HOUSES FOR RENT

COTTAGE W-GARAGE
2826 BOARMAN AVE.
2 story, front & rear porches. 3 B.R., oil heat. Spacious yard. $325 mo. plus security.
664-2284
Eve. & Wkends. 467-6185

1123 FORREST ST.
8 rms, bath, oil heat. $160 mo. $160 sec.
1615 E. OLIVER ST.
6 rms., bath. Oil heat. $175 mo., $175 sec.
PROPERTY SERVICE
200 E. LEXINGTON ST.
(Mezzanine)
752-7855

GAS HEAT
3908 OLD FREDERICK RD.
3 B.R., L.R., D.R., Kit., Bath. Back yard. $275 mo. plus security.
664-2284
Eve. & Wkends, 467-6185

FOREST PARK 2 APTS.
An unusual 2-apt. group home consisting of 6 rooms and bath on each floor. Separate entrances. To be newly renovated. VACANT.
HOME EXCHANGE CORP.
Allen Becker, Realtor
Office 542-8200
EVES. 363-6661

DUPLEX
2000 E. MADISON ST.
211Two 1 B.R. apts. $300 per mo. plus security.
664-2284
Eve. & Wkends
467-6185

1123 N. STOCKTON
Nice 2 story house in quiet neighborhood.
KROPMAN, 523-5520

NEWLY DECORATED HOMES
2031 HOLLINS ST.
2 Story, 6 rooms & bath
$189 Mo.
1414 HOLBROOK ST.
6 rooms and Gas Heat
$199 Mo.
1110 CARROLLTON AVE.
6 Rooms, Gas Heat
$229 Mo.
NORTHERN BROKERAGE
669-3131
710 N. HOWARD ST.

GAS HEAT
59 N. CULVER ST.
3 B.R., L.R., D.R., Kit., Bath. Front & back yard. $275 mo. plus security.
664-2284
Eve. & Wkends. 467-6185

House For Rent.
Spring Special
4211 PARK HEIGHTS
4 bedroom cottage. Fabulously decorated with bright spring paper.
Special $259 Mo.
669-3131

3626 W. BELVEDERE PORCH FRT.
3 B.R., L.R., D.R., Kit., Bath. Fenced yard, enclosed back porch. $275 mo. plus security.
664-2284
Eve. & Wkends, 467-6185

3330 OVERVIEW - 3 bedrooms, yard. Excellent condition. $245. 566-6200.

3019 WOODLAND - 3 bedrooms, gas heat. Front porch and yard. $269. 566-6200.

300 BLOCK SOUTH Catherine Street - Redecorated. 3 bedrooms, oil heat. $250. 889-4943.

HOUSES AVAILABLE - East and West Baltimore. 2,3,4,5 and 6 bedroom house. Renovated and available immediately. 338-1181.

LORRAINE AVENUE, 422 East - 3 bedrooms, fenced yard, gas furance. References required. $220 month. Zee Realty, 484-1016.

6 ROOMS, BATH, kitchen. 1205 East Chase Street. 235-9377 between 5 - 7p.m. 235-9377.

EDMONDSON VILLAGE - 3900 block Colborne Road. 6 rooms and bath (3 bedrooms). Excellent condition. Immediate occupancy. $394 month. Louis Singer Realtor, 539-7934.

4233 PARK HEIGHTS - 3 bedrooms, front porch and yard. Redecorated. $259. 566-6200.

716 MURA - 3 bedrooms, gas heat, $160 - $160 security. 356-6944.

1302 WILCOX - 3 bedrooms, gas heat, $150 - $150 security. 356-6944.

2444 McCULLOH STREET - 6 rooms, 2 baths. Gas heat. 484-2487.

920 NORTH COLLINGTON - Large house, 2 baths, 2 kitchens. National Realty, 366-2273.

2330 GUILFORD AVENUE - House. $220. 269-1311 - 544-1407.

PULASKI STREET, 506 North - 6 large rooms and bath. Newly decorated. 243-3600.

3343 WOODLAND AVENUE - Newly renovated. 3 bedrooms, porch front. 366-1678.

1034 MILTON also 2515 **DRUID** Hill - Excellent condition. 6 rooms. 484-6310 - after 6, 574-2452.

1460 GORSUCH AVENUE - Newly renovated. 3 bedrooms, porch front. 366-1678.

EDMONDSON VILLAGE - 3317 Edmondson Avenue. 4 bedrooms, 2 baths. Newly decorated. 243-3600.

RESERVOIR HILL - View of Druid Hill Park. 6 bedrooms, 3 baths; house being rehabbed. Ideal for college students. $600 per month plus G and E. Call 792-4462 after 7 p.m.

HOLBROOK STREET near Federal - 6 rooms and bath. Gas heat. Good condition. Reasonable. 752-2006.

115 NORTH HILTON Street - 4 bedrooms, covered front porch. Oil heat. $260 month, security deposit required. Call G.A. Ward Company. 566-2300.

EAST BALTIMORE - 6 rooms and bath. Federal, 2211 East - Gas heat; $187. Milton 1417 North - Oil heat; $189. North Avenue, 2016 East - Gas heat; $210. Munford, 1721 North - $185. Call Monday - Friday, 10 - 2. 366-2611.

5258 SAINT CHARLES Avenue - option to buy. 4 bedroom cottage. Gas heat. Modern kitchen and bath. Newly decorated. Porch front. Fenced lot. $325 per month plus security deposit. 486-7921.

NEAT 1 FAMILY house - 2000 block Herbert Street. Rent reference. Call 788-5073.

MOSHER STREET, 1120 - Gas furnace, back yard. Basement. 2 baths. $245. 523-3771.

EAST BALTIMORE - 6 room house. For appointment call 669-4768.

EMPLOYED ONLY - 600 block North Fulton. Good condition. 4 bedrooms, and 2 baths. $200 per month. 298-1346.

FREE RENT - 3512 Woodland Avenue; Northwest Baltimore. Beautiful 3 bedroom home. Also contains living room, dining room, kitchen and bath. Front porch, rear yard and basement. Rental is $269.50 monthly. All you need to move in is $350 security deposit. No rent due till May 1st. Call 484-9173. Saturday call 367-7785.

3028 WALBROOK - 5 bedrooms, gas heat. Large grounds. Porch and yard. $299. 566-6200.

1607 WEST MULBERRY - 4 bedrooms, gas heat. Yard. Only $219. 566-6200.

6 ROOM HOUSE, 2 baths, oil heat. 367-0392, ask for J. Ellicott.

2311 EAST FEDERAL Street - Lease with option to buy. 3 bedrooms, living room, dining room, kitchen and bath. Gas heat. $225 per month plus security. Completely renovated. Herm Saunders, Realty. 462-2900.

