Baltimore Afro-American

OPINION

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MADELINE MURPHY

Enlighten or obliterate

As the story goes, Simeon beseeched God to let him see Christ before he died, and when Christ was brought to him, he declared him to be a light to enlighten the people.

All biblical accounts of the coming of the Christ child, inspired people with a belief there would be peace on earth and goodwill toward men. For it was during a time of great darkness and despair; anguish and wars and strife that the Christ child would become such a beacon of hope.

More than 2,000 years later, having finally taken to the words in the Christian world, of Christ, we fall short of his preachments.

Thus it is that people looking for leadership, find only false prophets: looking for solace and peace, find those who profess to be Christian, such as President Ronald Reagan, turn away from the poor, and wretched, looking only toward the wealthy and those men and women of power, who influence greatly this fractured and dangerous foreign policy.

Therefore, how hopeful it was to hear former President Jimmy Carter come forth with criticism of the foreign policy of the Reagan administration. He as much as called them jingoist — fiercely patriotic and aggressively warlike.

One might add Americans also are given the green light by this administration to be xenophobes — people who intensely distrust foreigners.

Carter in delivering a speech to the Council on Foreign Relations, at the Metropolitan oMuseum of Art in New York, was quoted as saying:

"A one-sided attitude of beligerence toward the Soviet Union may be politically attractive for a time, but it is not an adequate basis for American policy because it preludes cooperation and generates fear among those who would avoid a super power confrontation...

"Soviet leaders want to stay at peace with us ... Detente was the policy of the last three presidents and cannot be lightly abandoned ... Now we have seen a radical American departure from this long prevailing policy ...

"The new administration has sent out mixed signals hinting the acceptability of limited nuclear wars and talking of demonstration nuclear warning shots, which have aroused consternation here and in Europe and have dealt the unity of NATO a most damaging blow ... had fanned into flames the embers of pacifism in Western Europe."

As we look at the heated dialogue and interference in Poland, as we look at the beligerence coming from Israel, so unlike the words of peace of Jesus of Nazareth, one may be reminded of a saying, "Ain't folks that ain't like us peculiar," for living on this isolated peninsula, the United States of America, has given Americans a particular intolerance of anything not American.

One might daresay the same people would be horrified to learn God is not an American, or an Israeli or a Pole, so provincial is this bias, this xenophobia.

Christ elicited a promise of love from Peter when he said, "Feed my sheep." Also when he exhorted the people to feed the hungry, visit the prisoners, tend the sick.

He advised in as much as we had done this unto the least of my children, we had done it unto him.

While we deck the halls with boughs of holly, while we sing carols, let us not think Rudolph and Santa embody the spirit of Christmas, but let us not only think the Prince of Peace symbolizes the most important yearning of mankind—peace and goodwill.

We must let this season of peace on earth, therefore, this season that celebrates the birth of the Christ not begin the horror of a chemical reaction that rather enlightens the world and will lighten it only to obliterate it.

It still is in our hands to break forth from silence and proclaim the light we yearn for is the light to guide us out of darkness of prejudice, intolerance, xenophobia, if you will: out of impatience and greed; that will be to all the people a symbol of love, friendship and lasting peace throughout the world.

Let us renew our belief, at a time when the world has gone mad, escalating hostilities, that we the people shall make the difference.

Let us redeem ourselves to be able to celebrate yet another Christmas, in peace and harmony and keep doing it until we get it right.

Break forth oh beauteous heavenly light, and usher in the morning! Merry Christmas.

PARREN MITCHELL

The minimum benefit

On Wednesday, Dec. 16, 1981, the 97th Congress ended its first business session. Many of you are aware this session was characterized by the efficient and insensitive implementation by the Congress of the budget cutting directives dictated from the White House.

I have attempted, in past columns, to inform you of the administration led assault on social programs, such as the Comprehensive Employment and Training Act, Aid to Families with Dependent Children, and School Lunch Programs.

The immediate effects of these and other budget cuts are to dampen the Christmas inspired joy and celebration for many blacks and other minorities.

In addition to the reduction in human development programs, President Reagan diminished the funding for certain entitlement programs, such as Social Security. Central to this strategy was the elimination of the $122 per month Social Security Minimum benefit.

Such an objective was achieved when the House passed the Omnibus Reconciliation Act of July 31, 1981. A provision that terminated the minimum benefit was included in this bill.

