What you should know about investments

Taiman Inman, investment executive with Ferris & Company, Inc., member of the New York Stock Exchange, SIPC, at 1720 Eye St., NW., in an interview with the Washington AFRO - AMERICAN, this week, explained the various meanings of terms used in stock transactions.

Inman who is registered with the National Association of Securities, received professional training at New York Institute of Finance and Trinity College, Hartford, Connecticut.

The questions and answers are listed as follows:

1. What exactly is an Investment Executive and what do you do?

I am licensed by various governing bodies, NASD, New York Stock Exchange, etsc., to give advice to clients on the suitability of various investment vehicles and to appropriately invest the clients monies.

More specifically I help clients earn money with their money through Investments in Tax Shelters, Real Estate, Oil & Gas, Stocks, Bonds, Tax - free Bonds, Money Market Funds, Mutual Funds, Pension Plans, I.R.A.'s etc.

2. What is the Best Investment today?

The appropriate question is What is the ideal Investment approach given an individual Financial situation?

I first take a financial X Ray of an individual — what is the Income, Tax Bracket, Savings, Investments, ability to save, and most importantly I try and determine the goals & temperment of that individual. Once I have a total picture of the assets & attitude of an individual I will either develop a Investment program or advise the individual immediately on the course of action I believe is best suited

3. What is the cost of this Service?

It is free, that is to sit down and talk and have me develop an Investment plan there is no fee. The cost occurs when you actually decide to invest your monies. Some investment vehicles have commissions involved that the investor pays and with others there is no additional cost to the investor.

Thats the beauty of this business from a consumer perspective you can obtain valuable information without financial obligation.

4. What is the role of a brokerage firm, specifically Ferris & Company?

Ferris & Company is one of the leading Regional Investment firms in the area, having served the Washington community for fifty years. A brokerage firm's role is to be a middleman between the thousands of potential Investments, i.e., real estate, stocks, bonds, oil and gas, etc. and the general public.

At Ferris & Company our experts in each product area receive hundreds of potential Investment opportunities and determine which oil & gas, which stocks, real estate, etc. to offer clients the fairest and most lucrative investment opportunity.

Then they inform and train us the Investment Executives and we in turn choose those specific investment vehicles for our individual clients given their goals, attitude and time frame.

5. So when I sit down and speak with you I am receiving the full benefit of fifty years of Investment Experience?

That is correct.

6. Who are your clients?

50 percent from the black communities. Some are wealthy and others are poor. There is no typical client.

7. What amount of money does one need to get started?

If one is willing to save consistently you can accumulate money. I have clients with hundreds of thousands and those who save $50 a month.

8. Are blacks any different when it comes to Investing?

Yes! Only in attitude; you see most people know very little about specific investments regardless of race, income or educational background. The difference is they know they must save money and they save to invest it somewhere other than banks.

Blacks, on the other hand, don't believe in saving, have no knowledge about investments and very little trust in any one.

9. Taiwo how do you cope with this attitude?

I teach workshops, seminars, give speeches, talk about investing at every opportunity. Education is the key I believe if an individual can learn if I can create understanding then they will act on that understanding.

I will teach or speak to any church, any organization or group of ten or more people on any area of Investment for free. I only ask that they are open minded and serious about understanding money management.

10. Are there any final words for AFRO Readers?

Investing is not a luxury but a necessity. If we as a people are to have a better tomorrow we must stop this gross consumerisms. We must use some of our money to create wealth for our families our communities and our future.

There is always an excuse for failure but we as people who spent over one half a billion dollar on alcoholic beverage and potato chips have no excuses.

Excuses! Excuses! build movements of nothingness those who make frequent use of them seldom excel in anything else.

Let us excel.

SBA moves to help small firms under a new law

Research and development grants in the amount of $275 million will be earmarked each year for small businesses under the Small Business Innovation Development Act, Small Business Administration (SBA) officials estimate.

SBA Administrator James C. Sanders said this week that within the next 120 days the SBA will be issuing guidelines for nine federal agencies to follow in awarding federal research and development funds to small businesses and to see that incentives are provided to convert the research results from small science and high technology firms into commercial applications.

"Small businesses have proved themselves to be more innovative than large companies," said Sanders. "Small firms, for example, have been responsible for more than half of the new product and service innovations since World War II. And almost every energy-related innovation of the past century has come from small business."

The Small Business Innovation Development Act was signed into law last week by President Reagan who said "small business is a tonic for what ails this country" and that by signing the Act "we're showing our resolve to unleash this mosti innovative sector."

Under the Act, the agencies — Defense, NASA, Health and Human Services, Energy, Transportation, National Science Foundation, Agriculture, Environmental Protection Agency and the Nuclear Regulatory Commission — must not only provide funding for small businesses but create a Small Business Innovation Research Program beginning October 1.

According to Sanders there is no minority set in the Act but minority participation will be strongly encouraged.

Sanders added that the Act will require that the agencies set-aside two-tenths of one percent of their research and development budget in Fiscal 1983, with the set-aside total rising to 1.25 percent in Fiscal 1987. The Defense Department must set aside one tenth of one percent of its outside R & D budget in 1983 and has five years in which to reach the 1.25 percent total.

Sanders pointed out that there is no minority set- aside provided in the act but that it will be strongly encouraged.

He also estimated that in Fiscal 1983, which begins October 1 between $30 million and $50 million in R&D funds will go to small firms with an increase to between $250 million and $400 million in 1986 and between $275 million and $450 million in fiscal 1987 when the Act becomes fully effective.

"While small businesses will benefit from this legislation, the greater significance will be the potential benefits for the government and the country," Sanders said, adding that he has created a special SBA task force to to supervise the implementation of the Act.

He said in carrying out this responsibility, the task force will make sure that the paperwork and regulations will be kept to a minimum and be clear and simple emphasizing the need "the lightest possible paperwork and regulatory burden on the small firms wishing and able to take part in federal research and development."

—NAFAD

(Continued From Page 15)

NAFAD was founded thirty - three years ago by Jeanetta W. Brown who feels the organization "is dedicated to the role of professional development in the vast fashion arena."

Fifty - eight senior members from Denver, CO. to Bluefield, WV competed in four categories for trophies of silver and mahogany.

The Hall of Fame is a division of NAFAD that allows a designer entrance if he or she has won three first place prizes.

Once in the Hall of Fame, designers compete for cash awards.

Baltimore's own Catherine Wooten now qualifies for induction in the Hall of Fame.

There were many exciting activities the delegates took part in once they settled in the Hollenden House Hotel on Superior and 6th Ave. in Cleveland.

Many receptions were held, including a cocktail party at the elegant home of NAFAD public relations person, Dargan Burns.

