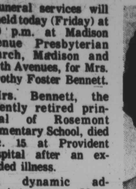
Mrs. Bennett was principal of Rosemont, the city's largest elementary school

Funeral services will be held today (Friday) at 6:30 p.m. at Madison Avenue Presbyterian Church, Madison and North Avenues, for Mrs. Dorothy Foster Bennett.

Mrs. Bennett, the recently retired principal of Rosemont Elementary School, died Dec. 15 at Provident Hospital after an extended illness.

A dynamic administrator, Mrs. Bennett was not only head of Rosemont, the largest elementary school in the system, but also involved in citywide educational organizations.



MRS. DOROTHY F. BENNETT
last rites today, Friday

She has been principal of Schools 118 and 148 during her long career and was chosen for Rosemont when the facility was first built. She retired officially in November this year.

Burial will take place at Arbutus Memorial Cemetery Saturday morning.

At 11:15 a.m. Saturday, the Rosemont Elementary children, teachers, parents and administrators from 25th Street headquarters will line up at the school at Dukeland and Presstman Streets to bid goodbye to the beloved principal as the procession of over 100 cars passes by.

Born April 28, 1922 in Baltimore, Mrs. Bennett was the daughter of the late Jefferson Foster and Mrs. Dora Evans Foster who survives.

The educator was a graduate of Dunbar High School, Coppin State College with an AB degree and New York University with an MA degree. She was currently studying at Hopkins University for a doctorate.

Mrs. Bennett was at first married to Rufus Washington. Her second husband, Richard Bennett, is deceased.

Her son, Rufus Washington II, is a trustee at their Madison Avenue Presbyterian Church where the pastor Rev. Reginald Daniels will read the last rites and preside at the graveside at Arbutus.

In addition to her son, surviving is a nephew, Dickey Evans of Beverly Hills, CA, the star of Haley's ROOTS TV series who played the part of Haley in the Coast Guard.

Young Evans also played the part of the son of George and Louise Jefferson on the Jeffersons TV series.

Also surviving are Mrs. Bennett's mother, five sisters, Mesdames Evelyn Majia, Jean Ware, Betty Washington, Delores Bell and Mozell Johnson.

And, five brothers, James, Dennis, Frank, Robert and Samuel Foster; an uncle, Charles Evans, nieces, nephews and cousins who are arriving for the last rites from all sections of the nation — EMO.

A SNOW COVERED HILL in Druid Hill Park brought delight to nine-year-old sleigh rider, Tyree Johnson, who whisks down the snowy hill.

—If you ask me

Charlene Crocker

Annie Jordan

Eliza Arties

Andrew Ruffin

Most disapprove teaching own kids

Should parents by allowed to keep their children from school and teach them at home themselves? The General Assembly is considering a bill that would allow that type of school for parents of college graduate. A similar bill was defeated last year.

The AFRO asked eight people at random in Richmond how they felt about parents teaching their kids at home rather than having the child go through private or public school settings. Here are their answers:

Dorothy Griffin, nursing student: "There are advantages and disadvantages to it. I feel the way the school system is now, it's detrimental to a child. I feel that a parent with the right education could rear a child educationally at home, but must give leeway to the social aspects of interaction which cannot be taught in the home. A child 17 or 18 must be able to go out into the world and cope with other people."

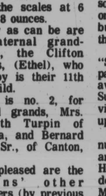
Terence Holland, college student: "No, because kids need exposure being around other kids. I'll be a college graduate this month and I know I wouldn't want to teach my kid."

Andrew Ruffin, shipping clerk' I feel that if you are a college graduate you shouldn't be able to keep you kids home and teach them yourselves because you may not be as disciplined as you should to your kid."

Annie Jordan, telephone operator: "Shucks, I don't know because there are a lot of parents out here who don't have the time to teach their kids, especially if they are single parents. I'm glad that they have a school. I'd go berserk if I had to teach a five-year-old, a 12-year-old and a 17-year-old boy."