Similar to the social program cuts, the curtailment of the minimum benefit victimizes the underprivileged. Almost three million individuals are dependent upon the $122 month payment to supplement their low incomes.

Without this payment, these individuals face a drastic, if not fatal, lowering of their living conditions.

Responding to the public concern about this action, Congress passed a bill (H.R. 4331) that would partially restore the minimum benefit. Under this measure, only those individuals who turn 62 before Dec. 31, 1981 are eligible for the monthly payment. Consequently, those of the working poor who become 62 after this date are excluded from this entitlement.

The further inability of Congress to oppose the Reagan administration's initiatives has condemned a large segment of the low income labor force to a retirement filled with uncertainty and insecurity.

Neglecting the one time of the year that is characterized by generosity and humanitarianism, Congress continues to exploit the disadvantaged.

(Exclusive AFRO photos by Roman Hankewycz)

HER $20 BUCKS — Carol V. James, 22, was on her way to work Tuesday, Christmas week, as a housing project security guard with two friends when a young hoodlum snatched her purse. She gave chase, cops joined her, suspect was nabbed.

Her hard-earned money

The young woman in the exclusive AFRO photo above had her pocketbook snatched by a young thug this holiday week.

He took her hard-earned money, ran and she chased him.

A suspect was caught. The woman cried after her determined pursuit of the man, who took her money.

Assailant and victim were black.

Not tears of hurt, we observed, but tears of rage.

We know the feeling. It makes no sense. We keep hurting ourselves.

And the young man. Spread-eagled against a car. Police dog snarling to devour him. Cops searching him while on-lookers glared.

His face gave nothing away.

Maybe he was feeling that all this is part of being a man, a black man.

To be busted, to hurt a fellow black or anybody, to do time.

There are a lot of brothers of that turn of mind out there.

As Marvin Gaye sang:

"The way they do my life, makes me want to holler, throw up both my hands ..."

Which is what he did. Throw up both his hands.

Which besides having hard-earned money ripped off could explain tears of rage.

Ron the 'grinch?'

An AFRO editor quite aptly has observed that Ronald Reagan seems intent on being remembered as the President who stole Christmas from the poor.

Nothing we can see negates this view.

Yet we hesitate to give Reagan full credit as the grinch who stole Christmas.

He will win the title, no question.

But we like to keep our Democratic warriors in focus also.

And on balance, if the Democrats had not messed up, watered down and retreated from their so-called human welfare programs of the recent past, not to mention waste billions on the no-win war in Vietnam, a war Mr. Republican, Dwight Eisenhower, himself warned against our getting into in the first place, we would not now have to suffer Ronald Reagan's presidency.

The military-industrial complex Eisenhower cautioned us about prospered under Kennedy, Johnson and Carter. Call this the Vietnam era. All Reagan is doing is bringing the rest of big business to the watering trough.

Grinches are with us in all seasons.

LETTERS

Black educators' conference a success

Dear AFRO:

Just a note to say "thanks" to all the people in the Baltimore area, who worked so tirelessly to make the annual NABAE Convention such a success.

All of the persons responsible for jobs, large and small, were never too busy to assist in every way. I think there was a "humanism" exhibited at all times.

Please enter my subscription for the year after the "Special Get To Know Us Offer." It would be interesting for you to know that as an elementary student in Phoenix, AZ, black 4th grade students at Dunbar read the black newspaper from Baltimore, courtesy of Tryphena Camphor, of Baltimore, graduate of Morgan State University.

That early education and pride in being Afro-American served as an excellent foundation for so many of Tryphena's students to excel in many fields, i.e., teachers, doctors, lawyers, scientists, university professors.

Again, it was a pleasure to visit your fair city. We shall meet again soon, as one of my classmates, Dr. Emmett Chappell, of Goddard Space Center, lives in Baltimore and my daughter is a meterologist at World Weather in Suitland, Md.

Please thank everyone for their hospitality.

ROSEMARYE L. PHILLIPS, ED.D
Los Angeles, CA

Trouble in the schools

Dear AFRO:

I am an inmate at the Patuxent Institution and I would like to be heard. Here is my story:

Schools in many metropolitan areas have become increasingly dangerous places. Crime and violence mount against students and teachers. Students carry handguns and use excessive amounts of alcohol, drugs and marijuana.