2835 BOARMAN - 3 bedrooms, gas heat. Porch and yard. Redecorated. $289. 566-6200.

2426 BARCLAY STREET - Newly decorated 6 large rooms and bath. Gas heat. 366-1678.

5443 JONQUIL AVENUE - Rogers Avenue area. 3 bedroom Townhouse; living room, dining room, kitchen, 2 baths. Refinished floors. Freshly painted. Gas heat. Available immediately. $395 per month. Open House April 2nd - 12 noon to 2 p.m. Bernette and Jackson Realty, 764-1505.

1310 NORTH WASHINGTON Street - House. $160. 269-1311 - 544-1407.

2514 FRANCIS STREET - Rent with option to buy. 5 bedrooms, panelled. Suitable for large family. Open for inspection Sunday, 2 to 4 p.m., 922-1422.

DOWNTOWN, Washington Boulevard - Green Street, Fremont Avenue Area. 6 rooms and bath. Lease, security on month's rent. Reliable working people only as tenants. 448-5282 - 9:00 a.m. to 5:00 p.m.

CHERRY HILL - 2713 Bookert Drive. 2 bedrooms. Gas heat. 578-8262.

1117 RIGGS AVENUE - Very nice 3 bedroom house. $165 month. 243-6672 - 325-6076.

NEWLY REMODELLED - 2021 Barclay Street. $300 monthly. Call 462-6959.

GOVANS, 4700 block Wrenwood Avenue. 6 rooms and bath (3 bedrooms). Gas heat. Excellent condition. Newly decorated. $349 month. Louis Singer Realtor, 539-7934.

3700 BLOCK COTTAGE Avenue - 3 bedrooms. Oil heat. $230 month. 889-4943.

3300 BLOCK DUPONT Avenue - 3 bedrooms. Oil heat. $230 month. 889-4943.

707 DENSION Street, Off Edmondson - 5 rooms and bath. Front porch, gas heat. 764-2009 or 484-7127.

HOUSE-LEASE or Sale - $500 security deposit, $250 per month-rent. Excellent condition. Many extras. Piped for 2 apartments. Newly renovated throughout. Married couple or retired. Reference. 444-2692.

MARCH HANDYMAN'S Special - 2,3,4, bedrooms. $99.00. Also others available. 655-1111.

2317 PENNSYLVANIA AVENUE - Store front with complete 3 bedroom apartment on 2nd floor. $230 month. 269-1311 - 544-1407.

MONTPELIER STREET, 1600 block - 6 rooms and bath (3 bedrooms). Good condition. Immediate occupancy. $307 monthly. Louis Singer Realtor, 539-7934.

RICHWOOD AVENUE, 500 block - 6 rooms and bath (3 bedrooms). Good condition. Immediate occupancy. $294 month. Louis Singer Realtor, 539-7934.

1141 GORSUCH AVENUE - 3 rooms, bath. $35.00 week - $152 month. 837-1646 or apply 215 East Preston.

1539 LESLIE STREET (near Baker) - 5 rooms and bath. Gas heat. $145 month. 752-2111.

EASTER SPECIAL - $70.00 rent April 1983 only. Security deposit required. 1217 Parrish Street. 4 rooms and bath. Gas heat. Ready to move in. 366-2606.

WEST LOMBARD Street, 878 ½. 5 bedrooms, good condition. Section 8 okay. 727-3459 - 653-0126.

3100 BLOCK VIRGINIA Avenue - 3 bedrooms, oil heat. $225 month. 889-4943.

2200 EAST NORTH Avenue - 3 bedrooms, bath. Oil heat. $175 month. 889-4943.

341 NORTH BRUCE - 5 rooms and bath. 235-2321.

2533 SALEM - 5 rooms and bath. 235-2321.

2300 BLOCK EDGEMONT Avenue near Park - 2 story. Completely remodelled. Section 8 accepted. Available May 1st. 685-3613.

2005 GREENMOUNT AVENUE - 3 bedrooms. Gas heat. Newly decorated. Section 8 accepted. City Realty Brokers, 728-6446 - 466-7081.

3800 TOWANDA - 3 bedrooms, oil heat. $240 month. 889-4943.

1510 VINE STREET - 1 bedroom, living room, kitchen, bath. $125 month. 727-2356.

925 PARRISH - 5 rooms and bath. 235-2321.

18 NORTH BRUCE Street - House. $125. 269-1311 - 544-1407.

921 BENNETT PACE - Large house. Completely redecorated. Reasonable. 484-0506.

933 NORTH CHAPEL Street - $160 month. 269-1311 - 544-1407.

542 NORTH PULASKI Street - 6 rooms and bath. Gas heat. $198 month. 752-2111.

941 NORTH CASTLE - 5 rooms and bath. Call 235-2321.

HOUSE TO SHARE
SINGLE, EMPLOYED. Educated, reliable, mature individual female with pleasant personality; 28 to 40 years old, wanted to share 4 bedroom home in exchange for care of two school girls permanently. One child accepted. Call weekends - 522-0544.

R.E. FOR SALE

COUNTS REALTY
7501 Liberty Rd.
265-7550

New listing. Priced in low 40s. Owner will pay some of closing cost. Completely ren. detached home, located in neighborhood of homeowners. 4 - 6 B.R., 2 full baths, aluminum sidings, 220 house power, lg. fenced - in - yd. Could be used as duplex or in-law apts set ups. Must Be Seen.
NORTHWEST BALTO.
2 B.R. Townhouse. Priced in mid $20's. Nice home near school and public transportation.
LIBERTY RD.
2 story stone det. home. 4 B.R. w in-law apt. Call for details.
LIBERTY RD.
2 B.R. Rancher, clubroom; on extra large lot. Many other extras.
RANDALLSTOWN
4 B.R. Home w-3 Baths. Formal Living Room, Dining Room, Sunken Family Room w-fireplace, eat-in Kitchen; garage. Dishwasher, washer - dryer. Drapes and Carpeting. Fenced lot w-many trees. Priced in the $60's.
265-7550

OWNER'S SALE - Howard Park. Charming Cape Cod. 3 bedrooms; including large studio bedroom, fireplace, large fenced-in yard. $48,900. 448-3390.

819 BROOKS LANE lovely 4 bedroom brick townhouse. Immediate possession with small down payment. Possible lease option. Call 225-3681.

SOUTH BALTIMORE 3 story. Perfect for home and office, store or apartment. New furnace, kitchen, hardwood floors, etc. 752-4675.

PARKSIDE - Affordable 3 bedroom, end of group with country kitchen. Economical gas heat. Only $33,900. Directions: Sinclair to East on Moravia, turn right 4811 Clayburg Avenue. Louis Jones, 435-8873. B.J. and G.W. Frederick Inc., Realtor - 752-6400.

OWNER'S SALE - Large 3 bedrooms, 2 1-2 bath ranch. Kitchen-family room, panelled clubroom, fenced yard. Many extras. 922-5063.