Carmen Bell

Emma Burrell



Dorothy Griffin

Eliza Arties, legal secretary: "I have to work. I can't afford to stay home and teach, and I don't think I'm equipped to do it even if I was a college graduate. I took secretarial and that wouldn't help."

Charlene Crocker, secretary: "Yes. I think so because some of the teachers aren't as qualified as the parents."

Emma Burrell, accountant: "I don't think it's a good idea because it's so much to learn and it's more than you have learned or remembered even if you have been to college. Even getting the materials to teach with is hard to do."

Carmen Bell, secretary: "I think if they are qualified to teach, then OK. But it's one disadvantage that children won't be able to interact with other children during the learning process."

Eliza Arties, legal secretary: "I have to work. I can't afford to stay home and teach, and I don't think I'm equipped to do it even if I was a college graduate. I took secretarial and that wouldn't help."

$1,000 reward offered in shooting

Prince George's County Crime Solvers is offering a $1,000 reward for information concerning two suspects that seriously wounded the night manager of the Bragg Motel near Upper Marlboro on Thursday, Oct. 8.

According to police, the two suspects entered the motel office at 11 p.m. The victim, Larry Heuple, got up to meet them and the suspects went into the manager's office.

Heuple gestured to them and one man fired the gun, striking Heuple. Heuple struggled with the armed suspect, as one of the suspects, according to police, fled. After the fight, the suspect ran from the motel.

The first suspect is black, between 25 to 30 years old, 5 feet 8 inches tall, weighs 150 pounds and a slight build with medium complexion. The other suspect is black in his 20's, 6 feet tall and slender built with medium complexion. According to police, he may have a beard. Call 736-3111 with any information. All calls to Crime Solvers are anonymous.

Private I Eric V. Clark, son of Margaret J. Price of 16 Channing St., N.W., has completed basic training at Fort Leonard Wood, MO.

Clark is a 1979 graduate of Dunbar Senior School.

Jan Matzeliger, a Black man from Dutch Guiana, invented a shoe-lasting machine in 1883 that revolutionized the shoe industry.

FBI offers reward in abduction

The FBI offered a $10,000 reward for information leading to the indictment of a man who allegedly abducted and assaulted the wife of a U.S. District Judge.

A composite sketch of the alleged assailant of Jo Anne Miller, the wife Judge James R. Miller Jr., also was aired Tuesday over Baltimore's four television stations, along with the FBI's plea for information.

"We have nothing in this investigation, and that's why we're going to the media," Raymond Sprague, supervisor of the Baltimore area office of the FBI, said following the media blitz.

The $10,000 reward is for information leading to the identity and indictment of Mrs. Miller's assailant.

Sprague refused to supply details about the abduction, other than to say it occurred the mid-morning of Oct. 10 at the Roland Park home of the Millers. He refused to say whether Mrs. Miller had been sexually assaulted, how long she was denied her liberty or whether further threats have since been made.

Sprague also refused to say why the FBI suspected the abduction was related to a recent action taken by Judge Miller.

Sprague said the FBI only rarely offers a reward in a case but felt it must in the Miller case because of an absence of leads.

Neither Judge Miller nor his wife were available for comment.

MANAGING YOUR MONEY
Investment Ideas

(Continued from Page 15).

Baltimore NAACP. He still maintains an office in the heart of the city.

His twin brother, Dr. William Watts, another ardent NAACP - er, died two years ago. Another brother is Dr. Fred Watts, the D.C. psychiatrist. He was in town to comfort the victims.

Also on the mend: Mrs. Thelma Cox, the school exec. who had surgery at Sinai, and her Delta sisters, Mrs. Rosita Uncles and Mrs. Audrey Williams.

Another sorority member, Gloria Stokes, was well enough to be out for the chapter's annual Yule party on Saturday at Northern High. There, the group welcomed 27 new members, showered them with gifts and treated them to a turkey dinner.