The problems teachers face in the United States have caused many of them to suffer mental and emotional difficulties, they cannot resolve.

As a result of this, many are leaving the teaching profession. Included in the problems are an unwillingness of many students to learn, vandalism, student violence, inadequate salaries for teachers, and poor support for them from school boards and administration officials.

Thousands of teachers are in desperate need of help. Their psychological problems are not being solved. Teachers cannot sleep and often are depressed and physically run down.

The same problems exist in the prison system today. What will happen in the future for the public schools?

BILLY KEARNEY

Reagan policies will fail

Dear AFRO:

In the AFRO-AMERICAN of Nov. 24, 1981, I read an editorial about "Government by the Administration." It covers the budget cuts, social security benefits, and the shut down of the government's non-essential services.

To me, the Reagan philosophy is counter. It is like a turning point backwards to policies which have failed America and the American people before and will fail them again.

The loss of jobs, funding programs, food and clothing really is a massive depression today.

PATRICIA SYKES

Back to Africa?

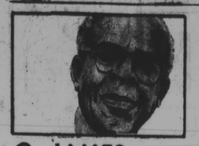
I propose a Back To Africa Movement for the purpose of founding and creating black sovereign states. These states to serve as sanctuaries for blacks the world over.

These states shall be open to blacks for the purpose of settling business ventures, etc., but of paramount importance it will be a new land that offers blacks an opportunity to work at building a world free of racial abuse and oppression and a land that will hopefully prove abundant and fruitful for them and countless generation of their offspring to follow.

The founding and building of unified black sovereign states is the key to black survival; black acquisition of freedom and equality; and the firm establishment of black pride, dignity and self-esteem in themselves as worthy beings on this earth. Now is the time for blacks to take charge of their lives and attempt to give it a meaningful direction; one that shall profit them, the world, and their children.

ARRON E. CHAPMAN

G. JAMES FLEMING



When was enough, enough?

For several weeks, long before Poland's tanks rolled and labor union leaders were jailed, no one could avoid trembling over one of the constant enigmas of human affairs — especially of political struggle.

It is the enigma of decision-making, of knowing when even our "best" judgement is the "right" judgement.

When is enough really enough? When and how is a person or a movement going too far? What is "too far?"

In no relation are these questions more excrutiatingly important than in people's movements against oppressive, but established, authority; in the challenge by minorities of the power of their overloads; or in the prosecution of war between two armies or two nations.

Stated another way, when is the right time to stop pushing, or burning, or demonstrating? When is there such a combination of circumstances that it is more sensible, or more productive, to stand still or to make a strategic retreat? An "orderly retreat," some call it.

There is no geiger counter or computer which can give answer to these questions in any absolute, certain, mathematically exact way.

Some battles have been lost because a commander "guessed wrong" - more respectably, made the wrong decision - and withdrew from attacking the enemy too soon.

Other battles — military, political and sociological — have been lost because one side or the other did not know when it had pushed its initiative enough or far enough.

— —

The Japanese at Pearl Harbor lost their chance to dominate the Pacific and much of the Orient because the Japanese warlords did not continue their campaign against the United States there and then, after they had knocked out our invincible defense at Pearl Harbor.

Their decision was wrong, from their point of view and mightily costly to them, since eventually they went down to defeat in the rebuilt and reorganized naval and military machine of our country.

On the other hand, Herr Hitler did not know when to stop his "push" to conquer all of Europe. Historians and military experts hold Hitler and his Nazi powerhouse were in position to control most of Europe, until Hitler started moving against Poland.

And when the Nazis seriously threatened Great Britain, they cooked their own goose, because the American people and their leadership were sure to unleash their might in support of their Anglo-Saxon kinfolks.

Hitler did not know when enough was enough. He had no awareness that he could go too far.

Gov. Faubus, of Arkansas, and Gov. Talmadge, of Alabama, both went too far when they challenged the school desegregation decisions of the United States Supreme Court and, instead, stood in the schoolhouse doors, barring the entrance of black students.

Many responsible observers, including southern whites, nevertheless, have expressed the opinion the Court, itself, made a major error and did not go as it might have gone, when it did not decree immediate desegregation of all schools in, say, 60 or 90 days, and instead, settled for desegregation with just "deliberate speed" — a most unmeasurable and most nebulous kind of order.