5258 ST. CHARLES Avenue - 4 bedroom dream Cottage on home-owners' block. Newly decorated. Modern kitchen and bath. Gas heat. Financing available. 486-7921.

2911 SILVER HILL Avenue, off Gwynn Oak - Chance to buy at reasonable price, 2 story Cottage. 7 rooms, 2 baths. Beautiful location on hill. City Realty Brokers, 728-6446 - 466-7081.

2235 WEST BALTIMORE Street - Buy 3 bedrooms, hardwood floors, shower, unit kitchen, club basement, gas heat. City Realty Brokers, 728-6446 - 466-7081.

Calendar

"WE REMEMBER" SERVICE FOR KING

The Citizens' Coalition for Urban Survival, Inc. (CCUS) is once again remembering the GIANT of the Civil Rights Movement, Dr. Martin Luther King Jr. in a Memorial Service entitled "WE REMEMBER."

This service will be held Monday, April 4, 7:00 p.m. at St. Mark's United Methodist Church, Garrison Blvd. and Liberty Heights Ave.

This "WE REMEMBER" Memorial Service will not only lift the memory of Dr. King but also that of Crispus Attucks, John Brown, Medgar Evers, Marcus Garvey, Mahatma Gandhi, George Jackson, Toussaint L'Ouverture, Malcolm X, The Black Panthers and Nat Turner.

This service promises to be a learning and rewarding experience, for each of the above persons being memorialized will be brough to life by a dramatic presentation from talented people within our community.

These include members of such organizations as the India Forum, New Era Child Development Center, the Ira Aldridge Players of Morgan State University, and The Original Storm Masters Precision Drill Team.

"Current Legal Issues of Special Interest to Women," a three-part series, will be offered on Tuesday, April 5; Wednesday, April 13; and Thursday, April 21 at Goucher College in the Alumnae House from 7:30 - 9:30 p.m. each evening.

"Financial Legal Issues" will be presented on April 5 by Goucher graduate and attorney Mary Katherine Scarborough Scheeler and Charles P. Scheeler, attorney with Piper & Marbury.

"Issues in Employment" will be presented on April 13 by Phyllis Cole Friedman, a Goucher graduate and attorney with Venable, Baetjer & Howard Topics to be covered include: comparable worth, equal pay, harassment, affirmative action, pregnancy and maternity.

"Domestic Relations" will be presented April 21 by: Sheila Kleinman Sachs, a Goucher graduate and attorney with Gordon, Feinblatt, Rothman, Hoffberger & Hollander; and Kathleen O'Farrall Friedman, attorney with Constable, Alexander, Daneker & Skeen.

The program is sponsored by the Goucher Alumnae Information Network (GAIN). It is free and open to the public; reservations are requested. For information call 337-6180.

BWCRA PROGRAM

The Black Women's Consciousness Raising Association will be sponsoring a "Fitness For Life" program beginning April 11, 1983.

This 6-week total health package will focus on meditation, self-defense, diet control, and aerobics.

Expert assistance will be provided. Reservations for participation in the program should be made early.

More information on "Fitness For Life" may be obtained by phoning Elaine Simon at 685-9418.

IOTA LUNCHEON

Iota Phi Lambda Sorority, Inc., Kappa Chapter, will host its Annual Luncheon and Miss Iota Pageant at the Forum, 4210 Primrose Ave., Saturday, April 9, 12 noon - 4 p.m. for the benefit of its scholarship fund.

For tickets or information: call 664-2119.

CHURCH HOSPITAL SEEKS VOLUNTEERS

Church Hospital is accepting applications for its summer Junior Volunteer Program. Students should be between the ages of 15 and 17 and be willing to work one or two days a week.

They will be trained to work in different jobs throughout the hospital and will obtain good exposure to the health care field.

Applications can be obtained by calling the Volunteer Office, 732-4730, Ext. 395.

BNDW SEEKS 40,000 ALUMNAE

Baltimore New Directions for Women, Inc., a private, non-profit human service organization serving the employment needs of women, is endeavoring to contact all men and women who have participated in its programs since 1972.

As part of its tenth anniversary celebration, BNDW wants to survey its "alumnae" to learn if and where they are working now, and to ascertain how their experience at New Directions was beneficial.

Baltimore New Directions for Women has provided nearly 40,000 men and women across the state of Maryland with career counseling, job development, motivation and placement services and statewide career information for the past decade.

BNDW has also provided specialized services for displaced homemakers, AFDC recipients, ex-offenders, youth and executive women.

Former participants in any program of Baltimore New Directions for Women are asked to participate in a brief "alumnae survey" by calling BNDW at 366-8570, Monday through Friday, 9 AM - 5 PM.

DELTA'S TEEN HEALTH FAIR

... better mental and physical health, the Baltimore Alumnae Chapter of Delta Sigma Theta Sorority, Inc. will sponsor a Teen Health Fair on Saturday, April 16, from 9 A.M. until 1 P.M., at the Constant Care Health Center, McMechen and Division Sts.

Weight checks, sickle cell, vision, dental and blood pressure screenings will be offered.

Additionally, topics such as Grooming for Careers, Human Sexuality, Drug Abuse, Nutrition and Weight Control will be discussed.

There is no fee for the fair. If you are a teenager and you care about your future, it is a must for you to attend. If you are a parent of a teenager and you care about your child's health, it is a must for you to encourage your teen to attend.

BALTO NETWORK PRESENTS

Join members of the Executive Women's Network at a one-day seminar entitled "Women in Management: the Executive Suite" on Saturday, April 9 at the Cross Keys Inn, 9 a.m. to 5 p.m.

The seminar is designed to assist women in the movement through corporate hierarchy into the "executive suite." From elemental management basics to the intricacies of business relationships, this program provides a logical approach to the successful career.

Topics such as the definition of an executive, routes to the "executive suite," power bases, job changing, corporate games, and areas where women have particular difficulties will be discussed.

Ann McGee, currently administrative manager for Ryland Homes' new Northeast Plant and management/career consultant, will present the seminar.

Ms. McGee has 30 years of experience as a corporate executive in the private sector.

She presents the material with the wit and wisdom of personal experience.

Time for questions, audience discussion, and individual career analysis will be an integral part of the program.

The Cross Keys Inn is located at 5100 Falls Road in Baltimore.

PRE-PAID RESERVATIONS MUST BE RECEIVED BY APRIL 5 at the EWN office, 12 E. 25th Street, Baltimore, MD 21218.

For further details, call Christine Mello at 889-6677.

BNDW WORKSHOPS

Workshops sponsored by Baltimore's New Directions for Women at their Career Resource Center, 2517 N. Charles St. are many and varied for the months of April and May.

Topics include Career and Education Orientation, Career Development, Starting Over — For Displaced Homemakers Only, Getting It Together — For AFDC Recipients Only, Legal Problems of Separation and Divorce, Career Changers, For Teachers Only, Counseling, Assertiveness Training and Support for Wives of Unemployed Workers.