Yule baby

A Christmas gift arrived early for the Bernard Turpins Jr. (Joyce Murray), of Cedardale Rd.

They named her Lawren Marie. She tipped the scales at 6 pounds, 8 ounces.

Happy as can be are the maternal grandparents, the Clifton Murrays, (Ethel), who say baby is their 11th grandchild.

Baby is no. 2, for paternal grands, Mrs. Elizabeth Turpin of Bethesda, and Bernard Turpin Sr., of Canton, OH.

Also pleased are the Turpins' other youngsters (by previous marriages), David Durant, 14; and Eric Turpin, 10.

Mr. Parks was present for the Sunday opener, was most gracious, greeting viewers, signing autographs. An appreciative crowd.

On exhibit are 40 ot Parks' new dye - type transfer photos — all in brilliant colors.

He describes them as "a blend of photography and oil paint — the joining of visual experiences gained through my more conventional work during the past 40 years . . ."

He titles them, "Eye Music, Other New Images."

All works in the exhibition are available for purchase. Average price, $2,500.

The man

Gordon Parks is world famed as photographer, artist, composer, author of nine books, (Three volumes of poetry), movie director and producer, "Learning Tree," "Shaft", "Super Cops" et al).

He has composed sonatas for piano and orchestra and is still busy creating new things.

His latest book, "Shannon," a novel of passion and fate, was available for purchase on Sunday. A number of visitors grabbed them up.

Parks has won numerous honors here and abroad for his works. He holds 14 honorary degrees, one from Morgan.

Some famous people are difficult to meet. Not Gordon Parks. He was most gracious when people crowded around to ask endless questions and to get autographs. He talked freely to students who hung on his every word.

After the reception, Morgan Gallery Director, James E. Lewis and his wife, Jackie, had dinner for Parks at their home.

In this intimate setting, there was another opportunity to hear Parks describe his travels, experiences, hopes and dreams.

There to dine with him were, Dr. and Mrs. Thurman O'Daniel, Janet Gilliam, Herbert Lee, Dr. and Mrs. Ted Patterson, Dr. and Mrs. Clarence Monroe, Dr. and Mrs. John Richardson, and the Lewises' son, James E. Jr.

Cuff note: Gordon Parks' secret may be that he is an early riser. He was up at 4 a.m. to catch a train from NY. to appear at Morgan on Sunday.

On Monday morning, he was an early riser again — 4 a.m. — for breakfast and plenty of time to catch an early train back to NY.

Mother, 2 sons killed in blaze

A fire in a two - story frame house Wednesday took the lives of a 26 - year - old woman and her two young sons, Prince George's County firefighters said.

Authorities said Debra Caldwell and her sons Perry, 6, and Jason, 4, were killed in the 2:22 a.m. blaze.

The cause of the fire, which apparently started on the first sloor, was not known. Firefighters said the house apparently was not equipped with a smoke detector.

Authorities estimated damage to the house and contents at $70,000.

R.E. FOR SALE

STORE FRONT Property. Special financing, immediate possession. Grempler Realty, Inc. 563-3300 after 4. B. Mitchell, 664-1509.

TWO STORY porch front. 11 Poster Grove - 3 bedrooms, unit kitchen, dining room, living room - 1 bath, full cellar. Renovated $29,000. $4,000 down payment. 12 percent entrance on mortgage 523-2471 or 467-9194.

