.

He said charges against the Solicitor General of the United States, nominated for judge of the Fourth United States Circuit Court of Appeals, have been "completely disproved."

"It seems to me," he added, "it is a disservice to the judicial system and Judge Sobeloff to keep harping on these charges."

It reversed Judge Bell's dismissal of the case and ordered the case to be heard. The case in the light of the celebrated school cases, in which the Supreme Court outlawed racial segregation.

THE POWER company, aided by the state attorney general, forced the city of Columbia, appealed the Circuit Court's findings.

However, the Supreme Court rejected the appeal last month, leaving the circuit court's order standing.

After a power company's bus driver reportedly elbowed her on June 22, 1954, Miss Browning sued for $25,000 damages and a declaratory judgment outlawing seating by race.

* * *

The June 12 hearing is slated to consider the damages claimed, as well as the Circuit Court's holding in the case.

Judge Timmerman, father of the state's governor, in dismissing the original suit, held:

"One's education and personality is not developed on a city bus."

* * *

LEGAL OBSERVERS here said the June 12 actions would most certainly begin anew a cycle of appeals and rulings which would reach the Supreme Court and, in the end, settle the issue of intrastate travel segregation.

No matter which side emerges victor following the hearing, these sources said, an appeal to the Circuit Court and ultimately to the Supreme Court "can be expected."

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THE FLEMMING case, legal exponents said, may very well provide the key for the intrastate travel segregation issues now prevailing in Montgomery, Ala., and A M Tallahassee, Fla.

If, they said, may yet be the

ATTENDED JOINT JUBILEE — Potentates of four Shrine Temples attended fifth annual Joint Jubilee Day Celebration Sunday at Christ Methodist Church, Baltimore, when Imperial Potentate Booker Alexander of Detroit was guest speaker. Left to right, Herbert Fountain, Mocha Temple, Richmond; Ronald C. Reid, Jerusalem Temple, Baltimore; Edward C. Moore, Magnus Temple, Alexandria, Va., and Clyde L. Ford, Mecca Temple, Washington.

Brownell asks quick passage of Ike's civil rights program

WASHINGTON — (NNPA)— Attorney General Herbert Brownell Jr., said Tuesday that colored Americans need increased civil rights protection immediately to safeguard them from sick-minded "haters and opportunists."

Addressing a National Press Club luncheon, Mr. Brownell urged Congress to avert approval of the Eisenhower's four-point civil rights program. He said the Justice Department needs this legislation to strengthen the Government's hand.

The United States must "face up to the ugly fact that irresponsible action left uncurbed tends to become a progressive violent chain reaction that tends to get out of bounds," Mr. Brownell declared.

* * *

HE CONCEDED that emphasizing the civil rights issue in a Presidential election year "would raise an eyebrow or two about motives."

But, he continued, colored people must have immediate protection from "those who have so long been exposed to the poisonous force of untruths that they would deny inalienable rights to other citizens." Such persons have "sick minds," he said.

Mr. Brownell said the American people must "decide quite particularly and quite openly whether they will continue and encourage inhumanities and defiance of law."

* * *

QUESTIONED BY members of the audience, the Attorney General sidestepped a question as to what he will do if any state including all of its officials, defy the Supreme Court decision outlawing racial segregation in the public schools.

Mr. Brownell replied that he has confidence in the ability of the Attorneys General of southern and border states on some of the problems respecting desegregation of the public schools.

He said he consulted with them about the progress that has been made and the furthermore that he expects to be made during the school year beginning next September.

BROWNELL SAID he also consulted with them as to whether not they thought a formal conference with the Governors and Attorneys General was the proper way to approach the problem. He said he will report to the President on this.

NAACP to fight ban

NEW YORK — The NAACP will try to reverse the Alabama court injunction which bars the association from operating in the state, Thurgood Marshall said Monday.

He said court action would be taken in due time, but didn't indicate any specific date. He explained that NAACP lawyers in New York and Alabama are studying the problem.

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A TEMPORARY injunction issued last Friday bars the organization from operation in Alabama. The court order was issued before the association was notified of the action.

John Patterson, state attorney general, obtained the order. He charged the NAACP with helping to organize the current Montgomery bus boycott and employing Mrs. Autherine Lucy Foster to seek enrollment at Alabama University.

The NAACP denied hiring Miss Lucy and helping to organize the boycott. An association spokesmen said the organization did later applaud the boycott.

In regards to the injunction, Marshall said: "It's just a question of technical procedure. In a judicial decision when one side is not notified in advance, it takes a little time to go into the situation."

NAACP urged to broaden scope

ATLANTA, Georgia — Rep. Adam Powell Jr., speaking at Morehouse College, here Tuesday, a.m. said: "It is time for the NAACP to go home.

"The NAACP equipped with an integrated board of directors, and integrated staff, and with a large number of Negroes who are white can take this important step without a radical change in its image.

"The name should be changed to the National Association for the Advancement of Common People.

"THE POLICY should be broadened to include a fight for the rights of all members of the American pigmentocracy whose rights are in danger.

"There are many minorities in America now who are suffering more than the colored man, in New York City, the Puerto Ricans stand today where the colored man was 25 years ago.

"The problem of the American Indian is still a national disgrace. The southwest Mexicans are third-class citizens. The same attitude is evidenced toward many of our American citizens of original blood.

"Also there are portions of America where white people, such as Catholics and Jews, are victimized as much or even more than colored citizens.

* * *

"IN THIS hour of integration it is time, therefore, for the NAACP to announce that within the next five years its program will be completely changed, and to start changing its program now.

"The state of Louisiana and the state of Alabama will be made ridiculous before the eyes of the world if they try to outlaw an organization fighting for the rights of all American people on all fronts.

"The Supreme Court order to Move with all deliberate speed' should be an order to all of us, the NAACP as well.

* * *

"IT IS TIME for this policy of interracial integration to change. Colored churches, colored schools, colored newspapers, colored colleges, should themselves now begin to integrate. We cannot ask for more in two wars are willing to die.

"The barriers are breaking down in white churches, in white schools, white colleges, white organizations . . . We are behind the times.

"The moral crisis we are facing now must be faced, north and south, interracially and intraracially, and the time is now."

S.C. bus segregation suit to be retried on June 12

COLUMBIA, S.C. — The two-pronged civil rights suit of the former Miss Mary Sae Fleming, who Mrs. Sarah Mae Brown of Eastover, filed in 1954 against segregation on city buses of the S.C. Electric and Gas Company, is scheduled for a re-trial in U.S. District Court here on June 12.

Actually, Federal Judge Bell Timmerman Jr. will reconsider the case in the light of a U.S. Fourth Circuit Court of Appeals ruling in 1955.

J.C. Outlawed

(Continued from Page 1)

year-old ruling against school segregation which still has not affected Alabama directly because the case has not been in the litigation which brought the integration ruling.

IN BIRMINGHAM, two of the city commissioners said they plan no changes in segregation laws