Many start as early as April 5. So, if you wish to take advantage of any of these informative workshops, call 366-8570.

DELTAS RED AND WHITE BALL

The spotlight of this season will illuminate on the Baltimore Alumane Chapter of Delta Sigma Theta Sorority, Inc. as Deltas and their guests wine, dine and dance at the 1983 Red and White Charity Ball.

This gala affair will be held a the Blue Crest North, 401 Reisterstown Rd., Saturday, April 30, from 8:30 p.m. until 2 a.m.

The evening will include cocktails, a sit-down dinner, games, door prizes and dancing.

Baltimore's most talked about band, Bill Cummings and his musicians, will entertain.

Well-wishers who support Delta's charitable efforts but who are unable to attend this glamorous, black-tie affair can send their tax deductible donations to: Red and White Charity Ball Committee, Baltimore Alumnae Chapter, Delta Sigma Theta Sorority, Inc., P.O. Box 6971, Baltimore, Maryland 21216.

All proceeds from this affair will be used to finance the chapter's many public service activities: Blue Chip-in Summer Jobs '83, Youths in Crisis, United Negro College Fund, YWCA, Teen Lift Project, Arena Players, Mrs. Santas, Provident Hospital, Santa Claus Anonymous, Afro - American Clean Block, Baltimore Fuel Fund, and Adopt-A-Family.

Chairperson Maggie Wiggins and her co-chairpersons, Joan Case and Frances West, expect this affair to be the best of the season.

Tickets are going fast. If you wish to contribute to charity and at the same time enjoy an evening of excitement, call 655-5401 or 433-7551, immediately.

GOODWILL FASHION

The Return Engagement Fashion Contest on Saturday, April 16, at 2 p.m. in the Gilman School Auditorium will once again show the efforts of area high school students toward combating the economy.

This fifth annual show is sponsored by the Women's Civic League and Baltimore Goodwill Industries.

These winners of competition in their high schools will model fashions they redesigned to current fashion from garments purchased in Goodwill stores. Students will be awarded points for outstanding construction and creativity of design.

The Grand Prize is $300 donated by Lambda Kappa Mu Sorority. First Prize is $100 donated by Mrs. Morris Mechanic, and second and third prizes are $175 and $50 each, donated by the Women's Civic League.

Other prizes will also include: $25 gift certificate from Pauline Brooks Boutique; $20 gift certificate from Blanks, Inc., dinner for two at Yorkshire Restaurant; four tickets to the Senator Theatre; make-up items from About Faces; records from WIYY Radio.

The fashion commentator will be Elane Stein of WBAL Radio. The show is choreographed and directed by Gloria Brennan of About Faces. Gordon Florist, Inc, will design and donate the stage decorations.

Mrs. Margaret Yates, Women's Civic League chairman of the event, invites the public to attend.

Admission is $2.00 and tickets may be purchased at the door or from the Women's Civic League.

For information, please call 837-5424.

R.E. FOR SALE

NR. VETERANS HOSP.
E. 36TH STREET
Beautiful, spacious EOG, 3 B.R., fireplace, Off Street parking, move - in cond. Owner's Sale. $46,000.
243-0955

R.E. FOR SALE

FOR SALE - 2413 East Eager Street. 6 rooms; formstone front. New gas heat, new modern kitchen. Completely redecorated. 486-2038.

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1003 NORTHERN PARKWAY — Excellent 3 B.R. Townhse. with a living room, dining room, eat-in kitchen, 1½ baths, clubroom. Many extras. Home in A-1 shape. To see Call Mr. Smith 323-6070.

ARLINGTON — 4411 BELVIEU AVE. — 5 B.R. Colonial with a living room, dining room, kitchen, 2 baths. Roof 1 yr. old. Fenced-in yard. Extras include curtains, drapes, and wall-wall carpet. To see call Mrs. Robinson 433-6816.

5537 FORCE RD. — Lovely 3 B.R. inside group home with large living room, separate dining room, eat-in kitchen, club basement, 1½ baths and lots of extras. To see call Mr. Swinton, 435-4556 or 675-7430.

4017 PIMLICO RD. — Bright and beautiful brick home with 2 huge bedrooms, living room, dining room, kitchen, live-in basement, 1½ baths. Newly installed thermo-windows. Priced at only $27,000 plus Ground Rent. To see call Mr. Hughes, 435-4556.

1304 N. AISQUITH ST. (Johnston Area) — 5 B.R. Townhouse with a living room, dining room, eat-in kitchen, panelled club basement, 1½ baths with shower. Gas heat. Ideal for large family. A-1 condition. To see call Mr. Swinton, 435-4556 — or 675-7430.

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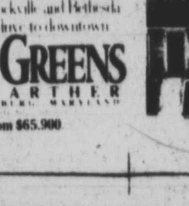
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Weekdays

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A Professional association seeks a staff person to provide professional support to three association committees involved with Energy Law, Housing and Urban Development, and World Peace through Law. This position requires legal and policy research to develop programs in these substantive areas. The incumbent will help write grant proposals, monitor legislative and scholarly developments in each committees substantive areas, conduct advanced research and prepare other materials as needed. This individual must also handle meeting arrangements, prepare and monitor committee budgets, and prepare correspondence on each committee's work.
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Excellent writing and management skills are essential.
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Profile

Bruce Johnson: the man who first wanted to be a priest

By Katrina Brabham

Today's Black youth really need positive Black role models. Television, the all encompassing and influential medium, rarely shows Blacks as intelligent individuals who make contributions to American society. Print Journalsim, especially newspapers, are ready to report the negative issues and occurances in Black society, but never the achievements and successes of Black Americans. Who can Black youth look to as a representation of what they can achieve?

BRUCE JOHNSON

A man who thought he first wanted to be a priest, then a football player, and later on a disc jockey said; "...the only difference between those who succeed and those who don't are the ones who make it have role models."

Eventually, this man would wound up being a positive role model himself, WDVM reporter Bruce Johnson. It was not too long ago that Mr. Johnson was a college student at Kentucky State who had no idea what he wanted to be after graduation. He soon became interested in radio and was a disc jockey for a few years. Until, a brave soul told him disc jockeying was not his field of expertise. "Someone told me I was better reading the news than spinning records."

Some years after that advice, a television station in Cincinnati, Ohio had need for some black reporters. So, at twenty-one, Mr. Johnson told the news director to hire him. It did not matter to Bruce Johnson that he could not type or that he did not have any reporting experience. Self-confidence payed off because the news director hired him. This was in the early 70's and media jobs were slightly easier for Blacks to acquire because of the Black power movement in the 60's. In the 80's, things have changed. Competition is so tough that at least ten people will vie for one job opening and 3 or 4 might be Black. That means Black people interested in communications have to be 50 times better than everyone else.

According to Bruce, a lot of Blacks who entered the media in the 60's and 70's burned out after awhile because of the pressures of being Black journalsit in a white media market.