LEGAL NOTICE

NOTICE OF FINDING NO SIGNIFICANT EFFECT ON THE ENVIRONMENT
December 18, 1981
Baltimore County, Maryland, 400 Washington Avenue, Towson, Maryland, 21204, (301) 494-2470.
TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS:
Baltimore County, Maryland proposes to request the U.S. Department of Housing and Urban Development to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL. 93-383) to be used for the following project: Avondale Road Road Storm Drains, (Contract Division).
The purpose of this project is to open the natural drainage course from Drake Street, Avondale to Peachorchard Cove. Because of filling in the area, the natural drainage course has been blocked, resulting in flooding of the road and adjacent residential properties. This project consists of the installation of 371 feet of 51 inch corrugated coastal corrugated metal pipe arch and 391 feet of open channel which will convey storm waters from Avondale Road to an outfall in Peachorchard Cove. Project Cost: $90,000. Project Location: Avondale Road and Rayme Drive, Baltimore County, Maryland.
It has been determined that such request for release of funds will not constitute an action significantly affecting the quality of the human environment and, accordingly Baltimore County has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL. 91-190).
The reasons for such decision not to prepare such Statement are as follows: This project is designed to mitigate an existing flooding problem. The source of the problem originates in a 100 year Coastal Flood Plain, and the project will restore the natural drainage course to Peachorchard Cove. The course of action is consistent with the requirements of Executive Order 11988 (Floodplain Management). The project will not either directly or indirectly encourage or otherwise facilitate additional development in the floodplain.
An Environmental Review Record respecting this project has been made by Baltimore County which documents the environmental review of the project and more fully sets forth the reasons why such finding of no significant impact is made. No EIS is required. This Environmental Review Record is on file at the above address and is available for public examination and copying, upon request, at Room 204, between the hours of 8:30 a.m. and 4:30 p.m. No further environmental review of such project is proposed to be conducted, prior to the request for release of Federal funds.
All interested agencies, groups and persons disagreeing with this decision are invited to submit written comments for consideration by the County to the office of the undersigned. Such written comments should be received at the address below on or before January 2, 1982. All such comments so received will be considered and the County will not request the release of Federal funds or take any administrative action on the within project prior to the date specified in the preceding sentence.
DONALD P. HUTCHINSON
COUNTY EXECUTIVE
400 WASHINGTON AVENUE
TOWSON, MARYLAND 21204

R.E. FOR SALE

OWN YOUR OWN HOME
And remain in N.W. Baltimore. Live in a nice, quiet neighborhood for a reasonable mortgage of $15,000 plus G.R. Could be single family home or duplex. May cost less than your present rent. Call:
OTIS WARNER & CO.
945-4200
BARBARA DAVENPORT, Agt.

VETERANS 100% FINANCING
FHA FROM $400 DOWN
CONVENTIONAL 5% DOWN
4543 LANIER AVE.
Superb 6 room inside group home w/1½ baths, finished basemt. & beautiful surroundings. To see call Mr. Brown. 435-4566.
1304 AISQUITH ST.
Terrific 5 B.R. brick home w/L.R. D.R. lge. kit., 1½ baths & club basemt. To inspect call Mr. Swinton, 435-4566 or 675-7430.
CLIFTON PK.
1743 CLIFTVIEW AVE.
2 story inside group home with a living room, dining room, kitchen, 3 bedrooms, 1½ baths, oil heat. Priced for quick sale. To see call Mr. Swinton, 675-7430.
WESTPORT
2315 ANNAPOLIS RD.
3 bedroom row house, eat-in kitchen, living room, dining room, 1½ baths. Front and back porches, storm equipped. T.V. antenna, gas heat. To see call Mr. Smith, 323-6070.
D. E. HUGHES & CO.
5900 York Road
Office 205
435-4556

2421 EAST CHASE Formstone front. 6 rooms. Newly decorated. $12,900. Small down payment. Financing available. 486-2038.

LEGAL NOTICES

MANDATORY MINORITY UTILIZATION PROGRAM
PHASE II (SUBCONTRACTING)
INVITATION TO BID
WASHINGTON SUBURBAN SANITARY COMMISSION
CONTRACT NO. 81AWSCT030-C
WATER MAIN & SEWER CONSTRUCTION

Sealed bids for construction of the Project named above will be received by the Washington Suburban Sanitary Commission in the Bid Room, 10th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland 20707, until the time set forth below at which time and place they will be publicly opened and read aloud.
Description of Project: Construction of approximately 955 feet of 4-inch, 1,220 feet of 6-inch, 80 feet of 8-inch, 4825 feet of 12-inch water main, 2340 feet of 8-inch, 2830 feet of 24-inch sewer, 2185 feet of 1-inch water house connections and 1655 feet of 4-inch sewer house connections in Watkins Landing Drive and Outfall, Churchill Town Sector Units 111B, 111C, IVA and Part of IVC, Clarksburg Election District No. 5, Montgomery County, Maryland.
Bid Opening Date: January 5, 1982 Time: 10:30 a.m.