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Everytime blacks have decided to challenge "the system" whether in America, Africa or the West Indies, they have found themselves faced with the reality of how far to push and how much to push; when enough is enough, or too much; when is re-forming of forces a defeat or a breather, a tatic of strength, a device of survival.

When is enough really enough? When is going too far, really too far? When is half-a-loaf victory for the time being or failure?

These are some of the questions the Solidarity movement of Poland faced — just as all other movements have faced them down the years everywhere.

Those in the seats of government, in Poland and elsewhere, also must face these questions.

Tony Brown's Journal

"She must be white," my friend said about the Washington Post writer, Leslie Berger.

"I wouldn't bet on it," I replied.

At one time, you could distinguish a white racist idea as belonging to a white racist. No longer.

Although the equality of races was never achieved, the desegregation of ignorance certainly has become a reality.

A black communist-front-organization-sponsored teacher, tucked away safely from the economic horrors of black reality at an Ivy League university, rants incessantly in his "disinformation" columns about the fight to save black colleges as a return to separate, but equal.

A black writer for a weekly newspaper in South Carolina laughed himself silly at the movement to save black colleges. "Save them? Save them for what?" he wanted to know. The threat of losing them, he added, was more a figment of Tony Brown's imagination than reality.

Of course, there is the now infamous statement made by a leading Negro integrationist, Kenneth Clark:

"Black colleges perpetuate inferior academic standards for black students and award Jim Crow degrees that do not meet the standards of the average traditionally white colleges."

What all the aforementioned have in common is a lack of knowledge of the facts and, perhaps, some prejudice towards the issue. Sucessfully, in their minds, they have confused survival with oppression.

They were joined recently by another colleague in misinformation: Leslie Berger. Under the guise of a "TV Preview" this Washington Post writer delivered a political diatribe on separate, but equal.

The object of the attack was a very fine film, produced by Dewart, Inc. for WDVM-TV, the local Washington, D.C. CBS affiliate. Called "A Mind Is ...," Carol Randolph skillfully escorted the ideas of excellence and pride on Atlanta's black college campuses.

One of the media's most committed and consistent black journalists, Randolph, was at her best, interviewing educators and students on black college campuses. As any normal person, who knows what outstanding scholarship is taking place there, would expect, the students appreciated their colleges.

One Morehouse (Martin Luther King's alma mater) student turned down the opportunity to go to a number of white schools. He saw "the opportunity was at Morehouse so I grabbed it." He pointed with pride to the "spiritual thing at Morehouse" — meaning at home with his people and tradition.

But Leslie Berger saw these as abnormal behavior traits, calling the entire program "a short-sighted glance at the status of higher education for blacks."

We know what Berger really wanted: A shuffling, confused black student, wishing to be with the white people where his chances of never finishing college would be seven out of 10.

The Washington Post writer clearly is disturbed none of the students feel inferior because they are with other blacks or accepting of the white racist notion that being with other blacks in a black in institution is segregation: "...no one raises the question of a return to segregation."

No one did because black colleges are not segregated colleges. Blacks attend by choice and whites constitute about 30 percent of their faculties. White people could stop black colleges from being black by simply enrolling.

Black colleges remain black only because whites do not — and will not — attend them because they do not want to be with black people.

But Berger wants to blame the black students for wanting an education (seven out of 10 will graduate from black colleges, including the athletes) and selecting the best institutions in this country to do so. The 110 black colleges graduate more blacks each year than 3,200 white colleges.

The old concept of interpreting black progress in the context of white interests has given way to a realization that by maintaining our own institutions we will guarantee our own equality. Being with or without whites is not the issue; whether blacks can survive is.

Obviously frustrated by black pride and "smarts," the writer turned to an outright fabrication of the facts: "It barely confronts the issue of less government funding for minority students ..."

She apparently did not read the Dec. 8 edition of her own newspaper, which reported the newest recommended budget cuts would hit every area of the federal education budget — save one.

"The only program to escape unscathed is the $130 million title III program for 'developing institutions,' which was designed to aid traditionally black colleges. The president promised, black college presidents earlier this year he would encourage government programs to assist them," the Post earlier had reported.

"The waste" is the ink and paper used for Leslie Berger's political satire. She has confused reality with the theory of integration — still unworkable in this society.

TONY BROWN'S COLUMN, the national television series, will move to public television (PBS) on Feb. 6, 1982. Watch this newspaper for details and check your local public television station.