People like Max Robinson who co-anchors the ABC Evening news and Ed Bradley who co-moderates CBS's television magazine "60 Minutes" are two prime examples of what Blacks can achieve in the media. Before he went to ABC, Max Robinson used to be co-anchor on WDVM.

Mr. Johnson was fortunate enough to be at WDVM at the time when Max Robinson was anchor. He (Max) was such a good anchor that he set a standard for the rest of us to follow. It made it easier for the rest of us to follow. It made it easier for me because I did not have to worry about a lot of whites second guessing me because they had worked with Blacks before in this business. And they knew to treat us fairly."

As far as two Black anchors on a local evening news cast, Mr. Johnson feels it will never happen in his lifetime. And a Black probably will never be able to solo anchor a national evening news cast. It seems as if whites doubt the credibility of Blacks.

"Where we Blacks are hurting in the media is in management. There are not enought Black Producer, station managers, owners and directors. "Blacks should get together and buy a commerical station."

Aspiring Black journalists should first of all master standard English writing skills are also essential. Political Science, liberal arts, Public Affairs, and other studies that help you express yourself better are helpful, too. most of all, get hands on experience at the local radio or television station. You don't have to apply for a job; volunteer some of your time. Another experience getting aveune is to volunteer time on a political campaign.

Mr. Johnson feels it is his responsibility to go back into the community and give the young people encouragement. He makes it a top priority to do stories reflecting the lifestyles of the citys's Black citiizens He also tries to make his stores appealing to young people. Mr. Johnson feels nothing is wrong with young people sending in story ideas. "I recently did a series called, No Minor Crime' which got a lot of responses especially from young people. One person said young people should be our number one priority because they are our future."

What's in the future for Bruce Johnson? "Who knows?! Whatever it is Bruce Johnson will remain a man for all seasons."

SEW, SHOW AND TELL FASHION CONTEST

A luncheon and fashion show for the benefit of the Waxter Center Foundation will be held on April 8, 1983 from 12 noon to 4:00 p.m. at La Fontaine Bleu, 3120 Erdman Ave.

The theme of the show is "Fashions For All Seasons," a sew-show and tell.

Participants with years of experience in sewing will be there to talk to any luncheon guests, especially the winter season models who will give away many of their sewing secrets.

Out show-and-tell models are members of the center's sewing classes and have created (with the help of patterns) their own fashions.

Special guests are Bob Turk, WJZ-TV, who will commentate the show; Tobie Marsh and Susan White-Bowden of WMAR-TV, and Tracy Bagli of WBAL-TV, who will model furs from Mano Swartz.

Door prizes will also be awarded to those attending this affair.

This event is open to the public. Tickets are $12.00 for Waxter members and $14.00 for non-members.

For further information and details call Mrs. Edith B. Smith at 396-1328.

LEGAL NOTICES

ANNOUNCEMENT - In compliance with Federal Law, Title VI of the Civil Rights Act, PEOPLE ENCOURAGING PEOPLE, INC. (P.E.P.), a non-profit psycho-social program, does not discriminate against anyone on the basis of race, color or national origin or physical or mental handicap.

ATTENTION MINORITY BUSINESS ENTERPRISE
J. Vinton Schafer and Sons, Inc., 11150 Pulaski Hwy., White Marsh, Md., is requesting bids from qualified MBE's for subcontracts on the following projects:
PINDELL SCHOOL ROAD BRIDGE TO RTE 29; CONTRACT NO. 292-504-770. Bid Due: 4-19-83 - 12 noon.
IMPROVEMENTS TO WASTE WATER TREATMENT PLAN, ELKTON, MD. EPA Project C-240364-03. Bid Due: 4-20-83 - 5 p.m.
Work items to be subcontracted include:
Excavation, Utilities, Paving, Fencing, Seed and Sod, Landscape, Reinforcing Steel, Concrete, Supply Masonry, Structural and Misc. Steel, Roofing, Waterproofing, Caulking, Mechanical and Electrical.
For more specific information, please call our Office at 335-300.

PUBLIC NOTICE
The Department of Housing and Community Development of the City of Baltimore advertised the property known as Rhounhouse Square, 200 South Scott Street. All interested parties may submit a proposal by delivering their proposal to: Ms. Patricia A. Massey, Director, Land Development Division, Room 530, 222 East Saratoga Street, Department of Housing and Community Development Baltimore, Maryland 21202.
Proposals must be received by no later than 2:00 p.m., April 7, 1983.
M. J. BRODIE,
Commissioner of Housing and Community Development
WILLIAM DONALD SCHAEFER, MAYOR,
City of Baltimore

Marbro is presently accepting bids from Balto. certified MBE sub - contractor for the following work; 385 tons bituminous paving, landscaping ... structure masonry inverts for concrete structures, 400 LF lining plate tunnel; Gwynns Falls interspector relief sewer. Windsor Mill Rd. to city line; Contract No. 630; bid date April 13th; forward all quotes to P. O. Box 137, Beltsville, Md. 20705 or call 301 - 937 - 5790.

ATTENTION: MINORITY & FEMALE BUSINESS
McLean Contracing Co. requests your quotations for: I - 795 (Northwest Expressway), Contract No. B-689-508-472, Owings Mills Blvd. Interchange, which bids on APRIL 19, 1983, in the following areas: Asphalt Paving
Structural Steel
Protective Coatings
Clearing & Grubbing
Excavation
Landscaping
Reinforcing Steel
Janitorial Service
Hauling
Brick Masonry
Electrical Work
Fence - Guardrail
Utilities - Storm Drains
Please contact our Mr. MIKE HARTMAN at McLean Contracting Co., 1301 Fidelity Bldg., Baltimore, MD 21201 301 - 752 - 3660 as soon as possible BEFORE the bid date. We hope to hear from you soon.
Auth: Shirley Madsen, Affirmative Action Programs Manager 752 - 3660
AN AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

CORMAN CONSTRUCTION, INC.
Corman Construction, Inc. is preparing a bid as prime contractor on the Gwynns Falls Interceptor Release Sewer. Balto. City Sanitary CONTRACT NO. 630. Bids on this project are due on April 13, 1983. We are soliciting bids from sub - contractors for work which include, but is not limited to the following: Instal and remove chain link fence, 800 LF; Clearing and Grubbing, 7 acres; 6 inch CR-6 sub - base, 800 sq. yd.; Seed and Mulch, 30,000 sq. yd.; Furnish and plant 2½ in. - 3 in. trees, 90 each; Construct concrete sewer structural, 28 each; brick man - hole stacks, 220 VF; 108 in. liner plate tunnel, 400 LF. Plans and Specifications for the project may be examined at our Washington, D.C. or at the Office of Bureau of Water and Waste Water, Room 305, Municipal Office Building, Baltimore, Md. Should there be any questions regarding this work, please contact Bill Druryat 202 - 636 - 9200.
E.O.E.