A visit to Dalton Mills offered much insight into the mechanisms of clothes manufacturing.

A lecturer from the Ameritrust Bank provided information on the ins and outs of "Investment."

A workshop on Millinery and Design provided more indepth fundamentals of fashion design.

Thirteen Junior NAFAD members participated in a junior fashion show as one of the highlights of the convention. In addition, Gloria Jennings coordinated and commentated the "Extraordinaire Fashion Show" which allowed members to contribute and display some of their own designs.

Also held that Friday, was the "Founders Banquet" where Catherine Wooten was installed as the Eastern Regional vice president and Jean Taylor installed as the national reporter.

The Baltimore NAFAD Chapter will soon be scouting the area for new and talented designers to join as members.

All interested professional designers should contact Jean Taylor at 448 - 2499.

Alma Wiggins of Washington, DC is national president.

LEGAL NOTICES

BALTIMORE COUNTY, MARYLAND
INVITATION TO BID

Sealed proposals, addressed to Baltimore County, Maryland for: CONTRACT NO. 82124 POO COMMUNITY DEVELOPMENT BLOCK GRANT PROJECT FLEMING COMMUNITY CENTER

LOCATED AT: Main St. & New Pittsburgh Avenue Baltimore, Maryland 21222

as shown on the drawings and called for in the Specifications will be received in Suite 412, Courts Building, 401 Bosley Avenue, Towson, Maryland 21204, until: 2:00 P.M., Local Time on: August 19, 1982 at which time they will be publicly opened and read.

Contract Cost Group B
Work Classification - H - 1

The work to be done under this contract consists of furnishing all labor, materials and equipment and performing all work necessary to construct and complete the building with related mechanical, electrical and heating system work, all as more particularly set forth and called for in the contract documents.

Two (2) sets of contract documents (drawings and specifications) may be obtained by general contractors after Thursday, July 22, 1982 at the Office of the Contracts Division, Bureau of Engineering, Room 203, County Office Building, Towson, Maryland, 21204, upon payment of $200.00. Refund will be made if all documents are returned in good condition within ten (10) days of bid date. Additional sets are available at $100.00 per set — NON REFUNDABLE.

Bid Security will be required as stated in the "Information for Bidders".

No successful bidder may withdraw his-her bid within sixty (60) days after bid opening.

Payment and Performance Bond in the amount of One Hundred Percent (100 percent) of the Contract amount will be required.

ONLY CONTRACTORS FORMALLY PREQUALIFIED BY BALTIMORE COUNTY AT LEAST TEN (10) DAYS PRIOR TO THE DATE OF BID OPENING WILL BE ELIGIBLE TO BID.

All rights are reserved to reject any or all proposals and to waive technicalities as the interest of the County may require.

A PRE-BID CONFERENCE will be held at 10:00 A.M. local time, Thursday, August 5, 1982, in the FLEMING COMMUNITY BUILDING, MAIN STREET & NEW PITTSBURGH AVE., TURNER'S STATION, BALTIMORE, MARYLAND 21222.

"Baltimore County's Department of Public Works (BC-DPW) hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, minority enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of race, color, sex or national origin in consideration for an award."

"It is the goal of Baltimore County's Department of Public Works (BC-DPW) that minority business enterprises participate in all federal-aid contracts. Each contract will contain goals for minority business enterprise participation on a contract-by-contract basis. CONTRACTORS BIDDING ON THIS CONTRACT WILL SUBMIT THE APPROPRIATE SCHEDULE OF PARTICIPATION OF MBES AND MINORITY CONTRACTOR PROJECT DISCLOSURE AND PARTICIPATION STATEMENT WITHIN FIFTEEN (15) DAYS AFTER BID OPENING. Only that firm determined to have a reasonable bid at bid opening will be required to submit the above referenced documents."

For the purpose of this contract two (2) goals have been established for utilization of Minority Business Enterprises:

(1) 15 percent for minority persons, and individual who is Black, Hispanic, Asian American, American Indian, Alaskan Native, pursuant to MDOT Minority Business Enterprise Program.

(2) 2 percent for women exclusively, regardless of race or ethnicity, pursuant to Baltimore County's Minority Business Enterprise Program.

HARRY A. EMMERMANN, Director
Purchasing Agent

Black Africa seeks tourism

By Arnold de Mille
UN Correspondent

UNITED NATIONS, NY — Improving a sagging economy is a prime concern for most of the Black African nations. Many of these nations are now looking beyond the horizon of their own borders for additional and new means to improve and increase their national gross income.

All of these nations are hard hit by the increasing world - wide inflation cancer.

One of the major industries which looms over the new horizon is the increasing lucrative international tourism, especially from the United States, Western Europe and Japan. Black Africa is now vying for a piece of that apparent gold.

This fact was brought into sharp focus at the recent 7th Annual Conference of the African Travel Association, an international organization of persons engaged in the travel industry, held in Lome, Togo.

In attendance were some 300 professionals from 23 countries, including Australia, Argentina, Brazil, Canada, China, England, Ireland, Japan, the U.S. and West Germany.

Also present at the Conference were official representatives from several Black African countries, among them being Benin, Garbon, Gambia, Guinea - Bissau, Nigeria, Zambia and Zimbabwe. Each government representative made a pitch on behalf of his - her country. The government of Togo was the host to the Conference.

The minister of tourism for the Republic of Zambia, Rodger C. Sakuka (Member of Parliament), presented the most progressive and comprehensive program designed to cut out a larger slice of the tourist traffic.

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7111 ROCKRIDGE ROAD OPEN SUNDAY 3-5
Just listed! Charming one of a kind cape in parklike setting. 5 bedrooms, 2 baths. Freshly painted inside & out. DIRECTIONS: Liberty Rd. to Essex Rd. to Rockridge. CALL SANDY BUETTNER 484-6798

ASHBURTON NEW LISTING
FHA assumption w-little cash needed. 3 bedroom townhouse w-gas heat, fenced yard. Immediate occupancy, priced in $30's. CALL FAY KLEIN 363-3171

BEECHFIELD — Excellent starter home. 3 bedrooms, clubroom. 13½ percent interest, immediate occupancy. CALL IDA LINER 655-5373

FOREST PARK — WRAP mortgage at 13 percent available on this 5 bedroom, 1½ bath cottage. CALL CLAIRE SETTLEMAN 655-4854

LOCHEARN — All brick cape freshly painted inside & out. Newly installed water heater and roof. Ready to move into. CALL JOE WEINSTEIN 486-2509

EDMONDSON VILLAGE — 3 bedroom brick townhouse. Replacement windows, wall-wall carpet in living room & dining room. CALL SHARON SMELKINSON 922-2414