St. George Crosse's questionnaire

The Rev. St. George Crosse's anti-crime movement workers are distributing the following questionnaire in our community. We print it as a public service and we welcome ideas from readers on curbing crime.

If you want to fill out the questionnaire, please return it to C.C.O.C., in care of St. Matthew Church, 416 E. 23rd St., Baltimore, Md. 21218

Citizens Coalition on Crime

1. Have you a close relative or a friend who has been a victim of crime?
Yes No Do not know

2. Do you feel safe on the streets?
Yes No Do not know

3. Do you feel safe at home?
Yes No Do not know

4. Are the police doing enough to cut down on crime?
Yes No Do not know

5. Do we need more police protection?
Yes No Do not know

6. Are out paid elected politicians doing anything to cut down or to prevent crime?
Yes No Do not know

7. Should you pay more taxes to get more policemen, judges and jails?
Yes No Do not know

8. Are you in favor of capital punishment - for premeditated murder?
Yes No Do not know

9. Should there be a fixed sentence for crimes against the elderly?
Yes No Do not know

10. Should first offenders be locked up with hardened criminals?
Yes No Do not know

11. Are most crimes drug related?
Yes No Do not know?

12. Do criminals have more rights and protection than the victims?
Yes No Do not know

13. Are we winning the war on crime?
Yes No Do not know

For all we know

Get yourself ready for 1982 resolutions

By Elizabeth M. Oliver
City Editor

DON'T RESOLVE TO GIVE UP CANDY OR BOOZE OR GOSSIP. This year, you need to resolve greater things to improve your life . . . since the U.S. ecohony is soooo threadbare.

PROGRAM YOURSELF

THIS IS THE AGE of computers and you will get results for the better if you program your mind.

Here are some ways to do it:

WHAT DO YOU WANT?

Decide what you really want now, and that decision will compel all the ways and means of getting what you want.

Even if you don't have a nickel, plan what you will do with the money you receive. If you are sick and you want to reprogram your life out of sickness into health, decide that you want to be well.

You have to decide what you want to be, to do, and to have, and look to the infinite source within, and you will find the infinite economy.

SUCCESS

When you say, "I AM talented," "I AM going to be successful," you are making good use of your computer. You are programming and preparing yourself for a successful, prosperous life.

And, when you say, "I AM healthy, "I AM rich," you are programming and preparing yourself for health and riches.

GET WHAT YOU WANT

Another technique for programming your life as YOU want it is to flatly reject what you don't want. Know that you don't have what you don't want. If failure is suggested to you, reject the idea.

Flatly rejecting what you don't want is powerful. If you ever catch yourself giving attention to a negative trend of thought, stop and get yourself out of it.

You have to reaffirm that you can be, do, and have the good you want.

Grab ahold of yourself, and shake yourself into believing that the good you want will come into your experience.

RESOLVE

Right here and right now I program my life for good.

I refuse to be programmed by circumstances and conditions.

I reject all negative ideas from the world mind.

I program my mind only for good.

REPEAT

Right here and right now, life meets me exactly as I meet life.

Therefore, I meet life with an enthusiastic attitude.

I meet life with a joyful attitude.

Joy and enthusiasm send out positive vibrations to everyone and everything in my experience, and my joy and enthusiasm are reflected back to me.

I program myself every day for health, happiness, love, success, prosperity, and money.

FEEL GOOD

Right here and right now, I lift up my feelings about myself.

I feel myself. I feel wonderful.

My positive feeling about myself is uplifting my whole experience in life.

I feel right about myself, about everyone and everything.

I let go of any negative feeling about myself and anyone else.

SPEAK POSITIVES

Be careful to eliminate all negatives. Speak only positives, and you will bring only positives into your existence.

"The tongue of the wise is health. So be aware of the power of world. Use it carefully. Listen to yourself when you speak. And if you make a statement that isn't positive, turn it around in a hurry. Speak only positives, and you will bring positive experiences into your life.

SET YOUR MIND

Right here and right now speak some good into your life. Speak some happiness into your existence. Say to yourself again and again, "Let there be happiness." If you ever catch yourself in a blue mood, just shout that to yourself: Because this sets your mental dial at the frequency of happiness, and you will begin to feel happy and open yourself to receive happiness.

Speak some success and prosperity into existence. You can do this by repeating, "Let there be success and prosperity." Or speak love into existence, by saying over and over, "Let there be love." And there will be love.