NOTICE OF MTA PUBLIC HEARING
The Mass Transit Administration of the Maryland Department of Transportation will hold Public Hearings on a proposal for changes in the fare structure for all areas served by the Mass Transit Administration.
These Public Hearings will be held on the following dates and at the respective locations:
Monday, May 2, 1983
Beginning at 2:00 p.m. and again at 7:00 p.m.
Glen Burnie Improvement Association Building
Crain Highway and First Avenue, SE
Glen Burnie, Maryland 21061
Tuesday, May 3, 1983
Beginning at 2:00 p.m. and again at 7:00 p.m.
State Highway Administration Hearing Room
300 West Preston Street
Baltimore, Maryland 21201
Wednesday, May 4, 1983
Beginning at 2:00 p.m. and again at 7:00 p.m.
Baltimore County Office Building
111 West Chesapeake Avenue
Towson, Maryland 21204
The details of the proposed fare adjustment are available for public inspection at MTA offices, 109 East Redwood Street, Baltimore, Maryland 21202, Monday through Friday between 8:30 a.m. and 4:30 p.m.
David A. Wagner
Mass Transit Administrator

BALTIMORE COUNTY, MARYLAND
INVITATION FOR BIDS
Sealed proposals addressed to Baltimore County, Maryland for the following contract will be received from prequalified bidders in Suite 412, Courts Building 401 Bosley Avenue, Towson, Maryland 21204, until the date and time specified BY ADDENDUM, at which time it will be publicly opened and read.
CONTRACT NO. 81300 SXO
E.P.A. PROJECT NO. C-240633-04
VOGTS LANE
SEWAGE PUMPING STATION
CAPE MAY - DISTRICT 15-C5
CONTRACT COST GROUP "B"
1983 WORK CLASSIFICATION - "K"
1983 WORK CLASSIFICATION - "G"
Proposed work consists of:
Construction of Vogts Lane Sewage Pumping Station
A PRE-BID CONFERENCE HAS BEEN SCHEDULED FOR MONDAY APRIL 25, 1983, AT 10:30 A.M., LOCAL TIME, IN ROOM 315 OF THE COUNTY OFFICE BUILDING 111 W. CHESAPEAKE AVENUE, TOWSON, MARYLAND 21204, TO ANSWER ANY QUESTIONS CONCERNING THIS PROJECT.
Plans, specifications and other contract documents may be inspected and obtained on or after APRIL 4, 1983, at the office of Contracts and Specification Division, Bureau of Engineering, Room 203, Baltimore County Office Building, Towson, Maryland 21204, upon payment of Five Dollars ($5.00) per contract. Plans, Specifications and other Contract Documents to be mailed will be sent upon receipt of TEN DOLLARS ($10.00) per contract, which includes Postage and Handling fees. No refunds will be made to anyone.
All proposals must be accompanied by a Bid Deposit or a Surety in the amount as set forth in the "information for Bidders." This deposit can be EITHER a Certified Check, Cashiers Check, Treasurers Check, U.S. Postal Money Order OR a Bid Bond prepared on the approved form in the proposal.
ONLY CONTRACTORS WHO HAVE BEEN PREQUALIFIED BY BALTIMORE COUNTY AT LEAST TEN (10) DAYS PRIOR TO THE OPENING OF BIDS WILL BE ALLOWED TO SUBMIT PROPOSALS.
The Purchasing Agent reserves the right to reject any or all proposals or bids or parts of bids or to accept any bid-or part of bids and to waive technicalities as he may deem best for the interest of the County.
Any contract or contracts awarded under this invitation for Bids are expected to be funded in part by grant from U.S. Environmental Protection Agency. Neither the United States nor any of its departments, agencies or employees is or will be a party to this invitation for Bids or any resulting contract. This procurement will be subject to regulations contained in 40 CFR 35.936, 35.938, 35.939 and 41 CFR 60-4.
This project is subject to a Minority Business Enterprise utilization goal of 15 percent in accordance with current Baltimore County policy.
"NON DISCRIMINATION IN EMPLOYMENT"
Bidders on this work will be required to comply with the President's Executive Order Number 11246. The requirements for bidders and contractors under this order are explained in the specifications.
HARRY A. EMMERMANN, Director
Purchasing Agent

DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION
NOTICE TO CONTRACTORS
Secretary's Office
SEALED BIDS for projects listed below will be received by the State Highway Administration at its offices, 707 N. Calvert Street, Baltimore, Maryland 21201 until 12 Noon on the DATES LISTED BELOW, 1983, at which time and place they will be publicly opened and read. The Maryland Department of Transportation (MDOT) hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of race, color, sex or national origin in consideration for an award.
On Federally assisted projects, the bidder's attention is called to the Stanford Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246) which is a part of the contract proposal. All of these activities shall be done in accordance with Title VI of the 1964 Civil Rights Act, as amended.
STATE FUNDED PROJECTS
It is the goal of MDOT that minority business enterprise participate in ten percent (10 percent) of the total value of prime contracts in exces of $100,000. Toward this end of all bidders shall sign the Minority Business Affirmative Action Certification included in the invitation for bids.
FREDERICK, HOWARD & CARROLL COUNTIES
CONTRACT NO. 405-6-10-13-714
Bids Open - May 3, 1983
COST OF PLANS - FREE
PROJECT CLASSIFICATION - B
Quick Set - Slurry Seal in the above counties.
CARROLL COUNTY - CONTRACT NO. 406-06-714 FY84
Bids Open - May 3, 1983
COSTS OF PLANS - FREE
PROJECTION CLASSIFICATION - A
Concrete pavement repairs on various state highways.
HOWARD COUNTY - CONTRACT NO. 406-13-714 Fy84
Bids Open - May 3, 1983
COSTS OF PLANS - FREE
PROJECT CLASSIFICATION - B
Concrete pavement repairs on various state highways.
MONTGOMERY COUNTY - CONTRACT NO. 427-15-FY84 NO.5
Bids Open - May 3, 1983
COSTS OF PLANS - FREE
PROJECT CLASSIFICATION - A
Mowing of state highway's Right-of-way in the above county.
PRINCE GEORGE'S COUNTY - CONTRACT NO. 427-16-FY84 NO.6
Bids Open - May 3, 1983
COSTS OF PLANS - FREE
PROJECT CLASSIFICATION - A
Mowing of state highway's Right-of-way in the above county.
ALLEGANY COUNTY - CONTRACT NO. 477-01-614 FY 84
Bids Open - May 3, 1983
COST OF PLANS - FREE
PROJECT CLASSIFICATION - A
Removal & replacement of guardrail facilities on SHA maintained highways.
WASHINGTON COUNTY - CONTRACT NO. 477-21-614 FY84
Bids Open - May 3, 1983
COSTS OF PLANS - FREE
PROJECT CLASSIFICATION - A
Removal & replacement of guardrail facilities on SHA maintained highways.
PRINCE GEORGE'S COUNTY - CONTRACT NO. 5100-83 FY84 NO.7
Bids Open - May 3, 1983
COST OF PLANS - FREE
PROJECT CLASSIFICATION - A
Janitorial services of the Dist. 3 Office in Greenbelt, MD.
ANNE ARUNDEL COUNTY - CONTRACT NO. AA-349-501-585
Bids Open - May 3, 1983
COST OF PLANS - $30.00
PROJECT CLASSIFICATION - A
Construction of a Traffic Signal MD 178 at Crownsville RD.
ANNE ARUNDEL COUNTY - CONTRACT NO. AW-625-514-585
Bids Open-April 19, 1983
COST OF PLANS - $30.00
PROJECT CLASSIFICATION - A
Installation of a hazard identification beacon MD 175 in the vicinity of Jessup Elementary School.
BALTIMORE COUNTY - CONTRACT NO. B-687-702-014
Bids Open - May 3, 1983
COSTS OF PLANS - $30.00
PROJECT CLASSIFICATION - B
Substructure repairs, using pneumatically applied mortar, to four existing bridges on various rtes. near I-695 (Baltimore Beltway).
Bids must be made upon the balck proposal form which, with specifications and plans, will be furnished by the Administration upon application and cash payment noted. NO REFUND FOR RETURN OF SPECICICATIONS AND PLANS.
In accordance with Article 21 Section 3-504 of the Annotated Code of Maryland, no bid, performance or payment bonds are required for bids less than $25,000.00. However, bids $25,000.00 and above will not be considered unless accompanied by a Certified Check, a Cashier's Check or a Treasurer's Check drawn upon a bank, or a Bid Bond payable to the State of Maryland, or Cash, or Trust Account, or pledge of United States backed Securities of State of Maryland Bonds. Special procedures for submitting cash are outlined in Comar 21.06.07 (Maryland Register dated May 1, 1981 and June 26, 1981). Bid Security shall equal at least 5 percent (5 percent) of the total amount bid. Also, the successful bidder will be required to supply Payment and Performance Bonds for all Contracts in excess of $25,000.00.
The Administration reserves the right to reject any and all bids.
ORDER NO. E-7202
M.S. CALTRIDER
State Highway Administrator
Date MARCH 22, 1983