N. HAMILTON — Excellent single home, 3 bedrooms, 2 full baths. Corner property, clubroom. CALL IDA LINER 655-5373

RAMBLEWOOD — 3 bedroom brick townhouse w-wall-wall carpet, drapes & more. CALL SHARON SMELKINSON 922-2414 or ELAINE SCHERR 363-1456

SINCLAIR — Price reduced! Must be sold! Beautiful condition. CALL FAY KLEIN 363-3171

PIMLICO — 3 bedroom semi-d loaded w-extras. Must be seen! CALL SHARON SMELKINSON 922-2414

DICK BELMAN, INC. (301) 484-7800

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VETERANS 100 PERCENT FINANCING
FHA FROM $400 DOWN
CONVENTIONAL

5 PERCENT DOWN

1304 AISQUITH ST.
Terrific 5 B.R. brick home w-L.R., D.R., lge. kit., 1½ baths & club basemt. To inspect call Mr. Swinton, 435-4556 or 675-7430.

1409 E. LANVALE ST.
3 B.R. Townhouse w-L.R., D.R., eat-in kit., rear porch. Gas heat. Homeowner neighborhood. To see call Samuel Floyd, 323-0626.

MORAVIA
5537 FORCE RD.
Superb 3 B.R. Townhouse w-L.R., D.R., eat-in Kit., bath. Extras include W-W carpet, washer-dryer, modern stove w-grill, no pilot light. To see call E. J. Swinton, 675-7430.

KENILWORTH PARK
5208 ST. GEORGES AVE.
4 B.R. Colonial, 2 full baths. Storm doors and windows. Redec. Oil heat. To see call Janice Roberston, 433-6816.

W. BALTO.
6 N. BENTALOU ST.
3 B.R. Townhouse, L.R., D.R., Kit., 2 baths. Back porch. Draperies, carpet, range, refrigerator, washer included. Gas heat. To see call Earl H. Smith, 323-6070.

D.E. HUGHES & CO.
5900 York Road — Office 104
435-4556

LEGAL NOTICES

NOTICE OF HEARING
CITY COUNCIL BILL 1259

A public hearing will be held by the Urban Affairs Committee of the City Council on Thursday, August 12, 1982 at 1:30 p.m., in the City Council Chambers, Room 408, City Hall, 100 N. Holliday Street, with respect to City Council Bill 1259:

AN ORDINANCE concerning URBAN RENEWAL — JOHNSTON SQUARE — AMENDMENT 4, for the purpose of amending the Urban Renewal Plan for Johnston Square, bounded generally by Hoffman, Ensor, Biddle, Eden and Eager Streets and the Fallsway. The general scope of Amendment No. 4 is to (1) authorize the acquisition of certain properties by the Mayor and City Council of Baltimore; (2) create new disposition lots for residential use; and (3) recommend the closing of Willinger Court and certain adjacent alleys.

The Urban Renewal Plan for Johnston Square is filed with the Clerk of the City Council and is available there for public inspection and information. The public is invited to attend and express their views.

M. J. BRODIE, Commissioner
Department of Housing & Community Development

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Just lift the lid . . . it's Springtime, thanks to modern 3-way blend of essential oils and aromatic chemicals. The "3-Year" Air Refresher combines the delicate fragrances of a lovely oriental garden to sweeten and refresh air in any room, banish stale odors instantly. And it's manufacturer guaranteed to last a full 3 years. Choose yours from 7 luscious colors today.

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J.L.M. DISTIBUTORS
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—Beware of dividers

(Continued from Page 4)

Murphy family to Schmoke efforts, Gibson had this assurance.

"The Murphy family, including the owners of the AFRO-AMERICAN Newspapers chain, have been unstinting in their support, both reportially and editorially. This includes Judge Murphy's mother, Mrs. Madeline Murphy, whose column has consistently supported Kurt."

Gibson added there has been no evidence whatsoever the black political leaders in East Baltimore secretly are hoping the Schmoke drive fails and the same can be said of Raymond Haysbert.

Both factions, according to Gibson, went on record early in support of the Schmoke campaign.

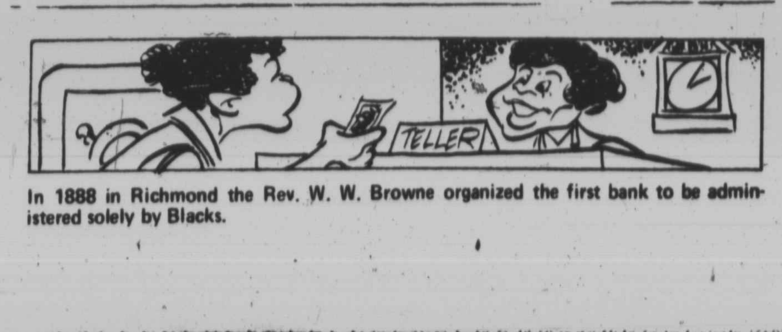
Having "set the record straight," Gibson then sounded what amounts to a chilling warning, which black Baltimoreans will do well to never forget.

"At best the author of the column is misinformed. At worst, it's merely another devious effort to divide and conquer," he said.

Larry Gibson is an intelligent and exceedingly perceptive man. I hope he is right.

Otherwise black Baltimoreans have learned absolutely nothing from the past bitter history of political exploitation and racial manipulation.

September 14th will determine if we have finally learned our lesson, or whether we, as a group, are still locked in the clutches of psychological slavery.



In 1888 in Richmond the Rev. W. W. Browne organized the first bank to be administered solely by Blacks.

LEGAL NOTICES

NOTICE OF HEARING
CITY COUNCIL BILL 1258

...lic hearing will be held by the Urban Affairs Committee of the ...Council on Thursday, August 12, 1982, at 2:00 p.m., in the City ...il Chambers, Room 408, City Hall, 100 N. Holliday Street, with ...ct to City Council Bill 1258:

...ORDINANCE concerning URBAN RENEWAL — POPPLETON ...MENDMENT 7 TO THE RENEWAL PLAN, for the purpose of ...nding the Urban Renewal Plan for Poppleton, bounded generally ...mbard, Carey, and Mulberry Streets and Fremont Avenue. The ...ral scope of Amendment No. 7 is to (1) authorize the acquisition ...rtain properties by the Mayor and City Council of Baltimore; (2) ...mmend the closing of certain small alleys in the vicinity of the ...block of Vine Street and the 100 blocks N. Carlton and N. ...roeder Streets; and (3) create three new Disposition Lots for new ...ential construction.

...Urban Renewal Plan for Poppleton is filed with the Clerk of the ...Council and is available there for public inspection and ...rmation. The public is invited to attend and express their views.

