## TOP HITS

### Top R&B Singles

1. Joanna Kool & the Gang
2. If You Only Knew Patti LaBelle
3. Let the Music Play Shannon
4. Time Will Reveal DeBarge
5. Baby I'm Hooked Con Funk Shun

### Top Jazz Albums

1. In Your Eyes George Benson
2. Future Shock Herbie Hancock
3. December George Winston
4. Backstreet David Sanborn
5. Foxie Bob James

### Top R&B Albums

1. Can't Slow Down Lionel Richie
2. No Parking On the Dance Floor Midnight Star
3. Thriller Michael Jackson
4. Stay With Me Tonight Jeffrey Osborne
5. In A Special Way DeBarge

## Free events for children

**Wednesday, Jan. 25**

**Light Street Branch, 1251 Light St.: Film, "Rabbit Hill", 2 p.m.**

**Keyworth Avenue Branch, 3610 Keyworth Ave.: Films, "Dr. Seuss on the Loose" and "Storm Boy", 2:30 p.m.**

**Northwood Branch, 4420 Loch Raven Blvd.: Film, "Rookie of the Year", 3:30 p.m.**

**Friday, Jan. 27**

**Dundalk Avenue Branch, 912 Dundalk Ave · Films, "Ghosts and Ghoulies" and "The Rag Tag Champs", 3 p.m.**

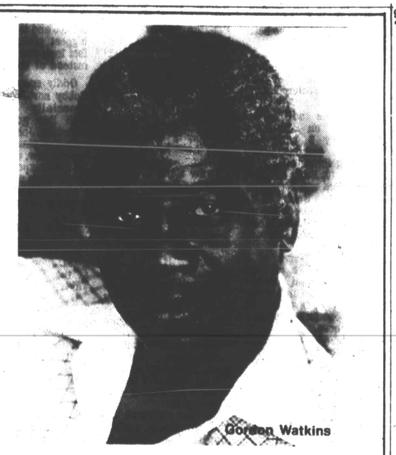
**Patterson Park Branch, 158 N. Linwood Ave.: Film, "One Hour to Zero", 3:15 p.m.**

**Waverly Branch, 600 East 33rd St.: Films, "The Witch Who Was Afraid of Witches" and "Beyond the Stars: A Space Story", 3:30 p.m.**

**Saturday, Jan. 28**

**Central Pratt Library, Children's Dept., 400 Cathedral St.: Preschool story hour, 11 a.m.**

WJZ-TV was the recipient of a 1983 Maryland School Bell Award for CITY LINE, a program aired on Sunday afternoon designed to report on issues affecting Baltimore's black community. Receiving the award in Ocean City recently are pictured (left to right) Janice Piccinini, President of MSTA; Tea Montler, CITY LINE's news cap correspondent, and Reggie Wright, Producer of CITY LINE.



Gordon Watkins

## Arena Players

**Gordon Watkins, author and director of "Sojourn Truth," is in Baltimore directing his play at the Arena Playhouse, 801 McCulloh St. weekend Feb. 10 thru March 4. Characters are still needed for play. Call 728-6500 for more information.**

Robert Guillaume stars as an astronomy professor who is determined to treat a 13-year-old genius (Gary Coleman) like any other student, in "The Kid with the 200 I.Q." to be rebroadcast on the "NBC Sunday Night at the Movies," Jan. 22.

## 'Kid with the 200 I.Q.'

Gary Coleman (of NBC-TV's "Diff'rent Strokes") stars in "The Kids With the 200 I.Q.", a light-hearted story about a 13-year-old genius who goes to college. The fourth World Premiere film starring Coleman will be rebroadcast on NBC Sunday Night at the Movies, Jan. 22.

Robert Guillaume, Dean Butler and Kari Michaelsen also star. Harriet Nelson appears in a cameo role as Professor Conklin, a creative-writing instructor.

Coleman portrays Nick Newell, who begins his freshman year at Brighton College as an astronomy major. There are several problems in coping with campus social life at 13; but his most severe crisis is impressing Professor Mills, who seems determined not to give the young prodigy any particular attention or notice.

Meanwhile, Nick is kept busy helping his athletic roommate, Steve, qualify for teams and functions successfully in academics. And both young fellows are distracted by Julie, a pretty student.

"The Kid With the 200 I.Q.", filmed on location at Pomona (Ca) College, is a Guillaume-Margo Production in association with Zephyr Productions. Phil Margo and Robert Guillaume are the executive producers.


## Noon News Hour– It's More Of What You Listen To Us For!

• Award-winning local, national, and international news with Brenda Carl (4) • Legal advice with Dick Gelfman (5) • Financial advice with Julius Westheimer (8) • Celebrity interviews with Elaine Stein (7) • Daily commentary with Paul Harvey (1) • Crossfire debates with Tom Braden (6) and Pat Buchanan (9) • Weather with meteorologist Norm Lewis (3) • And area traffic reports.