Copies of the documents may be examined at the Commission's Specifications Section, 6th Floor, Arbitron Building, 312 Marshall Avenue Laurel, Maryland phone 441-4150 and may be purchased for the price of $10.00 (check, non-refundable.

Documents will be available December 17, 1981 at a price of $10.00 per set.

Extra individual copies of proiect drawings per sheet - $1.00.
Price per set: General Conditions & Standard Specifications $15.00.
Price per set: Standard Details - $15.00.

Bidder qualification requirements labor provisions are set forth in the information for Bidders.

Minority Subcontractor Utilization percentage goal as described in the information for Bidders shall be 2 percent.

Minority group members eligible to meet the subcontractor goal set forth above on this contract includes Females, Blacks (not of Hispanic origin), Hispanics, American Indians, Alaskan Natives, Asians, and Pacific Islanders.

HARRY HUGHES
Governor
NOTICE OF PUBLIC HEARINGS

SUBJECT: Legislative Districting for the General Assembly of Maryland

TIME: 2:00 p.m., Monday, December 21, 1981 and 7:30 p.m., Wednesday, December 23, 1981

PLACE: Joint Hearing Room Legislative Services Building 90 State Circle Annapolis, Maryland 21401

Article III, Section 5 of the Constitution of Maryland requires that the Governor present the plan to the President of the Senate and the Speaker of the House of Delegates for introduction as a joint resolution not later than the first day of the regular session of the General Assembly in the second year following the 1980 census (January 13, 1982).

In accordance with the provisions of Article III, Section 5 of the Constitution, notice is hereby given that Governor Harry Hughes, Governor, will host public hearings on Monday, December 21, 1981, beginning at 2:00 p.m., and on Wednesday, December 23, 1981, beginning at 7:30 p.m., both hearings to take place in the Joint Hearing Room, Legislative Services Building, 90 State Circle, Annapolis, Maryland 21401, to receive testimony from the general public relating to the boundaries of the legislative districts for the entire State.

Any interested person desiring to participate at the hearings is requested to give written notice of intention to present testimony not later than 5:00 p.m., Friday, December 18, 1981, to: John F.X. O'Brien, Governor's Office, State House, Annapolis Maryland 21404 (call 301 - 269 - 3666). Please indicate whether you intend to appear at December 21, 1981, hearing. Depending upon the time available at the number of persons wishing to testify, it may be necessary to establish time limitations for presentations. Those who provide notice in advance of the hearing will be assured will receive priority with respect to presentations at the hearings.

It is requested that any interested person desiring to submit written statements in addition to or in lieu of oral testimony at said hearings shall file the same on or before the date appointed for the hearing with: John F.X. O'Brien, Governor's Office, State House, Annapolis, Maryland 21401 (301 - 269 - 3666). In any event, no written statements will be accepted after 5:00 p.m., Monday, December 28, 1981.

The Governor's Advisory Committee on Reapportionment and Redistricting, appointed by Governor Hughes, is developing a reapportionment plan, has, after extensive deliberations, recommended to the Governor such a plan. To the extent that the Governor accepts portions of the Committee's recommendations with which he concurs, he will attempt to indicate those concerns at the commencement of the hearings.