PROSPERITY

Choose what you're going to be, do, and have, and what you're not going to be, do, and have. And do not use your mind on any idea that does not promote health, happiness, love, success, and prosperity.

Your experience of prosperity begins with your decision to prosper. Don't ever talk yourself out of prosperity.

The politics of hate

By Willie L. Hamlin, M.D.
Institute for Child and Family Psychiatry

[illegible] the politics of hating, of [illegible] as politics.

Everyday, our children and families are bombarded by television, radio, newsprint, and [illegible] many personally will [illegible] of violence by one [illegible] or a group of human [illegible] against another [illegible] individuals, who [illegible] divide the world into [illegible] and wrong, good and bad, [illegible] and devil-like. This [illegible] spill one's concept of [illegible] and the people in it has [illegible]

[illegible] these roots originally planted early in childhood, as [illegible] child divides parents into categories of "good-mom and bad-mom or "good-dad and bad-dad."

Unfortunately, we could never [illegible] beyond on the psychiatric dynamics of hate allotted in this [illegible]. But we all may benefit [illegible] having some understanding [illegible] few points.

[illegible] you probably have heard [illegible] and again it remains, in my professional opinion, impossible [illegible] respect, let alone reach that [illegible] and complex thing called [illegible] if you do not respect or [illegible] positive feelings and [illegible] about reality, who you [illegible] What you do for others who are less fortunate than yourself.

Unfortunately, in our society and the world, we all too often see or hear only about how one individual or group of individuals display disrespect, abuse or exploit another individual or group.

Then we witness as grown men try to get people to join their way of thinking, feeling, acting and listening of others. Perhaps this is done to enshrine oneself that they are [illegible] as the group attempts to [illegible] their guilt and shame [illegible] a shared experience [illegible] reminiscent of the [illegible] hood of the Klan.

'Are you tired...of hearing right wing against left wing; Democrat against Republican;

[illegible] tired of hearing about [illegible] wing against the left [illegible] liberal against the [illegible] the Republican against the Democrat, the [illegible] against the Gun [illegible] the blacks against the [illegible] the Arab against the Jew. [illegible] are the few frightened [illegible] are individuals going to [illegible] to by the masses of [illegible] with compassion and [illegible] sense, that we want the [illegible] changed from "against" to [illegible]

[illegible] you just a little mad [illegible] people telling you who to [illegible] and then having you finance [illegible] destruction of course, [illegible] name of doing you a favor [illegible] from whom [illegible] not the ones we really [illegible] protection against, that [illegible] are the ones who preached hatred [illegible] Therefore, I make no [illegible] appeal to the intellect, [illegible] and of native intelligence [illegible] someone to believe [illegible] whole [illegible] outside world [illegible] disrespect, or whole [illegible] exploit. I pray to whatever [illegible] being you worship that [illegible] being, who can work, should work provided they can find a job in this [illegible] economic crisis. But [illegible] the truth, I would rather [illegible] a needy child, family or [illegible] nation, than to have [illegible] outrageous [illegible] installments on my [illegible] of neighbor's destructions regardless of what color they are, what part of the [illegible] live in, what form of government they have, or how they worship.

We can put a stop to this small group of individuals. Maybe they [illegible] we have no need to [illegible] spreading politics, or is [illegible] nothing.

—MORE LETTERS—

Unions should straighten up

The problems of America have out grown our leaders to handle. I saw recently in the newspaper that government workers will get a raise with more than 8 million jobless walking the streets no one should get a raise.

I am wondering what will be the outcome in 1982. Many of these insurance companies are collecting money from the poor people and the question is "do they get anything when they are sick?"

Joining a union now is an offense. If the union members do not straighten up and fly right they will be out of business.

What is the government doing to protect the poor people? No president should be allowed to interfere with the pension of any one. We need a president of all America, not the president of the rich only.

ZACCHEUS WHITE

Applause for elderly

The White House Conference on Aging recently ended, lends validity to a need to be increasingly conscious of this section of our population. The senior community speaks well for itself addressing issues of survival, lifestyles, work, relationships...with a richness of experience, sense of direction and purpose.

We applaud the White House Conference on Aging and hope that it provides a good reference point at which to initiate further discussion around circumstances that present themselves to senior citizens.

JOHN D. HUNTER
President
Standard Baptist Home