LEGAL NOTICES

WALTER B. BURRELL, SR., ADAM LESANE AND CHARLES B. MARSHALL, et al. vs. EASTERN STAINLESS STEEL COMPANY, A DIVISION OF EASTMET CORPORATION; UNITED STEELWORKERS OF AMERICA, AFL - CIO, LOCAL 1245; AND UNITED STEELWORKERS OF AMERICA, AFL - CIO, LOCAL 8020; UNITED STEELWORKERS OF AMERICA, AFL - CIO, Civil Action No. K - 74 - 652

NOTICE OF PROPOSED DECREE

TO: ALL BLACK EMPLOYEES OF AND APPLICANTS FOR EMPLOYMENT WITH EASTERN STAINLESS STEEL COMPANY, SINCE JUNE 21, 1971.

NOTICE IS HEREBY GIVEN THAT:

On June 21, 1974 a Civil Action was filed in the United States District Court for the District of Maryland as a class action by Walter B. Burrell, Sr., Adam Lesane and Charles B. Marshall. The Defendants are: Eastern Stainless Steel Company; United Steelworkers of America, AFL - CIO, Locals 1245 and 8020; and United Steelworkers of America, AFL - CIO. The Complaint alleges that these Defendants engaged in various forms of racial discrimination in their employment practices and policies. The case was certified as a class action and the class is defined as follows:

All black persons who are now employed or who have ever been since June 21, 1971 applied for work at or been employed by the Eastern Stainless Steel Company.

All parties have proposed to resolve the case by entry of a Consent Decree. The Decree includes various forms of relief for the class including the following: that there be a right of "rate retention" for a maximum of seven (7) eligible black employees transferring to the Melt Shop pursuant to the Company and Local 1245's seniority rules and job posting and bid procedures (the names of the 43 eligible employees are listed in Attachment 1 to the proposed Decree); that a Craft Trainee Program Committee (consisting of two Company and two Union representatives) shall be established and that fifty percent (50%) of the vacancies over the next five years in certain crafts shall be filled through craft trainee programs. The Consent Decree further provides for hiring and/or promotion goals for black applicants & employees for office and clerical, first line Production and Maintenance supervisor and craftsman positions; for good faith affirmative action efforts with respect to the employment of technicians and middle and upper management personnel; for the elimination of the high school education requirement for office and clerical and craft trainee positions, as well as the elimination of all paper and pencil tests for entry into craft trainee programs other than those agreed to by the Craft Trainee Program Committee; and for resubmission of employment applications by prior black applicants not hired into office and clerical jobs. The Consent Decree also provides that all the Company's employment practices and policies shall not violate Title VII of the Civil Rights Act of 1964, as amended, including the non - retaliation provisions of that Act. The Consent Decree provides for compensation to the three plaintiffs in this case for their time and efforts as class representatives and for their attorneys' fees, but not back pay. The terms of the Consent Decree, if approved by the Court, will be enforceable by this Court.

IF YOU ARE IN CLASS DESCRIBED ABOVE AND IF THE PROPOSED CONSENT DECREE IS APPROVED BY THE COURT, YOUR RIGHTS WILL BE AFFECTED BY THE CONSENT DECREE; THEREFORE PLEASE GIVE THIS MATTER YOUR COMPLETE AND FULL ATTENTION.

For a more detailed statement of the matters involved, reference may be made to the Court file of pleadings and proceedings in this action, including the proposed Consent Decree. This is available for inspection at the office of the Clerk, the United States District Court for the District of Maryland, Room 404, 101 West Lombard Street, Baltimore, Maryland, 21201. Additionally, copies of the proposed Consent Decreeimay be reviewed at the following places:

Legal Aid Bureau of Baltimore, Inc.
341 North Calvert Street
Baltimore, Maryland 21202

Employment Department
Eastern Stainless Steel Company

LOCAL 1245, USWA

Local 8020, USWA

If you desire a copy of the proposed Consent Decree, it will be furnished to you upon request, by writing the Legal Aid Bureau at the above address.