Copies of the maps comprising the plan recommended to the Governor by the Advisory Committee are available to interested persons, upon request from the Department of State Planning, 301 West Preston Street, Baltimore, Maryland 21201; the Department of Legislative Services, 90 State Circle, Annapolis, Maryland 21401; and the Governor's Office, State House, Annapolis, Maryland 21401. The maps are also available for public inspection during normal business hours at the Department of Legislative Reference at the address given above. Questions concerning the details of the maps should be directed to Mr. Karl Aro, at the Department of Legislative Reference (call 301 - 841 - 3860 (Baltimore) or 301 - 858 - 3860 (Washington, D.C. area)).

Copies of the maps also appear in the Maryland Register for December 11, 1981, which is available for public inspection at: Baltimore Department of Legislative Reference

626 City Hall
Baltimore, Maryland 21202
Enoch Pratt Free Library, Maryland Department
400 Cathedral Street, Baltimore, Maryland 21201
Hall of Records
College Avenue and St. John's Street
Annapolis, Maryland 21401
McKeldin Library (University of Maryland)
Maryland's Department
College Park, Maryland 20742
Department of Legislative Reference
90 State Circle
Annapolis, Maryland 21401
Maryland State Library
Courts of Appeal Building
351 Rowe Boulevard
Annapolis, Maryland 21401

In addition, all public libraries and their branches will be provided a copy for public inspection. All regular subscribers to the Maryland Register will also receive copies.

This issue of the Maryland Register can also be reviewed at the offices of the Division of State Documents in Annapolis.

Copies can be purchased for $2 - copy plus $2 - mailing from:

Division of State Documents
Post Office Box 869
Annapolis, Maryland

or call 269 - 2486
Authority:
Fred L. Wineland
Secretary of State

MINORITY BUSINESS Enterprise Contractors: Corman Construction, Inc. is soliciting qualified MBE Contractors and Suppliers for quotations on the following project: Construction of Sanitary Sewers, Ruxton Area, Baltimore County Department of Public Works, Contract No. 80223-SXO. Bid date: January 7, 1982. For Further information please contact Mr. Bill Drury, Corman Construction, Inc., P.O. Box 10172 Woodridge Station, Washington, DC 20018. (202) 832-3720.

THE ANNUAL Meeting of Shareholders of Ideal Savings and Loan Association will be held on Thursday January 21, 1982, 6:30 p.m. 1609 Druid Hill Avenue for the purpose of electing Directors and transaction of such other business as may properly come before the meeting. Dr. Jean F. Turpin, Secretary.

7 3 Magic Numbers
Many Are Buying Cars, Homes, Furs, Paying Bills, Win The Magic Numbers.
Guaranteed To Fall In 3 Days
State if numbers are for Policy, Cuba, horses, Dogs, Lottery, etc.
Send donation of $3 or more for handling and mailing to:
Magic Secrets
6819 South Vernon Ave
Chicago, Illinois 60637

MAIL ORDERS

CHECK THIS OUT!
THE BIG MONEY KIND
REV. ROOSEVELT FRANKLIN
GET BIG MONEY FOR CHRISTMAS!

The PROPHET HERE IN GEORGIA, who helps thousands of people each week all over the world would like to help you. People who have crossed conditions, have spells, can't hold MONEY, want luck, want their loved ones back, I am the MAN you need to correspond with in a HURRY. If you are seeking someone to help you with all of your problems and lead you to a better life, I AM THE MAN. I can remove the VOODOO from your body. Demons can be unrooted that are surrounding you. You can gain FINANCIAL AID, PEACE, LOVE AND PROSPERITY in your home. I specialize in case work of all kinds. I can help you in BUSINESS, MARRIAGES, HEALTH, DIVORCES, LAWSUITS, HAPPINESS, SUCCESS, UNNATURAL SICKNESS, AND EVIL INFLUENCES. I restore lost nature. I have given advice to people all over the world. If you are in need of a financial BLESSING and want to HURRY UP AND HIT the road to success, write me RIGHT NOW. SEND A DONATION, AND I WILL SEND YOU SOMETHING RIGHT BACK

WRITE TO:
REV. ROOSEVELT FRANKLIN
P.O. BOX 799
MACON, GEORGIA 31297

LEGAL NOTICES

BALTIMORE COUNTY, MARYLAND
INVITATION FOR BIDS

Sealed proposals addressed to Baltimore County, Maryland for the following contract will be received from prequalified bidders in Suite 417, Courts Building, 401 Bosley Avenue, Towson, Maryland 21204 until 2:30 P.M. LOCAL TIME ON JANUARY 7, 1982 at which time they will be publicly opened and read.