M. J. BRODIE, Commissioner
Department of Housing & Community Development

INVITATION TO BID
CONTRACT NO. 80BL4549-L

WATER MAIN CONSTRUCTION

...scription of Project: Construction of approximately 35 feet of 6 ...h, 2700 feet of 12-inch, 2910 feet of 16-inch water mains and 50 feet ...0-inch water house connections to serve various streets and rights ...-way, Decoverly Hall and N.U.S. Corporation, Gaithersburg ...ection District No. 9, Montgomery County, Maryland.

...aled bids for construction of the Project will be received in the Bid ...om, 10th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, ...ryland then publicly opened and read on August 17, 1982 at 11:00 ...m.

...pies of the documents may be examined at the Commission's ...ecifications Section, 6th Floor, Arbitron Building, 312 Marshall ...venue, Laurel, Maryland, phone 441-4150.

...ocuments will be available July 29, 1982 at a price of $10.00 per set ...n - refundable. Only check or money order accepted.

...inority Subcontractor Utilization percentage goal as described in ...e Information for Bidders shall be 2 percent.

...inority Subcontractors to be eligible must be certified by Maryland ...epartment of Transportation.

NOTICE TO CONTRACTORS

...ealed proposals, addressed to Anne Arundel County, Proposal No. ...742-G for the design and construction of the Wastewater ...aintenance Building, Glen Burnie, Maryland, for the Department ...f Public Works will be received until 10:00 A.M. Local Time ...ednesday, August 25, 1982 at the Office of the Purchasing Agent, 3rd ...loor, Arundel Center, Northwest and Calvert Streets, Annapolis, ...aryland after which they will be publicly opened and read in the ...ounty Council Chambers, 1st Floor, Arundel Center.

Proposed work includes the design and construction of a steel frame, steel clad storage building constructed on a slab - on - grade and equipped with mechanical, electrical and plumbing units.

Plans, Specifications and Contract Documents may be examined at the offices of the Department of Public Works, 1 Harry S. Truman Parkway, Annapolis, Maryland, 21401. (301) 224-1828. Two sets of Plans, Specifications and Contract Documents per bidder may be purchased upon receipt of $20.00 per set on or after August 2, 1982.

Each bidder will be required to submit with his bid a bid bond, a certified check or a cashier's check in the amount of (5 percent) five percent of the base bid submitted. No bids may be withdrawn for a period of sixty (60) days after the scheduled closing time for receipt of bids, however, the right is reserved to reject any and all bids and to waiver informalities.

Bidders' attention is directed to the pre-bid conference date of Wednesday, August 11, 1982 which will be held at 10:00 A.M. local time at the Department of Public Works Building, 1 Harry S. Truman Parkway, Annapolis, Maryland.

JAMES F. RYAN
ANNE ARUNDEL COUNTY
PURCHASING AGENT

NOTICE OF HEARING
CITY COUNCIL BILL 1257

A public hearing will be held by the Urban Affairs Committee of the City Council on Thursday, August 12, 1982 at 2:30 p.m., in the City Council Chambers, Room 408, City Hall, 100 N. Holliday Street, with respect to City Council Bill 1257:

AN ORDINANCE concerning URBAN RENEWAL — MIDDLE EAST — AMENDMENT 1 TO THE RENEWAL PLAN, for the purpose of amending the Urban Renewal Plan for Middle East, bounded generally by Biddle and Orleans Streets, Patterson Park Avenue and Broadway. The general scope of Amendment No. 1 is to (1) authorize the acquisition of certain properties by the Mayor and City Council of Baltimore; and (2) create two Disposition Lots for residential rehabilitation.

The Urban Renewal Plan for Middle East is filed with the Clerk of the City Council and is available there for public inspection and information. The public is invited to attend and express their views.

M. J. BRODIE, Commissioner
Department of Housing & Community Development

WASHINGTON SUBURBAN SANITARY COMMISSION

INVITATION TO BID

CONTRACT NO. 81AW—A55066-C

WATER MAIN AND SEWER CONSTRUCTION

Description of Project: Construction of approximately 385 feet of 4-inch, 515 feet of 6-inch, 1490 feet of 8-inch water main, 2705 feet of 8-inch sewer, 2205 feet of 1-inch water house connections and 1065 feet of 4-inch sewer house connections in Midridge Road and various streets, Middlebrook Commons, Part I, Gaithersburg Election District No. 9, Montgomery County, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, 10th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland then publicly opened and read on August 17, 1982 at 11:30 a.m.

Copies of the documents may be examined at the Commission's Specifications Section, 6th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland, phone 441-4150.

Documents will be available July 29, 1982 at a price of $10.00 per set, non - refundable. Only check or money order accepted.

Minority Subcontractor Utilization percentage goal as described in the Information for Bidders shall be 1 percent.

Minority Subcontractors to be eligible must be certified by Maryland Department of Transportation.

HOUSING AUTHORITY OF BALTIMORE CITY
Notice of Letting

The Housing Authority of Baltimore City will receive sealed bids in duplicate for the rehabilitation of 1817 Lorman Street, 1221 E. North Avenue, 2840, 3002 and 3004 W. North Avenue VH 27-82 until 3:00 p.m. (Eastern Daylight Savings Time) on 8-11-82 in the office of the Chief of Finance and Accounting, Room 675, Saratoga Street Municipal Building, 222 E. Saratoga Street, Baltimore, Maryland 21202, at which time and place all bids will be publicly opened and read.

Proposed forms of contract documents, including plans and Technical Specifications, are on file and may be examined and obtained by persons who have been prequalified by the Contractors Qualification Committee, City of Baltimore, or the Executive Director of the Housing Authority of Baltimore City. These contract documents are available at the office of the Director of Construction and Buildings Inspection, Room 220, Saratoga Street Municipal Building, 222 East Saratoga Street, Baltimore, Maryland 21202.

All contractors desiring to bid on work described in this contract under the jurisdiction of the Housing Authority of Baltimore City, and whose bid or contract amount will be $10,000 or more will be required to be prequalified for the work categories involved by the Contractors Qualification Committee of the City of Baltimore, 1105 Municipal Building, 200 N. Holliday Street, Baltimore, Maryland 21202.

The successful prequalified bidder will be required to furnish satisfactory performance and payment bonds within ten (10) business days after the date of the letter of notification of award of the contract.

Attention is called to the fact that payrolls must be filed with the Housing Authority and not less than the prevailing salaries and wages as set forth in the Specifications must be paid on this project.

The contractor must insure that the employees and applicants for employment are not discriminated against because of their race, creed, color, religion, sex, or national origin.