Tune to Radio 11 WBAL's Noon News Hour today! Because every weekday from noon until 1:00pm — it's more of what you listen to us for!

radio 11 WBAL



## Join Charities Inc.

**Feb. 2nd, 3rd, 4th, and 5th**

## Black History Month

DANCERS FASHION ART POETS

BLACK CULTURAL CELEBRATION '84

CRAFTS EXHIBITS MUSIC FOOD

**Winchester Armory**

**2620 Winchester Street (301) 945-1905**

**Tickets $1.00 • Children Under 12 Free • Senior Citizens Free**



## TAKE THIS TEST.

**WATCH: DON'T RISK BEING ONE OF THE MILLION**

Each year 1,000,000 Americans die from diseases of the heart and blood vessels. Find out how to reduce your chance of being one of them when experts answer the questions on this Newscene 2 Teletest.

1. 51% of the approximately two million deaths occurring annually in the United States result from diseases of the heart and blood vessels. How many of these deaths are caused by heart attack?
   A. 531,000 C. 560,000
   B. 538,000 D. 874,000
2. All of the following are risk factors which increase the danger of heart attack. Which three rank highest?
   A. high blood pressure
   B. cigarettes
   C. cholesterol
   D. stress
   E. lack of exercise
   F. overweight
3. Which one of the following heart attack signs and symptoms is most frequently ignored?
   A. pressure and tightness in center of chest
   B. indigestion pain and/or nausea
   C. pain spreading to either shoulder and/or arm, neck, jaw
4. When a person's heart and lungs stop functioning due to heart attack or other causes, artifical circulation and breathing can be provided by cardiopulmonary resuscitation (CPR). Brain cells will begin to die if CPR is not provided in:
   A. 0-2 minutes C. 4-6 minutes
   B. 2-4 minutes
5. Any person who requires artificial respiration or CPR also requires follow-up care in the hospital.
   True _____ False _____
6. The number one cause of choking in children which may lead to respiratory cardiac arrest is:
   A. food C. small objects
   B. toys
7. In order to be certified in CPR you must be at least: ____ years old
   A. 13 B. 16 C. 18 D. 21

**NEWSCENE 2 TELETEST**

**SATURDAY 6:30PM**

**LEARN CPR** + American Red Cross

The Red Cross urges anyone who has not taken CPR training to watch this Newscene 2 Teletest and then plan to enroll in a CPR class. More than forty CPR classes will be held throughout the Baltimore metropolitan area during February and March. For details on date, time and location of the classes and registration fees, call Red Cross Safety Services at 467-9906.





**Small Ads... Big Results!** CLASSIFIED ADS! just call 728-8200


### In Memoriam

**BUTLER**—In loving memory of our dear brother, **LAWRENCE B. BUTLER**, who passed away January 19, 1966:
A light is from our household gone,
A voice we loved is stilled.
A place is vacant in our home
Which never can be filled.
Some may think you are forgotten,
Though on earth you are no more;
But in memory you are with us.
As you always were before...
Loving Sister, **ALMA BUTLER**

Brother, **LEROY BIAS**

**BUTLER**—In loving memory of our dear sister, **MARY BUTLER**, who passed away January 12, 1978:
Flowers will bloom in the summer,
In the autumn it will rain,
But the face of our dear sister,
We would love to see again.
Sister, when the violets open,
And the flowers in beauty wave,
We will gather up some bunches,
And lay them gently on your grave.
Oh, so often do we wander
To the place where you are laid,
And think if God had only left you
Longer on earth with us to stay.
Loving Sister, **ALMA BUTLER**
Brother, **LEROY BIAS**

**VENEY**—In loving memory of my husband, **FRANK VENEY** who passed away January 14, 1968:
We walked together, you and I,
In sorrow and in joy,
We shared our pains and happiness
With love without alloy,
And death shall never end our love
For thru the mist I see
Our glad reunion in the sky
For all eternity!
Loving Wife,
Ada C. Veney
Daughters,
Charlene and Mary

### BIRTHDAY TRIBUTES

**BOONE**—A Birthday Tribute in loving memory of our loved one, **FREDERICK O. BOONE, SR. (FRITZ), on his Birthday January 22nd, who passed away November 11, 1982.**
Though we can't be together
On this Birthday, our dear,
The way our thoughts are with you
It seems you're just as near.
For though we may be far apart,
You're always close within our hearts.
**LOVING WIFE and FAMILY**