CONTRACT NO. 81-133 POO
COMMUNITY DEVELOPMENT
BLOCK GRANT PROJECT
R-R-ROOFING
BANNEKER BUILDING
WE SLEY AVENUE
AND MAIN AVENUE
CATONSVILLE, MARYLAND 21228

Proposed work consists of:
RE-ROOFING THE BANNEKER BUILDING
A PRE BID CONFERENCE has been scheduled for TUESDAY, DECEMBER 29, 1981 at 2:15 P.M., E.S. Time in Room 215 of the County Office Building, 111 W. Chesapeake Avenue, Towson, Maryland to answer any questions concerning this project.
Two sets of plans, specifications and other contract documents may be obtained for a non-refundable fee of $10.00 per set from the Director of Engineering, Room 203, Baltimore County Office Building, Towson, Maryland 21204. Upon payment of Twenty Dollars ($20.00) per contract if purchasing by mail. DO NOT SEND CHECK. Billing will be mailed by Baltimore County for plans, specifications. First Class Postage (Priority Mail) and handling fees. No refunds will be made to anyone.
ONLY GENERAL CONTRACTORS WHO HAVE BEEN PREQUALIFIED in the following classification(s) by Baltimore County at least ten (10) days prior to the opening of bids will be allowed to submit proposals.
All bidding will be conducted in accordance with the laws, policies and procedures as outlined in the Baltimore County Code and Baltimore County Purchasing Manual.
All proposals must be accompanied by a Bid Deposit or Surety in the amount as set forth in the "Information for Bidders". This deposit can be EITHER a Certified Check, Cashier's Check, Treasurers Check, U.S. Postal Money Order, OR a Bid Bond prepared on the approved form in the proposal.
The Purchasing Agent reserves the right to reject any or all proposals or parts of bids and to waive technicalities as he may deem best for the interest of the County.
Baltimore County's Department of Public Works (BCDPW) hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, sex or national origin in consideration for an award."
It is the goal of Baltimore County's Department of Public Works (BCDPW) that minority business enterprises participation on a contract-by-contract basis. CONTRACTORS BIDDING ON THIS CONTRACT WILL SUBMIT THE APPROPRIATE SCHEDULE OF PARTICIPATION OF MBES AND MINORITY CONTRACTOR PROJECT DISCLOSURE AND PARTICIPATION STATEMENT WITHIN FIFTEEN (15) DAYS AFTER BID OPENING. Only that firm determined to have a reasonable bid at bid opening will be required to submit the above referenced documents.
For the purpose of this contract two (2) goals have been established for utilization of Minority Business Enterprises (1) 15 percent for minority persons, an individual who is Black, Hispanic, Asian American, American Indian, Alaskan Native, pursuant to MDOT Minority Business Enterprise Program.
(2) 2 percent for women exclusively, regardless of race or ethnicity, pursuant to Baltimore County's Minority Business Enterprise Program.