If the proposed settlement is approved by the Court as presently submitted, you will receive as a result of this lawsuit only the relief provided for by the Consent Decree and you will be forever barred from pursuing the claims of employment discrimination allegedly occurring at any time prior to the date of the Consent Decree, which were brought by the Plaintiffs in this case on their own behalf and on behalf of the class.

NOTICE OF HEARING REGARDING PROPOSED DECREE AND PROCEDURE FOR OBJECTING TO THE PROPOSED DECREE

If you have no objection to the proposed Decree you need take no action in response to this notice. If, however, you object to the proposed Decree you must do the following:

1. File your objections in writing, together with any and all other papers you may wish to present relative to the Decree, with

Mr. Paul R. Schlitz
Clerk of the Court
United States District Court
for District of Marylsnd
404 U.S. Court House
101 W. Lombard Street
Baltimore, Maryland 21201
on or before May 22, 1978; and

2. You must appear, with or without counsel, at a hearing which will be held on June 9, 1978 at 2:00 P.M. before the Honorable Frank A. Kaufman, United States District Judge, United States Court House, 101 W. Lombard Street, Baltimore, Maryland, 21201. The hearing will not be held if objections are not received on or before May 22, 1978.

The Court has the power to accept or reject the proposed Consent Decree after giving due consideration to the comments of all interested parties.

This notice is not to be understood as an expression by the Court as to the merits of any of the claims or defenses asserted by any party to this action; the Court has made no determination with respect thereto. Rather, it is sent solely for the purpose of informing you of this suit and the proposed Consent Decree may be reviewed at the following places:

you may make appropriate decisions relating thereto.

THIS NOTICE IS GIVEN PURSUANT TO AN ORDER BY THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF MARYLAND.

ALLEN UNIVERSITY
COLUMBIA, SOUTH CAROLINA
INVITES
APPLICATIONS FOR THE FOLLOWING VACANCIES:
(1978-1979)
ENGLISH PROFESSOR
BIOLOGY PROFESSOR
MATHEMATICS PROFESSOR
SPECIAL EDUCATION PROFESSOR
PHYSICAL EDUCATION PROFESSOR
EDUCATIONAL PSYCHOLOGY PROFESSOR
INTERESTED PERSONS SHOULD SUBMIT APPLICATION AND ADACEMIC VITAE TO:
OFFICE OF THE PRESIDENT
ALLEN UNIVERSITY
1530 HARDEN STREET
COLUMBIA, SOUTH CAROLINA 29204
THE DEADLINE FOR SUBMISSION OF MATERIAL IS
APRIL 29, 1978
Allen university is an equal opportunity employer

CITY OF BALTIMORE
DEPARTMENT OF
PUBLIC WORKS
BUREAU OF ENGINEERING
BALTIMORE, MARYLAND

NOTICE OF LETTING

Sealed Bids, or Proposals, in duplicate, addressed to the Board of Estimates of the Mayor and City Council of Baltimore and marked "Bureau of Engineering Highway Contract 2490 for Gwynns Falls Parkway from Auchentorlv Terrace to Pastor Grove Street, Hillsdale Avenue from Forest Park Avenue to Wabash Avenue, Allendale Street from Edmondson Avenue to Caton Avenue and Mulberry Street from Allendale Street to Hilton Street, will be received at the office of the Comptroller, Room 204, City Hall, Baltimore, Maryland until Wednesday May 10, 1978 at Eleven o'clock A.M. Board of Estimates envelopes will be stationed at the Security Unit Counter just inside the Holiday Street entrance to City Hall from 10:45 A.M. to 11:00 A.M. every Wednesday to receive bids from bidders who feel they would not be able to deliver the bid envelope to Room 204 by 11:00 A.M. due to possible delay by the Security check and scanner process. The bids will be processed with a hand scanner, placed in a box and promptly at 11 o'clock the box will be sealed and brought to Room 204, City Hall, Comptroller's Office (Positively no bids will be received after Eleven o'clock A.M. (Eastern Daylight Savings Time, and at Twelve o'clock noon on said date they will be publicly opened by the Board of Estimates in Room 215 in said City Hall.