The successful bidder may be required to prepare and submit an Affirmative Action Program regarding the employment of minority job applicants. Details are set forth in the Contract Documents under 41 CFR 60-4.2(d) "Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity (Executive Order 11246)" and 41 CFR 60-4.3(a) "Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246)". In addition, prior to the signing of a contract, he must submit a preliminary statement of work force needs, where known. Where not known, this information must be supplied prior to the signing of any contract between the contractor and his subcontractors.

Under the Minority Business Enterprise Program, the successful bidder is expected to subcontract 15 to 25 percent of the total contract to minority businesses.

The Housing Authority of Baltimore City reserves the right to reject any or all bids or to waive any informalities in the bidding.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the Housing Authority of Baltimore City.

COST CLASSIFICATION RANGE
$150,000.00 - $500,000.00
AN EQUAL OPPORTUNITY EMPLOYER

HOUSING AUTHORITY OF BALTIMORE CITY
VITO J. MANGANO
Director
Construction and Buildings Inspection

PUBLIC NOTICE
THE
CITY OF BALTIMORE
MARYLAND

Will accept sealed proposals to the Board of Estimates, City of Baltimore, Maryland, for furnishing and delivering a CABLE COMMUNICATIONS SYSTEM under Franchise. Proposals will be received in the

Office of the City Comptroller
Room 204, City Hall
100 North Holliday Street
Baltimore, Md 21202

no later than 11:00 a.m., local time, on Wednesday, November 17, 1982.

A pre - proposal meeting will be held at 9:00 a.m. on August 23, 1982, at the War Memorial Building in Baltimore City.

Proposals must be filed on the forms and in the manner prescribed in the Bid Specifications (BP - 35582), and must be accompanied by a non - refundable filing fee of $15,000, payable by certified chec k to the Mayor and City Council of Baltimore City.

Bid Specifications may be obtained by sending a check for $100, non-refundable, payable to the Mayor and City Council of Baltimore City, to

Purchasing Agent - CATV
Bureau of Purchases
111 North Calvert Street
Baltimore, Md. 21202

APPROVED:
S. D. ZEMANSKY
CITY PURCHASING AGENT-CATV

NOTICE OF HEARING
CITY COUNCIL BILL 1260

A public hearing will be held by the Urban Affairs Committee of the City Council on Thursday, August 12, 1982 at 1:00 p.m., in the City Council Chambers, Room 408, City Hall, 100 N. Holliday Street, with respect to City Council Bill 1260:

AN ORDINANCE concerning URBAN RENEWAL — BARCLAY — AMENDMENT NO. 1 for the purpose of amending the Urban Renewal Plan for Barclay, bounded generally by 25th Street, North and Greenmount Avenues and Hargrove Street. The general scope of Amendment No. 1 is to (1) specify in the Plan text the uses permitted and prohibited within certain land use categories; (2) revise and or make certain land use changes; and (3) revise the provisions concerning non - complying and non - conforming uses.

The Urban Renewal Plan for Barclay is filed with the Clerk of the City Council and is available there for public inspection and information. The public is invited to attend and express their views.

M. J. BRODIE, Commissioner
Department of Housing & Community Development

The Training and Employment Office of the Department of Human Resources announces the submission of its draft of Comprehensive Employment and Training Plan (CETP) to the U.S. Department of Labor for Federal Fiscal Year 1983. This CETP includes the Annual Plans for the Balance of State (Eastern Shore and Southern Maryland) and the Special Grant to the Governor (entire State of Maryland). The final CETP will be submitted to the U.S. Department of Labor on September 1, 1982. The Balance of State Annual Plan includes a description of programs that will be funded under Titles II, IV and VII of the Comprehensive Employment and Training Act in Fiscal Year 1983. These programs provide training and manpower services to eligible Balance of State residents. The application requests $1,955,317 from the Department of Labor to provide services to 3,141 participants. The Special Grant to the Governor Annual Plan includes a description of programs that will be funded under Title II of the Act in Fiscal Year 1983. These programs include training and manpower services to eligible residents of the State of Maryland. The application requests $2,637,269 from the Department of Labor and will provide service to 2,300 participants.

Subsequent modifications will not be subject to publication requirements. Interested groups or individuals may notify the Training and Employment Office of their desire to review any subsequent modification during the grant year.

The CETP is available for review at the Training and Employment Office, Monday through Friday, from 8:30 a.m. to 4:30 p.m. Questions and comments regarding the application should be sent to the Training and Employment Office, 1123 North Eutaw Street, Jackson Towers, Suite 202, Baltimore, Maryland 21201.

NOTICE TO CONTRACTORS
DEPARTMENT OF TRANSPORTATION
STATE OF MARYLAND
MARYLAND PORT ADMINISTRATION
THE WORLD TRADE CENTER BALTIMORE
BALTIMORE, MARYLAND 21202
CONTRACT NO. 283605
HART AND MILLER ISLANDS SITE
DIKED DISPOSAL AREA
BARGE UNLOADER

Sealed bids or proposals, in duplicate, addressed to the Maryland Port Administration, The World Trade Center Baltimore, Baltimore, Maryland 21202, and marked "Hart and Miller Islands Site, Diked Disposal Area, Barge Unloader", will be received at the office of the Director of Engineering, Nineteenth Floor, the World Trade Center Baltimore, Baltimore, Maryland 21202 until, but not after 11 o'clock a.m. (positively no bids will be received after 11 o'clock a.m.) local time, September 9, 1982. At 11:20 a.m. the bids will be publicly opened in the Harbor Room located on the Nineteenth Floor at the above address.

The work to be done under this contract consists of the design, fabrication and delivery to the site of one floating hydraulic barge unloading unit, including operation testing after delivery and training of facility operating and maintenance personnel.

Each bid must be accompanied by a Bid Bond (Section BB) in the amount of five percent (5) of the bid price made payable to the State of Maryland. A Performance Bond in the amount of the contract price will be required of the successful bidder. A Payment Bond in the amount of the contract price will be required in addition to the Performance Bond.

The Maryland Department of Transportation (MDOT) hereby notifies all bidders that in regard to any contract enter into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of race, color, sex or national origin in consideration for an award.

The Maryland Port Administration reserves the right to reject any and all bids, and-or to waive technical defects if in its judgement, the interest of the Maryland Port Administration so require.

Specifications, proposals and all other information may be obtained at the office of the Director of Engineering, Nineteeth Floor, The World Trade Center Baltimore, Baltimore, Maryland 21202, upon the receipt of a check in the amount of twenty dollars ($20.00), made payable to the Maryland Port Administration, which sum will not be refunded. Cash will not be accepted.