HARRY A. EMMERMANN,
Director
Purchasing Agent

MANDATORY MINORITY UTILIZATION PROGRAM
PHASE II (SUBCONTRACTING)
INVITATION TO BID
WASHINGTON SUBURBAN SANITARY COMMISSION
CONTRACT NO. 79AW&S403-A
WATER MAIN & SEWER CONSTRUCTION

Sealed bids for construction of the Project named above will be received by the Washington Suburban Sanitary Commission in the Bid Room, 10th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland 20707, until the time set forth below at which time and place they will be publicly opened and read aloud.
Description of Project: Construct of approximately 515 feet of 8-inch water main, 355 feet of 8-inch sewer, 130 feet of 1-inch water house connections and 80 feet of 4-inch sewer house connections in 47th Place, Hollywood on the Hill Subdivision, Berwyn Election District No. 21, Prince George's County, Maryland.
Bid Opening Date: January 5, 1982 Time: 10:45 a.m.

Copies of the documents may be examined at the Commission's Specifications Section, 6th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland, phone 441-4150 and may be purchased for the prices listed below, non-refundable.

Documents will be available December 17, 1981 at a price of $10.00 per set.

Extra individual copies of project drawings per sheet - $1.00.
Price per set: General Conditions & Standard Specifications - $15.00.
Price per set: Standard Details - $15.00.

Bidder qualification requirements labor provisions are set forth in the information for Bidders.

Minority Subcontractor Utilization percentage goal as described in the information for Bidders shall be 5 percent.

Minority group members eligible to meet the subcontractor goal set forth above on this contract includes Females, Blacks (not of Hispanic origin), Hispanics, American Indians, Alaskan Natives, Asians, and Pacific Islanders.

Stephen B. Profilet, P.E.
Director
Department of Engineering and Contracting Officer

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
INTERSTATE DIVISION
FOR BALTIMORE CITY
NOTICE OF LETTING
Rehabilitate Read The Orleans Street Viaduct

Federal Aid Project
No. BH-125-1(5)
State Highway Administration
No. BC 271-002-815
City of Baltimore
Contract No. 1348

Sealed bids or Proposals, in duplic ate, addressed to The Board of Estimates of the Mayor and City Council of Baltimore, and marked "Rehabilitation of the Orleans Street Viaduct", will be received at the Office of the Comptroller, Room 204, City Hall, Baltimore, Maryland until January 13, 1982. Positively no bids will be received after 11:00 a.m. Eastern Standard Time, and at 12 noon on said date, they will be publicly opened by the Board of Estimates in Room 215 in said City Hall.

"Baltimore City hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award." Also, the bidder's attention is called to the Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246) which is a part of the contract proposal. All of these activities shall be done in accordance with Title VI of the 1964 Civil Rights Act, as amended.

It is the goal of the Interstate Division for Baltimore City that minority business enterprises participate in all Federal-aid contracts. Each contract will contain goals for minority business enterprise participation on a contract-by-contract basis. CONTRACTORS BIDDING ON THIS CONTRACT WILL SUBMIT THE APPROPRIATE SCHEDULE OF PARTICIPATION OF MBES AND MINORITY CONTRACTOR PROJECT DISCLOSURE AND PARTICIPATION STATEMENTS AS stated in the proposal.

Plans, specifications and other contract documents may be examined, without charge, at the Interstate Division for Baltimore City, Room 223, 2225 North Charles Street, Baltimore, Maryland, on and after December 11, 1981, and copies thereof may be obtained on the payment of Two Hundred Dollars ($100.00) for each copy 24 inches by 36 inches and Fifty Dollars ($50.00) for each copy 12 inches by 18 inches, which amount will be refunded to bidders.

Each bid must be accompanied by a certified check or cashier's check, or a bank treasurer's check drawn on a solvent clearinghouse, and made payable to the Mayor and City Council of Baltimore in an amount which is determined by multiplying the total bid submitted by four percent and rounding the result to the next highest five hundred dollars ($500.00).

The successful bidder will be required to give bond in the amount of the "Contract Price."

The Board of Estimates hereby reserves the right to reject any and all bids and/or waive technical defects if, in its judgement, the interest of the Mayor and City Council may so require.

Bidders are hereby notified that all bids are likely to be rejected if the lowest responsible bid received is in excess of the funds available to the City for this project, unless the Board of Estimates, in its judgement, finds that