The revised Contract Documents may be examined, without charge, at the office of the Bureau of Engineering, Third Floor, Municipal Office Building, Baltimore, Maryland on and after April 25, 1978 and necessary copies thereof may be there obtained on payment of Fifty Dollars ($50.00) for each copy, which payment will not be refunded.

A certified check of the bidder or a bank cashier's check or a bank treasurer's check drawn upon a solvent clearing house bank made payable to the Mayor and City Council of Baltimore or a Bid Bond executed on the form as provided in the Bid or Proposal for an amount which is determined by multiplying the total bid submitted by two percent and rounding the result to the next highest five hundred dollars ($500.00) will be required with each bid.

Bond in the amount of the Contract price will be required of the successful bidder.

The Board of Estimates reserves the right to reject any and all bids and/or to waive technical defects, if in its judgment, the interests of the Mayor and City Council of Baltimore may so require.

Bids when filed shall be irrevocable.

Attention of bidders is called to the minimum wage rates to be paid on the project.

All Contractors and Subcontractors desiring to bid on, or subcontract for work under the jurisdiction of the Bureau of Engineering will be required to be prequalified with the Department of Public Works, City of Baltimore.

The Contract Classification Range for this Project will be from $500,000.00 to $1,000,000.00.

Information concerning a Pre-Bid Meeting may be found in the Bureau of Engineering (Instruction To Bidders).

Principal items of work for this project are:

Bituminous Concrete Paving	11,240 TON
Stripping Bituminous Surfacing Material	5,710 SY
Removal of Bituminous Paving Material (Various Depths)	68,370 SY
Concrete Curb and Curb and Gutter	21,830 LF

"Baltimore City hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprise will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award."

APPROVED:
William E. Riley
HEAD,
BUREAU OF ENGINEERING

APPROVED:
RICHARD H. TRAINOR
DIRECTOR OF
PUBLIC WORKS

APPROVED:
Hyman Aaron Pressman
Secretary,
BOARD OF ESTIMATES

U.S. Department of Transportation
NATIONAL HIGHWAY
TRAFFIC SAFETY
ADMINISTRATION

The National Highway Traffic Safety Administration is seeking highly qualified candidates for the position of Associate Administrator for Enforcement, annual salary $47,500, located in Washington, D.C.

The successful candidate will be responsible for directing programs which ensure compliance with Federal laws, standards and regulations pertinent to vehicle safety, fuel economy, damageability, consumer information and odometer fraud. He/She develops and implements law enforcement policies and procedures, including support for agency litigation efforts.

Applicants must have:

1) Knowledge of enforcement procedures used to ensure compliance with Federal Laws
2) Familiarity with law, legal principles and litigation requirements
3) Demonstrated managerial abilities
4) Experience in procedures for assessing civil penalties or sanctions.
5) Extensive experience involving enforcement actions against the motor vehicle industry.

Applicants should also possess extensive knowledge of the procedures for conducting evidentiary hearings.

If you can satisfy the above, submit a completed Personal Qualifications Statement, Standard Form 171, to the address listed below. The Standard Form 171 may be obtained at any U.S. Civil Service Commission Office, or by calling our Personnel Office on 202/426-0989.

Applications for this position must be postmarked no later than thirty days from the date of publication of this announcement.