Any bid received after the time and date specified shall not be considered. A bid may be withdrawn by written request, submitted to the Maryland Port Administration prior to the scheduled time for opening of proposals, or authorized postponement thereof. No bidder may withdraw his proposal after the scheduled time of opening.

W.G. Halpin
Mayland Port Administrator
Robert L. Nelson
Director of Engineering

NOTICE TO CONTRACTORS

Sealed proposals in duplicate addressed to the Purchasing Agency, Anne Arundel County, Maryland, and marked "Proposal No. 1307 - S Anne Arundel County" for furnishing and installing a pumping station at Sylvan Shores and approximately 6,355 linear feet of 10 inch diameter Force Main from the Sylvan Shore Pumping Station to Cape St. John Road, together with valves, vaults, and all appurtenances in the Sylvan Shores Sewerage District, Anne Arundel County, Maryland, will be received until 10:00 A.M., Local Time Wednesday, August 25, 1982, at the office of the Purchasing Agent, Third Floor, Arundel Center, Northwest and Calvert Streets, Annapolis, Maryland, after which t ey will be publicly opened and read aloud in the County Council's Chambers, First Floor, Arundel Center.

A pre - bid meeting will be held at the Department of Public Works Office, Hearing Room, One Harry S. Truman Parkway, Annapolis, Maryland at 10:00 A.M., Tuesday, August 10, 1982 to allow Contractors an opportunity to obtain information regarding the project.

The Information for Bidders, Form of Bid, Form of Proposal, Plans and Specifications may be examined at the Department of Public Works Office, 1 Harry S. Truman Parkway, Annapolis, Maryland, and copies of these documents may be obtained upon payment of $25.00, which will not be refunded.

This Contract will be constructed under the provisions of the 1977 "Standard Specifications for Construction" and "Standard Details."

"NON - DISCRIMINATION IN EMPLOYMENT"

BIDDERS ON THIS WORK WILL BE REQUIRED TO COMPLY WITH THE PRESIDENT'S EXECUTIVE ORDER NO. 11246. THE REQUIREMENTS FOR BIDDERS AND CONTRACTORS UNDER THIS ORDER ARE EXPPLAINED IN THE SPECIFICATIONS.

JAMES F. RYAN
ANNE ARUNDEL COUNTY
PURCHASING AGENT

WASHINGTON COUNTY SANITARY DISTRICT
WASHINGTON COUNTY, MARYLAND
CONSTRUCTION OF CONTRACT NO. SD15-1-S
EPA PROJECT NO. C-240446-06
MAUGANSVILLE - ORCHARD HILLS
SANITARY SEWERAGE FACILITIES
INVITATION FOR CONSTRUCTION BIDS

Sealed Bids for Contract No. SD15-1-S, Maugansville - Orchard Hills Sanitary Sewerage Facilities, will be received by the Washington County Sanitary District, Room 226 - County Office Building, 33 West Washington Street, Hagerstown, Maryland 21740, on August 26, 1982 until 2:00 P.M., prevailing time, at which time and place said bids will be publicly opened and read aloud.

Contract No. SD15-1-S for the construction of a sewerage collection system situated west of I-81, and consists of, but not limited to, approximately the following: 38,911 linear feet of eight (8") inch to ten (10") inch gravity sewer line; 12,087 linear feet of four (4") inch and eight (") inch force main, and all necessary appurtenances, manholes, laterals, excavation, earth work, repaving and restoration.

Contract Documents may be examined at the following locations and copies obtained for a non - refundable fee of one hundred thirty - five dollars ($135.) per set of documents. Checks shall be made payable to the Washington County Sanitary District. Portions of the Contract Documents may be purchased on a non - refundable per sheet basis at the office of the Consultant.

Washington County Sanitary District
33 West Washington Street
Hagerstown, Maryland 21740

Terraqua Resources Corporation
(formerly known as Gilbert Associates, Inc.)
Engineers & Consultants
Executive Plaza Two, Suite 500
Hunt Valley, Maryland 21031

Neither the Washington County Sanitary District, nor Terraqua Resources Corporation (formerly known as Gilbert Associates, Inc.) will be responsible for full or partial sets of Contract Documents, including any addenda, obtained from other sources.

Contract documents may also be examined, but not obtained at the following locations:

Dodge Reports
Oxford Building, Suite 635
8600 LaSalle Road
Towson, Maryland 21204

Associated Builders and Contractors, Inc.
Cumberland Valley Chapter
1329 Pennsylvania Avenue
Hagerstown, Maryland 21740

Each Proposal shall be accompanied by a Bid Bond executed by a surety company authorized to transact business in the State of Maryland or a cashier's check or certified check drawn on a solvent bank in the State of Maryland made payable to the order of the Washington County Sanitary District in an amount not less than five percent (5 percent) of the total amount of the Bid, as a guarantee that if the proposal is accepted, a Contract will be entered into and the performance thereof properly secured.

Any Contracts awarded under the Invitation for Bids are expected to be funded in part by a grant from the United States Environmental Protection Agency. Neither the United States nor any of its departments, agencies or employees is or will be a party to this invitation for Bids or any resulting Contracts. This procurement will be subject to regulations contained in 40 CRF 35.936, 35.938, and 35.939.

The labor standards, wage determination decision, and Anti - Kickback Regulations (29 CFR, Part 3) issued by the Secretary of Labor are included in the Contract Documents of this project and govern all Work under this Contract.

Bidders must submit with their initial bid a signed statement as to whether they have previously performed work subject to the President's Executive Order No. 11246 or any previous executive order dealing with non - discrimination in Federally - Assisted Construction Contracts (11114 or 10925).

"NON-DISCRIMINATION IN EMPLOYMENT"

Bidders on this work will be required to comply with the President's Executive Order Number 11246. The requirements for bidders and contractors under this order are explained in the specifications."

Bidders are required to comply with and agree to pay the prevailing rate of wages for the Work included under said Contract, in accordance with the United States Department of Labor, as set forth in the specifications. Contractors performing work on this project will also be required to fulfill the requirements of the United States Environmental Protection Agency, Region III, Minority Business Enterprise (MBE) policy including the goals for minority business participation during the performance of the contract.

Each Contractor will be required to execute the Contract and to furnish a performance bond and payment bond, each of said bonds to be in the amount of 100 percent of the Contract Price, all in the respective forms provided in the Contract Documents.

The Washington County Sanitary District reserves the right to accept or reject any or all Bids, and to accept any Bid which in its judgement is in its best interest. All Bids shall be sealed, marked and addressed as follows:

Washington County Sanitary District
33 West Washington Street
Hagerstown, Maryland 21740

Bid for: Sanitary Sewer System
Contract No. SD15-1-S

No Bidder may withdraw his Bid within ninety (90) days after the date of opening.