NOTICE TO CONTRACTORS
Sealed proposals, in duplicate, addressed to Anne Arundel County, Proposal No. 1756 - G for construction of Pinewood, Senior Citizen Complex, Handicapped Modifications to Mid - Rise Building, 7885 Gordon Court, Glen Burnie, Maryland, for the Department of Public Works will be received until 10:00 A.M., Local Time, Wednesday April 13, 1983 at the office of the Purchasing Agent, 3rd Floor, Arundel Center, Northwest and Calvert Streets, Annapolis, Maryland after which they will be publicly opened and read in the County Council Chambers, 1st floor, Arundel Center.
Proposed work includes the construction of site improvements, interior modifications, mechanical, plumbing, and electrical work.
Drawings, Specifications, and Contract Documents may be examined at the offices of the Department of Public works, One Harry S. Truman Parkway, Annapolis, Maryland 21401, (301) 224 - 1826. Contract Documents may be purchased upon receipt of $25.00 per set on or after March 21, 1983.
Each bidder will be required to submit with his bid a bid bond, a certified check or a cashier's check in the amount of (5 percent) five percent of the base bid submitted. No bids may be withdrawn for a period of sixty (60) days after the scheduled closing time for receipt of bids; however, the right is reserved to reject any and all bids and to waiver informalities.
Bidders' attention is directed to the pre - bid conference date of March 30, 1983.
This project is funded by the U.S. Department of Housing and Urban Development.
Anne Arundel County is an equal opportunity employer, minority contractors are invited to submit bids.
ANNE ARUNDEL COUNTY
JAMES F. RYAN
PURCHASING AGENT

WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 82AS5397-A
SEWER CONSTRUCTION
Description of Project: Construction of approximately 585 feet of 8-inch sewer and 40 feet of 1-inch water house connections in Accokeek Road, Accokeek, Piscataway Election District No. 5, Prince George's County, Maryland.
Sealed bids for construction of the Project will be received in the Bid Room, 10th Floor, Arbitron building, 312 Marshall Avenue, Laurel, Maryland then publicly opened and read on April 19, 1983 at 10:00 a.m.
Copies of the documents may be examined at the Commission's Specifications Section, 6th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland, phone 441-4150.
Documents will be available March 31, 1983 at a price of $10.00 per set, non-refundable. Only check or money order accepted.
Minority Subcontractors to be eligible must be certified by Maryland Department of Transportation.

NOTICE TO BID
C. WILLIAM HETZER, INC., P.O. Box 506, Hagerstown, MD 21740 will submit a sealed bid 4-21-83 for Washington Co., Md. Sanitary District contracts SD15-2-S and SD15-3-S. The U.S. Environmental Protection Agency requires that the contractor make good faith efforts to subcontract at least 10 percent of the total contract to minority businesses.
Contract SD15-2-S consists of the construction of 8 Pump Stations including enclosures, paving, electrical, heating and ventilating equipment, alarm systems and site work.
Contract SD15-3-S consists of the construction of a Sewage Collection System consisting of 56,500 LF of gravity sewers and 15,400 LF of force main including manholes, laterals, paving and restoration.
Interested subcontractors may obtain further details by calling this contractor at 301-733-7300.