National Highway Traffic
Safety Administration
Office of Personnel Management, Room 5306
400 7th Street, S.W., Nassif Building
Washington, D.C. 20590
Attn.: Code 300

NHTSA is an equal opportunity employer

STATE OF MARYLAND
DEPARTMENT OF
TRANSPORTATION
STATE HIGHWAY
ADMINISTRATION
NOTICE TO CONTRACTORS

SEALED PROPOSALS for the following will be received by the State Highway Administration at its offices, 300 West Preston Street, Baltimore, Maryland 21201 until 12 Noon on the 2nd day of MAY, 1978 at which time and place they will be publicly opened and read. PRE-QUALIFICATION OF BIDDERS NOT REQUIRED. ON FEDERAL AID PROJECTS, the Maryland State Highway Administration, in accordance with the Standard Department of Transportation Title VI Assurances, Item 2, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

STATE HIGHWAY PROJECTS
STATEWIDE
CONTRACT NO. AW-387-902-014
COST OF PLANS - FREE
PROJECT CLASSIFICATION — A
To provide the Maryland SHA with a source of comprehensive meteorological data.

ALLEGANY & GARRETT COUNTIES
CONTRACT NO. AW-384-501-614
COST OF PLANS - $30.00
PROJECT CLASSIFICATION — A
Cleaning & Painting Bridge Numbers 1001, 1015, 1019, 1072 and 1106 in the above counties.

FREDERICK COUNTY
CONTRACT NO. F-890-501-785
COST OF PLANS - $30.00
PROJECT CLASSIFICATION — A
Construction of a Traffic Signal: Md. 355 & Md. 85.

COST OF PLANS - $30.00
PROJECT CLASSIFICATION—A
MONTGOMERY COUNTY
CONTRACT NO. M-302-501-377
COST OF PLANS - FREE
PROJECT CLASSIFICATION — A
Resurfacing US 29 from Bridge Creek Parkway to Md. 97 - approximately .91 mile.

PRINCE GEORGE'S COUNTY
CONTRACT NO. P-995-501-385
COST OF PLANS - $30.00
PROJECT CLASSIFICATION — A
Construction of a Traffic Signal: Md. 5 & Surratts Road.

SOMERSET COUNTY
CONTRACT NO. S-306-501-177
COST OF PLANS - FREE
PROJECT CLASSIFICATION — A
Resurfacing Md. 460 from Md. 413 to end of SHA Maintenance — approximately .78 mile

SOMERSET COUNTY
CONTRACT NO. S-305-501-177
COST OF PLANS - FREE
PROJECT CLASSIFICATION — A
Resurfacing of Md. 673 from Md. 413 to US 13, approximately .48 mile.

ST. MARY'S COUNTY
CONTRACT NO. SM-439-501-585
COST OF PLANS - $30.00
PROJECT CLASSIFICATION — A
Construction of a Traffic Signal: Md. 246 from Md. 235 to St. Mary's Square Shopping Center.

WORCESTER COUNTY
CONTRACT NO. WO-544-501-185
COST OF PLANS - $30.00
PROJECT CLASSIFICATION — A
Construction of a Traffic Signal: Md. 528 & Jamestown Rd.; Md. 528 & 124th St.; Md. 528 & 127th St.

Minimum Wage Rates for the above projects have been predetermined as required by law and are set forth in the Bid Proposal.

Bids must be made upon the blank proposal form which, with specifications and plans, will be furnished by the Administration upon application and cash payment noted. NO REFUND FOR RETURN OF SPECIFICATIONS AND PLANS.

No bids will be considered unless accompanied by a certified check, a Cashier's check, or a Treasurer's check drawn upon a bank or bid bond payable to the State of Maryland, in the amount as set forth in the proposal form, as required by Transportation Article, Section 8-414, Annotated Code of Maryland. In addition, a Bid Letter from Surety must accompany the Proposal guaranteeing that Payment and Performance bonds will be furnished if the Contractor is determined to be the successful bidder.

The successful bidder will be required to give bond and comply with the Acts of the General Assembly of Maryland respecting Contracts.

The Administration reserves the right to reject any and all bids.