A Pre Bid Conference will be held on August 5, 1982, at 10:00 A.M., prevailing time, in the County Office Building, 33 West Washington Street, Room 217 (2nd Floor conference room), Hagerstown, Maryland 21740.

By order of the Washington County Sanitary District, Washington County, Maryland.

Patricia W. Wolford, Chairwoman
Washington County Sanitary Commission

CONSULTANT
TERRAQUA RESOURCES CORPORATION
(formerly known as Gilbert Associates, Inc.)
Executive Plaza Two
Suite 500
Hunt Valley, Maryland 21031

STATE AVIATION ADMINISTRATION
MARYLAND DEPARTMENT OF TRANSPORTATION
INVITATION FOR BIDS
CONTRACT NO. Z8240003
PEST CONTROL SERVICES
AT
BALTIMORE-WASHINGTON INTERNATIONAL
AND
GLENN L. MARTIN STATE AIRPORTS

Sealed bids or proposals for the State Aviation Administration marked "Pest Control Services at Baltimore-Washington International and Glenn L. Martin State Airports" as embraced in Contract No. Z8240003 will be received at the Contract Support Section of the State Aviation Administration, Central Terminal, Third Floor, Baltimore-Washington International Airport, Maryland 21240, until 11:00 AM, local time, August 20, 1982, and at 11:30 AM, on this date and place they will be publicly opened and read aloud. Positively no bids will be received after 11:00 AM.

The services to be provided under this contract shall consist of providing full pest control services in and around the premises of the Baltimore-Washington International and Glenn L. Martin State Airports, as described in detail in the Contract Specifications.

Plans, specifications, and other Contract Documents may be examined without charge at the Contract Support Section, Baltimore-Washington International Airport, and copies thereof may be obtained upon payment of the sum of TWENTY-FIVE DOLLARS ($25.00) per set of Plans and Specifications in the form of a check made payable to the State Aviation Administration. These payments will not be refunded.

Copies of the bid documents and accompanying bid envelope may be obtained, free of charge, from the Contract Support Section.

A Pre-Bid and Site Inspection Meeting will be held at Baltimore-Washington International Airport on August 9, 1982, at 10:00 AM for interested bidders. Please assemble at the Contract Support Section, Third Floor, at the Baltimore-Washington International Airport, Maryland. A Site Inspection of Glenn L. Martin State Airport will be held at 1:00 PM on the same date. Please assemble at the Glenn L. Martin State Airport, State Aviation Administration Office, Room 405, 701 Wilson Point Road, Middle River, Maryland.

Each Bid Proposal (Section P) must be accompanied by a Proposal Affidavit (Section M), and the Affirmative Action Program (Section N).

No bids may be withdrawn after the scheduled closing time for the receipt of bids for a period of ninety (90) calendar days. The bidder must supply all the information required by the Bid or Proposal forms.

Bidders on this work will be required to comply with the President's Executive Order No. 11246 and No. 11375. As a part of the procedure of assistig Contractors to comply with the Equal Opportunity Clause, the State Aviation Administration will answer any questions regarding the Equal Opportunity requirements of the Administration at the Site Inspections-Pre-Bid Meetings.

Attention is called to Article 21 of the Annotated Code of Maryland, which permits Contractors and subcontractors to refuse to employ residents of a State which the Commissioner of Labor and Industry finds enforces laws that prohibit Maryland residents from employment as workmen on public works in that State.

Attention of bidders is called to Article 21 of the Annotated Code of Maryland, which places a requirement for disclosure of certain beneficial ownership interests to the Secretary of the State of Maryland. It is the bidder's responsibility to familiarize himself with the requirements of this law.

It is the policy of the Administration that small and minority business enterprises shall have the maximum practicable opportunity to participate in this Project. Further, the successful Contractor agrees to use his best efforts to carry out this policy consistent with efficient performance.

The State Aviation Administration of the Maryland Department of Transportation (MDOT) hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of race, color, sex, or national origin in consideration for an award.

It is the goal of MDOT that minority business enterprises participate in ten percent (10 percent) of the total value of prime contracts in excess of ONE HUNDRED THOUSAND DOLLARS ($100,000).

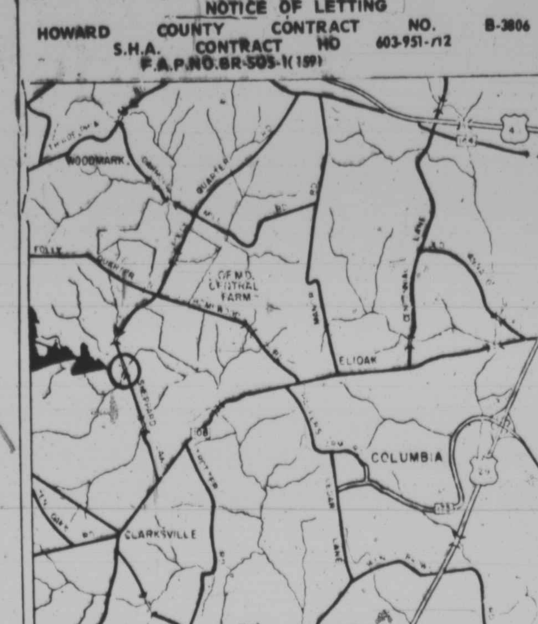
Questions regarding the Small Business Set Aside Program, the Affirmative Action Requirements, and the Minority Business Enterprise Program should be directed to Mr. Michael W. Skinner, Equal Opportunity Office, State Aviation Administration, Post Office Box 8766, Baltimore-Washington International Airport, Maryland 21240, Phone: (301) 859-7009.

The State Aviation Administration reserves the right to reject any and all bids and-or waive technical defects if, in its judgment, the interests of the Administration may so require.

Theodore E. Mathisen
Director of Airports

NOTICE OF LETTING

HOWARD COUNTY CONTRACT NO. B-3806
S.H.A. CONTRACT NO 603-951-712
F.A.P. NO. BR-505-1(159)



Sealed proposals for the construction of the Sheppard Lane Bridge (HO16) over an unnamed tributary to the Middle Patuxent River, North of MD. 108, Capital Project B-3806, will be received from qualified bidders at the Howard County Division of Purchasing, John Lee Carroll Building, 3450 Court House Drive, Ellicott City, Maryland 21043 until Thursday, July 29, 1982 at 2:00 P.M. at which time they will be opened and read in the Waverly Room on the second floor of the John Lee Carroll Building.

The general scope of work includes, but, is not limited to construction of a steel beam with concrete deck bridge, approximately 1100 feet of approach roadway and adjacent site work.