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS
INTERSTATE DIVISION FOR BALTIMORE CITY
NOTICE OF LETTING
Federal-Aid Project No. IX-3005(2)
State Highway Administration No. BC-311-17-815
CEMENT CONCRETE RECONSTRUCTION OF
ANNAPOLIS ROAD FROM
SIDNEY AVENUE TO MANOKIN STREET
City of Baltimore Contract No. 2694
Sealed Bids or Proposals, in duplicate, addressed to the Board of Estimates of the Mayor and City Council of Baltimore, and marked 'Proposal for the Cement Concrete Reconstruction of Annapolis Road from Sidney Avenue to Manokin Street, City of Baltimore Contract No. 2694,' will be received at the Office of the Comptroller, Room 204, City Hall, Baltimore, Maryland until April 27, 1983. Positively no bids will be received after 11:00 A.M. Eastern Daylight Savings Time at Twelve o'clock noon on said date, they will be publicly opened by the Board of Estimates in Room 215 in said City Hall.
Baltimore City hereby notifies all Bidders that it will affirmatively insure that in any Contract entered into pursuant to this advertisement, Minority Business Enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award. Also, the Bidder's attention is called to the Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246), which is a part of the Contract Proposal. All of these activities shall be done in accordance with Title VI of the 1964 Civil Rights Act, as amended.
It is the goal of the Interstate Division for Baltimore City and Bureau of Highways that Minority Business Enterprises participate in all Federal - Aid Contracts. Each Contract will include two goals — one for Minority Business Enterprises and one for Women Business Enterprises. The **CONTRACTOR SUBMITTING THE LOW BID ON THIS CONTRACT WILL SUBMIT AN MBE PARTICIPATION PROGRAM (WITH ALL APPROPRIATE DOCUMENTS)** as stated in the Proposal.
The proposed Contract Documents may be examined without charge, at the Office of the BUREAU OF HIGHWAYS, Third Floor, Municipal Office Building, Baltimore, Maryland on and after April 4, 1983, and necessary copies thereof may be there obtained on payment of Fifty Dollars ($50.00), for each copy, which payment will not be refunded.
Each bid must be accompanied by a Certified Check of the Bidder, or a Bank Cashier's Check, or a Bank Treasurer's Check drawn on a solvent Clearinghouse, made payable to the Mayor and City Council of Baltimore for an amount which is determined by multiplying the total bid submitted by two percent (2 percent) and rounding the result to the next highest Five Hundred Dollars ($500.00).
The successful Bidder will be required to give Bond in the amount of the Contract Price.
The Board of Estimates reserves the right to reject any and all bids and or waive technical defects if in its judgment, the interest of the Mayor and City Council may so require.
Bid when filed, shall be irrevocable.
Attention of Bidders is called to the Minimum Wage Rates to be paid on this project.
All Contractors and Sub-Contractors desiring to bid on or sub-contract for work under the jurisdiction of the Department of Public Works will be required to be prequalified with the Contractors Qualification Committee, City of Baltimore, 1105 Municipal Building, Baltimore, Maryland 21202. A Prime Contractor shall not be permitted to bid for work in excess of their firm's capacity rating as established by the Board of Estimates.
The cost qualification range of this work shall be between $500,000.00 and $1,000,000.
Contractors whose capacity rating does not meet the lower limit of the qualification range may obtain Plans and Proposals marked 'Not for Bidding Purposes.'
APPROVED
(Signed) George G. Pardikakis
HEAD, BUREAU OF HIGHWAYS
APPROVED
(Signed) Richard H. Trainor
ACTING CHIEF, INTERSTATE DIVISION FOR BALTIMORE CITY
APPROVED:
(Signed) Richard H. Trainor
DEP. DIRECTOR OF PUBLIC WORKS
APPROVED:
(Signed) Hyman Aaron Pressman
SECRETARY, BOARD OF ESTIMATES

CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS
BALTIMORE, MARYLAND
NOTICE OF LETTING
1.
Sealed Bids or Proposals, in duplicate, addressed to the Board of Estimates of the Mayor and City Council of Baltimore, and Marked Bureau of Highways Contract No. 2783 for Repairs to the Hanover Street Bridge over Baltimore and Ohio Railroad will be received at the Office of the Comptroller, Room 204, City Hall, Baltimore, Maryland until Wednesday, April 27, 1983, at 11:00 A.M. Board of Estimates employees will be stationed at the Security Unit Counter just inside the Holliday Street entrance to City Hall from 10:45 A.M. to 11:00 A.M. every Wednesday to receive Bids from Bidders who feel they would not be able to deliver the Bid Envelope to Room 204 by 11:00 A.M. due to a possible delay by the security check and scanner process. The Bids will be processed with a hand scanner, placed in a box and promptly at 11:00 A.M. the box will be sealed and brought to Room 204, City Hall, Comptroller's Office. (Positively no Bids will be received after 11:00 A.M.) Eastern Daylight Savings Time, and at Twelve o'clock noon on said date they will be publicly opened by the Board of Estimates in Room 215 in said City Hall.
The proposed Contract Documents may be examined without charge, at the office of the BUREAU OF HIGHWAYS, Third Floor, Municipal Office Building, Baltimore, Maryland on and after March 31, 1983 and necessary copies thereof may be obtained on payment of Twenty-five Dollars ($25.00), for each copy, which payment will not be refunded.
A check of any type drawn upon any solvent banking institution of the United States made payable to the Mayor and City Council of Baltimore or a Bid Bond executed on the form as provided in the Bid or Proposal for an amount which is determined by multiplying the total Bid submitted by two percent (2 percent) and rounding the result to the next highest Five Hundred Dollars ($500.00) will be required with each Bid.
Bonds will be required of the successful Bidder.
The Board of Estimates reserves the right to reject any and all Bids and/or to waive technical defects, if in its judgement, the interest of the Mayor and City Council of Baltimore may so require.
Bids when filed, shall be irrevocable.
Attention of Bidders is called to the Minimum Wage Rates to be paid on this project.
All Contractors and Sub-Contractors desiring to Bid on or sub-contract for work under the jurisdiction of the Bureau of Highways, will be required to be pre-qualified with the Contractor's Qualification Committee, City of Baltimore.
The Cost Classification Range for this project will be from $100,000.00 to $250,000.00.
Information concerning a Pre-Bid Meeting may be found in the Special Provisions (Instructions to Bidders).
Principal items of work for this project are:

Removal of Existing Masonry	35 C.Y.
Deck Concrete	1130 S.Y.
Penumatically Applied Mortar	120 Bags
Formed Concrete	36 C.Y.
Expansion Joint	2 ea.
9-Inch Reinforced Cement	
Concrete Base Course Mix No. 6	320 S.Y.
12-Inch Reinforced Cement	
Concrete Pavement Mix No. 6	230 S.Y.

Baltimore City hereby notifies all Bidders that it will affirmatively insure that in any Contract entered into pursuant to this advertisement, Minority Business Enterprise will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.
APPROVED
(Signed) George G. Perdikakis
HEAD, BUREAU OF HIGHWAYS
APPROVED
(Signed) Richard H. Trainor
DEP. DIRECTOR OF PUBLIC WORKS
APPROVED
(Signed) Hyman Aaron Pressman
SECRETARY, BOARD OF ESTIMATES

WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
(REBID)
CONTRACT NO. 81AR5221 B
SEWER CONSTRUCTION
Description of Project: Construction of approximately 1,015 feet of 10-inch sewer, 695 feet of 4-inch sewer house connections, various abandonments and house connection reconnections in Jamestown Road, Hyattsville Area, Hyattsville Election District No. 16, Chillum Election District No. 17 Prince George's County, Maryland.
Sealed bids for construction of the Project will be received in the Bid Room, 10th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland then publicly opened and read on April 19, 1983 at 9:30 a.m.
Copies of the documents may be examined at the Commission's Specifications Section, 6th Floor, Arbitron Building, 312 Marshall Avenue, Laurel, Maryland, phone 441 - 4150.
Documents will be available March 31, 1983 at a price of 10.00 per set, non-refundable. Only check or money order accepted.
Minority Subcriber Utilization percentage goal as described in the information for Bidders shall be 10 percent.
Minority Subcontractors to be eligible must be certified by Maryland Department of Transportation.

A P R