ORDER NO. E-637
M. S. Caltrider
State Highway Administrator
Date - April 11, 1978

STATE OF MARYLAND
DEPARTMENT OF
TRANSPORTATION
STATE HIGHWAY
ADMINISTRATION
NOTICE TO CONTRACTORS

SEALED PROPOSALS for the following will be received by the State Highway Administration at its offices, 300 West Preston Street, Baltimore, Maryland 21201 until 12 Noon on the 3rd day of MAY, 1978 at which time and place they will be publicly opened and read. PRE-QUALIFICATION OF BIDDERS NOT REQUIRED. ON FEDERAL AID PROJECTS, the Maryland State Highway Administration, in accordance with the Standard Department of Transportation Title VI Assurances, Item 2, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

aid projects
BALTIMORE COUNTY
CONTRACT NO.
B-635-377-472 B-4461-501-472;
FAP No. 1-495-6(139)131-1 495-6 (201)125 (M301.4(3)
COST OF PLANS — $20.00
PROJECT CLASSIFICATION — G
Grading, drainage & paving on Interstate 695 (Baltimore Beltway) from .70 feet south of Patapsco River to 1200 feet south of Dogwood Road, Security Boulevard and the southbound exit ramp from I - 695 to Security Boulevard including construction of concrete barrier, paved shoulders, widening, signing and lighting.

A Pre - Bidding Information Meeting will be conducted at 10:00 A.M. on Tuesday, May 2, 1978at the SHA District Office at Falls Road 7 Jonna Road - Brooklandville, Maryland.

MONTGOMERY COUNTY
CONTRACT NO.
M-232-000-377; FAP No.- 249 - 1 (3)
Resurfacing, drainage modification, safety improvements & realignment of horizontal curves of Md. 198 at Good Hope Road and Peach Orchard Road, approximately .75 mile

WASHINGTON COUNTY
CONTRACT NO.
W-640-501-680 ; FAP No. F - 217 - (1)
COST OF PLANS — $30.00
PROJECT CLASSIFICATION — G
Replacement of Bridge Deck for Bridge No. 21043 on US Rte. 522 over the Potomac River and of Bridge No. 2114 on US Rte. 522 over Tonoloway Creek and Md. Rte. 144.

A Pre - Bidding Information Conference will be conducted at 10:00 A.M. on Wednesday, May 3, 1978 at the SHA Western Regional Laboratory in Hancock, Md. on Md. Rte. 144. At the conclusion of the conference, a walk thru the construction site will be conducted for the Contractors' information.

WORCESTER COUNTY
CONTRACT NO.
WO - 522 - 501 - 172; FAP No. F - 327 - (1) (1)
COST OF PLANS - FREE
PROJECT CLASSIFICATION — A
Resurfacing and Construction of outside shoulders of US 113 from south end of dual at Berlin to north end of dual at Berlin, approximately 4.5 miles.

Minimum Wage Rates for the above projects have been predetermined as required by law and are set forth in the Bid Proposal.

Bids must be made upon the blank proposal form which, with specifications and plans, will be furnished by the Administration upon application and cash payment noted. NO REFUND FOR RETURN OF SPECIFICATIONS AND PLANS.

No bids will be considered unless accompanied by a certified check, a Cashier's check, or a Treasurer's check drawn upon a bank or bid bond payable to the State of Maryland, in the amount as set forth in the proposal form, as required by Transportation Article, Section 8-414, Annotated Code of Maryland. In addition, a Bid Letter from Surety must accompany the Proposal guaranteeing that Payment and Performance bonds will be furnished if the Contractor is determined to be the successful bidder.

The successful bidder will be required to give bond and comply with the Acts of the General Assembly of Maryland respecting Contracts.

The Administration reserves the right to reject any and all bids.