Howard County hereby notifies all bidders that Minority Business Enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subject to discrimination on the basis of race, color, sex or national origin in consideration of this award. It is the goal of Howard County that Minority Business Enterprises participate in 10 percent of the total value of prime construction contracts in excess of $25,000.00. Non - minority bidders shall submit with such bids, the County's Minority Affirmative Action Certificate.

Specifications and plans may be obtained starting Thursday, July 1, 1982 from the Department of Public Works Public Assistance Center, First Floor, George Howard Building, at a cost of $50.00 which is non - refundable.

Each bid shall be accompanied by a bid bond in the amount of 5 percent of the total bid, made payable to Howard County, Director of Finance.

A representative of the Department of Public Works, will meet all prospective bidders on the above Capital Project in the Ellicott Room on the First Floor of the George Howard Building on Tuesday, July 13, 1982 at 1:30 p.m. to answer questions pertaining to the contract.

Howard County reserves the right to reject any or all bids and to award the contract in its entirety, or in parts, whichever in their opinion best serves the interest of the County.

STATE OF MARYLAND
PUBLIC SERVICE
COMMISSION
ORDER NO. 65870

IN THE MATTER OF THE TARIFF REVISIONS OF THE CHESAPEAKE AND POTOMAC TELEPHONE COMPANY OF MARYLAND, FILED WITH THE COMMISSION UNDER TRANSMITTAL NO. 610, PROVIDING FOR THE ESTABLISHMENT OF RATES AND REGULATIONS FOR OPTIONAL, TWO-ELEMENT LOCAL MEASURED SERVICE.

BEFORE THE
PUBLIC SERVICE COMMISSION
OF MARYLAND
CASE NO. 7660

On July 1, 1982, The Chesapeake and Potomac Telephone Company of Maryland, filed with the Commission, under its Transmittal No. 610, proposed tariff revisions to P.S.C. Md. No. 201, P.S.C. Md. No. 202 and P.S.C. Md. No. 203 providing for the establishment of rates and regulations for optional, two-element local measured service on a facilities-available basis for residential and business customers in 111 exchanges and zones to become effective on August 2, 1982.

Pursuant to the provisions of Section 70 of The Public Service Commission Law, the Commission after consideration determines and concludes upon its own motion that the aforesaid proposed tariff revisions should be suspended in order to provide further opportunity for the Commission to determine the justice and reasonableness thereof.

IT IS, HTEREFORE, this 16th day of July, in the year Nineteen Hundred and Eighty-two, by the Public Service Commission of Maryland,

ORDERED: (1) That the proposed tariff revisions to P.S.C. Md. No. 201, P.S.C. Md. No. 202, and P.S.C. Md. No. 203, providing for the establishment of rates and regulations for optional, two-element local measured service on a facilities-available basis for residential and business customers in 111 exchanges and zones filed with the commission on July 1, 1982, by The Chesapeake and Potomac Telephone Company of Maryland under Transmittal No. 610, are hereby suspended for a period of not more than 150 days from August 2, 1982.

(2) That proceedings as to the justice and reasonableness of the proposed tariff revisions hereinbefore suspended are hereby, instituted by the Commission.

(3) That persons, who can demonstrate sufficient interest and desire to produce direct evidence, may request leave to intervene in this proceeding, yhrough counsel, by filing with the Public Service Commission, American Building, 231 E. Baltimore Street, Baltimore, Maryland 21202, Nine (9) copies of a Petition Requesting Leave to Intervene by no later than the close of business on Wednesday, August 11, 1982.

(4) That a prehearing conference is hereby, set before the Commission on Thursday, August 12, 1982, at 9:30 a.m., in the Offices of the Commission, 14th Floor Hearing Room, American Building, 231 E. Baltimore Street, Baltimore, Maryland 21202, at which time petitions seeking intervention and other preliminary matters will be considered.

(5) That additional hearings in the service area of the Company, providing for the general public to present comments to the Commission on the proposed tariff revisions, will be scheduled and public notice will be given prior to such additional hearing sessions.

PROVIDED, The Chesapeake and Potomac Telephone Company of Maryland shall cause a copy of this Order to be published in four newspapers in general circulation in the Baltimore City Metropolitan Area, in two newspapers in general circulation in the Maryland portion of the Washington, D.C. Metropolitan Area, and in one daily or weekly newspaper in general circulation published in each of the twenty-three counties of the State of Maryland at least one time in each newspaper during the week beginning July 26, 1982, and at least one time in each newspaper during the week beginning August 2, 1982. Certificates of publication shall be filed with the Commission thereafter as promptly as possible.

By Direction of the Commission,
(signed) RONALD E. HAWKINS
Executive Secretary

TRUE COPY - TEST:
Donald P. E...
Acting Secretary

WASHINGTON SUBURBAN SANITARY COMMISSION

INVITATION TO BID

CONTRACT NO. 79AW&4331-C

WATER MAIN & SEWER CONSTRUCTION

Description of Project: Construction of approximately 410 feet of 4-inch, 145 feet of 6-inch, 825 feet of 8-inch water main, 1495 feet of 8-inch sewer, 950 feet of 1-inch water house connections and 760 feet of 4-inch sewer house connections in Woonsockett Drive & Woonsockett Lane to serve Rolling Stone - Part IV, Colesville Election District No. 5, Montgomery County, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, 10th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland then publicly opened and read on August 17, 1982 at 10:15 a.m.

Copies of the documents may be examined at the Commission's Specifications Section, 6th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland, phone 441-4150.

Documents will be available July 29, 1982 at a price of $10.00 per set, non - refundable. Only shick or money order accepted.

Minority Subcontractor Utilization percentage goal as described in the Information for Bidders shall be 1 percent.

Minority Subcontractors to be eligible must be certified by Maryland Department of Transportation.

WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 81AW5157-L
WATER MAIN CONSTRUCTION

Description of Project: Construction of approximately 1410 feet of 8-inch, 115 feet of 10-inch water main, 70 feet of 21 - inch RCP storm drain and various Structures in Ronald Road and Karen Boulevard, Walker Mill, Seat Pleasant Election District No. 18, Prince George's County, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, 10th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland then publicly opened and read on August 17, 1982 at 10:00 a.m.

Copies of the documents may be examined at the Commission's Specifications Section, 6th floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland, phone 441-4150.

Documents will be avaiable July 29, 1982 at a price of $10.00 per set, non - refundable. Only check or money order accepted.

Minority Subcontractor Utilization percentage goal as described in the Information for Bidders shall be 5 percent.

Minority Subcontractors to be eligible must be certified by Maryland Department of Transportation.

JUL