ORDER NO. E-637
M. S. Caltrider
State Highway Administrator
Date April 18, 1978

NOTICE TO THE PUBLIC

The John F. Kennedy Institute admits, treats, assigns accommodations, to him - patients and out - patients without regard to Race, Color, Creed, or Country of National origin. No application for employment both professional and non professional shall be denied, employment on the basses of Sex, Race, Creed, and Color nor Handicaped, and any job for which they are qualified.

HELP WANTED

Sales, Trainees

Begin A New Career in a dynamic, growing industry.

We're Martin Marietta Aluminum, and we know our products from mine to fabrication to market. Our customers are in diverse industries such as building, construction and transportation.

Their growth and ours have created new opoeotunities in aluminum mill product sales for competitive, highly motivated college graduates. Previous sales experience is not required; if you have the initiative to begin a new career, we will train you thoroughly in this dynamic industry.

These positions offer excellent salary and career potential; willingness to relocate is essential. For prompt consideration, please send a complete resume to; Wm. D. Means, Manager Employee Relations, Martin Marietta Alumnum, 6801 Rockledge Drive, Bethesda, Maryland 20034. We are an equal opportunity employer, m/f.

MARTIN MARIETTA
MARTIN MARIETTA ALUMINUM

CICHA starts its own drive

The Commerce and Industry Combined Health Appeal, (CICHA) which broke off from joint fund raising appeals with United Way of Maryland, has been an independent fund raising campaign of its own.

Richard W. Single, President of CICHA, said his group is using its own campaign literature to ask for donations.

Single said although talks are scheduled for next week about a possible donations in case the talks failed.

The Greater Baltimore Committee, which had originally brought the two groups together for joint appeals in 1974, said the two should make every effort to get back together.

The GBC said the merger was needed so businessmen wouldn't be harassed by fund raisers.

When the 1974 accord was reached, officials "were convinced, and are still convinced, that this community . . . will not tolerate two campaigns," said a statement issued by the business group.

Mary Gunther, president of United Way of Maryland, said new negotiators for both groups have been named to try to resolve their differences.

For Good Results Read AFRO Classified Section

Man found dead in his apartment

...oseph Smith, 34, of the ...block Pitcher St., was ...nd dead in the hallway ...his apartment April 8 ...ound 1:45 a.m.

...olice report Mr. Smith ...his girlfriend were in ...bedroom when the ...ts in his bathroom and ...l suddenly went off.

...hen Mr. Smith left the ...room to see why his ...ts were out, police ...eal he was shot. Mrs. ...ria Clayton told the ...ice she heard a shot ...r ran into the hall, where she found Mr. Smith lying face down in the second floor hallway.

Beside Mr. Smith's body was an ax handle that he had taken from his bedroom for protection.

According to police, a fire started 15 minutes after the shooting on the third floor of the three story apartment house.

At AFRO presstime, police were still investigating the case and no funeral arrangements had been made for Mr. Smith.

UMBC students go to Africa

Several students from the University of Maryland Baltimore County will participate in Operation Crossroads Africa this summer.

Crossroads Africa is a non-profit, non-governmental community development organization promoting work, travel and study in Africa as a means of crosscultural exchange and educational and professional growth.

Since its founding 20 years ago, Crossroads has reportedly sent more than 5,000 volunteers to village communities in 34 French and English - speaking countries in Africa.

Based on the philosophy that one enters a culture more fully by living and working in it, Crossroads Africa seeks to offer participants an educational experience and an opportunity to make a concrete contribution to community development in Africa.

After several days of orientation at Princeton University in early June, the participating students will spend six weeks in rural Africa working on a community development project such as building a school or clinic, promoting health education, or improving agricultural techniques.

On each community project, UMBC students will be joined by a similar number of volunteering African students.

Some Crossroads groups also are involved in helping communities preserve their musical, artistic and other cultural traditions.

After the community development project students will travel as a group for two weeks within the host and neighboring countries. The UMBC group will return in early September.

A participation fee of $1,600 per student will be raised through events sponsored by the Africa '78 Committee of UMBC's Department of African - American Studies. Students also hope to raise funds through the efforts of local community and church groups.

In exchange for financial support, Crossroads participants will give their sponsors slide presentations about their African experiences.

Anyone interested in contributing to UMBC's involvement in Crossroads Africa may call Edward Ambush, chairman of the Africa '78 Committee, at 945-4734, or UMBC's Department of African - American Studies at 455-2158.

MEMBERSHIP DRIVE—Ronald Wright (L), director of the Northwest YMCA presents Sam Daniels (C), Grand Master of the Prince Hall Masons, a plaque of appreciation for his $250 contribution toward Partnership and Youth annual membership drive. Looking on is Mike Brown, annual membership drive co-chairman.

CCB schedules summer sessions

More than 300 courses from art to urban affairs will be offered at all Community College of Baltimore (CCB) during its summer session this year, it has been announced by Paul Beckham, CCB's director of summer sessions.

The first summer session will be held from Monday, July 17 through Thursday, August 17. Each session will offer day and evening classes at the Liberty Campus, the Harbor Campus and at the Social Security Off - Campus Center.

To accommodate those who are employed and to provide convenience and flexibility to students, the Community College of Baltimore is offering a new special session to begin on Monday, June 5 and last through Thursday, August 10. This special term will only be held in the evenings at the Harbor Campus.

"Early Bird" registration for all summer sessions will be held at each campus on Monday, April 24 from 9 a.m. to 9 p.m. "Early Bird" registration enables students to register for the courses they want at convenient times.

At the "Early Bird" registration counselors will be available to discuss educational and career plans. In addition, they can suggest and advise students to take special courses which suit their individual needs.

The Harbor Campus is located at Market Place at Lombard Street, and the Liberty Campus is located at 2901 Liberty Heights Ave.

For further information or a catalog of offerings during the summer sessions, telephone the college at 396-0380.

City Hospital Blood Bank Accredited

Baltimore City Hospital's blood bank has been accredited for a two-year period, it was announced by the American Association of Blood Banks (AABB).

This certifies that the level of medical, technical and administrative performance within the blood bank meets or exceeds the standards established by the AABB.

Baltimore City Hospital is one of more than 2,000 blood banks and hospital transfusion services in the nation which have been accredited through this program.

The purpose of AABB's voluntary accreditation program includes elevating the standards of practice within the blood bank, which assures superior services to the blood donors and increased safety in human blood transfusion to patients.

Accreditation is based on the results obtained from a comprehensive physical inspection by one of the AABB's trained inspectors.

The American Association of Blood Banks is the nation's largest organization comprised of community and hospital blood banks and transfusion services.

Coppin to hold Decision Day

The third annual Personal Decision Day at Coppin State College will be held this year on April 26 from 11:30 a.m. to 4:00 p.m. on the campus on North Avenue.

The day has been scheduled to allow late registrants to complete all the necessary forms and documents to be admitted "on the spot"

Interested housewives, veterans, high school seniors or graduates of the local high schools and community colleges are invited to attend Personal Decision Day.

Upon their arrival, students will register at the James Weldon Johnson Auditorium. Students who bring official transcripts completed application, SAT scores and the application fees or application fee waivers will be eligible for Instant Admission Decisions by Coppin admission counselors.

Academic advisors from all of Coppin's major program areas will be present to answer students' questions concerning course offerings and career decisions.

Other planned activities will include campus tours, Financial Aid and Career Workshops and a Science Fair.

For additional information and registration materials, students are urged to call 383-5990. High School students may additionally contact their counselors.

Fort Meade sale

A spot bid sale of surplus property will be held at the Defense Property Disposal Office, Building T - 6297, Rock Avenue, Fort Meade at 9 a.m., Thursday, April 13.

Bidder registration will begin at 8 a.m. in Bldg. T-6297 on April 13.

Items offered for sale include office and household furniture and equipment, electronic items, farm tractors and vehicles. This is a public sale to military and civilian personnel with awards made to the highest bidder.

For more information call 677-6366.

Harbor Campus ... Theta Kappa was founded for the purpose of stimulating scholarship, encouraging leadership and giving recognition to these qualities.

CCB inducts honor society students

The Community College of Baltimore will hold its 26th Annual Installation of students in Phi Theta Kappa, the National Honor Society for junior - community colleges, on April 16 at 2 p.m.

The event will take place in the Lecture Hall of the Nursing Building of CCB's Liberty Campus, 2901 Liberty Heights Ave. A reception will follow the ceremony.

Students eligible for Phi Theta Kappa membership are those who have scored at least a 3.25 average out of 4.0 in three full time semesters at CCB, with no mark of "D" or below.

Dr. Martin S. Reff, vice president of student affairs for the Community College of Baltimore, will be the keynote speaker at the ceremony.

The Community College of Baltimore chapter, Theta Alpha, was established in 1952, the first and only chapter in Maryland until 1960. Phi

PRIVATE! QUIET! ADULT COUPLES or SINGLES
NO ELEVATORS TO WAIT ON! NO HALLWAYS TO WALK!
COME SEE THE LUXURIOUS

THE FAIRVIEW:
This is like living in a village of your own! A college campus on one side. Lake Ashburton (Hanlon Park) on the other! Homes and gardens in this homeowner's neighborhood are beautifully kept. Lawns, trees, brick houses. Plenty of parking. Yet you are 10 minutes from downtown, 15 minutes from Social Security, near hospitals, shopping, other conveniences.

THE PENNHURST!
When you see these great apartments, you'll say we did it right. Completely renovated floor to ceiling, doors to windows. Live here for suburban comfort with super-city conveniences. Ten minutes to downtown; 15 minutes to Social Security. Near hospitals, churches, community colleges, other conveniences. So new they're squeaky clean!

Each Totally Renovated Apartment Includes . . .
New! Zoned heat and air. cond.
New! Wall-to-wall, carpeting in apts. and hallways.
New! Modern Kitchen
New! "Shur-safe" steel door at main and apt. entrances
New! Thermal windows for your winter & summer comfort or picture - tilt style as seen on TV.
Your Choice: First or Second Floor. Adults ONLY. 2 Bedrooms or 1 Bedroom and Den.
As low as $197.75!

DIRECTIONS:
Go to 2600 block of Liberty Hts. Ave. (at new Provident Hospital). Turn on Burleith Ave. to sample apt. at 3204 Burleith Ave.
See agent in Sample Apt. or phone for appt. Call 542-3322 or 727-0646.

DIRECTIONS:
Go to Cold Spring Lane and Dolfield Ave. (one block west of Wabash Ave.) Turn north on Dolfield to sample apt. Just 3 blocks above Coldspring Lane (3915 Dolfield Ave.)
See agent in sample apt., phone for appt. 728-8400 or 727-0646.

PROTECT YOURSELF!
NEW Non-Lethal Tear Gas Pistols
RAPE! ROBBERY! ASSAULT!
DON'T BE A VICTIM! FIGHT BACK!
High Quality Tear Gas Guns!
Surround your attacker with tear gas cloud! Blind him for 20 mins.! No Permanent Injury! Safe & Easy to use! Palm sized. Looks & sounds like a real gun!
NON LETHAL Heavy Duty Revolver 22 Cal.
7 Shot All Metal ONLY $19.95 ea.
2 for $38.95
NICKEL/CHROME Finish!
2 for $38.95 Top break
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CAL.-8 Shot
Latest Design Dull Black finish * Fits Pocket or purse.
Revolver 2 for $21.95
3 for $29.95
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ORDER NOW!
NO FEDERAL PERMIT REQUIRED!*
Enclosed is my Check or M.O.
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Add $1.25 Shipping If order is less than $25.88.
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