**MATTHEWS**—A Birthday tribute in memory of our dear mother and grandmother, **VASHTI MURPHY MATTHEWS, on her Birthday** January 9th, who passed away November 26, 1981:
Loving and kind in all her ways.
Upright and just to the end of her days.
Sincere and true in heart and mind,
Beautiful memories she left behind.
**CHILDREN and GRANDCHILDREN**

### Instructions

**PRIVATE LESSONS** Given in Music and Elementary Grade. Cookye, 889-6305.

**SITUATION WTD.**
**WOMAN OVER 40** desires position as housekeeper or companion. P.O. Box 6417.

### Birthday Tributes

**CARL MURPHY**
1889—1967
Editor-Publisher,
**AFRO-AMERICAN**
(1922-1967)

**MURPHY**—A Birthday Tribute in memory of our dear father, **CARL MURPHY**, on his Birthday January 17th, who passed away February 25, 1967.
You're not forgotten, father dear,
Nor ever shall you be.
As long as life and memory last,
We shall remember thee.
Daughters: **BETTYE MOSS**
**IDA PETERS**
**—CARLITA JONES**
**FRANCES CAMPBELL**

### Help Wanted

**MAINTENANCE MACHINIST**

Immediate opening for journeyman machinist with minimum of 5 years experience. Shift work and liberal fringe benefits. Apply within.

**MR. WHITE**

**GAF CORPORATION**

**1500 South Ponca St. Baltimore, Md. 21224**

Equal Opportunity Employer

**ASSISTANT PROFESSOR TENURE TRACK INDIVIDUAL & FAMILY STUDIES**

Responsibilities include teaching undergraduate and graduate courses, research and administration in the areas of preschool-kindergarten administration and curriculum. Research with preschool-kindergarten children essential. Teaching and administrative/supervisory experience with preschool-kindergarten children and developmental child care programs. Salary is negotiable depending on qualifications and experience. Appointment effective September 1984. The University of Delaware is a Land-Grant institution with an enrollment of approximately 13,000 undergraduate and 2,000 graduate students. The College of Human Resources is one of the 11 degree-granting colleges on campus with an enrollment of approximately 800 undergraduate students, about 275 of whom are IFS majors. There are also 30 graduate students enrolled in the Department's master's degree program, and a doctoral program in Family Studies is pending approval.
The University is situated in Newark, a city of 30,000, located in Northern Delaware. The educational and cultural resources of Philadelphia, Washington, D.C. and New York are within convenient travel distance.
Submit a resume of educational and professional experiences and have transcripts and 3 letters of reference sent to Dr. Mary Lou Luprie, Chair, IFS Search Committee, College of Human Resources, UNIVERSITY OF DELAWARE, Newark, DE 19716, telephone (302) 451-2304. Applications accepted postmarked by February 15, 1984 or until position is filled.
The University is an Affirmative Action Equal Opportunity Employer.

**MOTOR EQUIPMENT MECHANIC II (Fire Dept.)**

This is master mechanic work repairing and maintaining fire and rescue equipment and apparatus. Work includes preventive maintenance, diagnosing malfunctions, performing overhauls and repairs on complex gasoline and diesel powered equipment; installing clutches and brakes, and keeping repair records.
The position requires 6 yrs. of experience in the automotive mechanical trade. Prior experience repairing fire equipment apparatus preferred. A Class B driver's license required.
Salary range $9.25/hr. - $12.13/hr. with a comprehensive fringe benefits package.
Howard County applications must be received or postmarked by Jan. 27, 1984. Contact:
**Howard County Personnel**
**3430 Court House Drive**
**Ellicott City, Maryland**
**21043**
**(301) 992-3035**
**Dual Teletype 992-2323**
**EOE M/F Handicapped**

**SOCIAL WORKER**

Exp. MSW to work part time as a Psychotherapist in a HMO setting. Please send resume to: P. O. Box 1427, Columbia, Md. 21044 or call 997-8970 for further information.
An Equal Oppor.
Employer
M/F/H

### Help Wanted

**OFFICE MANAGER**

Regional Arts Agency seeks take charge person with excellent organizational skills to keep administrative operations running efficiently. Duties include word processing, data entry, bookkeeping and computer information retrieval. Ability to juggle a wide range of task according to changing priority essential. Affinity for computers and related equipment or equivalent course work. Send cover letter and resume by February 8, to: Associate Director, Mid-Atlantic States Arts Consortuim, 11 East Chase St., Suite 7B, Baltimore, Md. 21202. 685-1400. Equal Opportunity Employer.

**STENOGRAPHER CLERKS**

Permanent positions available for qualified Stenographers at our modern central office located north of Downtown area on bus line, with subway stop at door. This largest State agency offers opportunity to work in a variety of health and related programs. Req. shorthand speed of at least 80 wpm with commensurate transcribing and typing skills. Starting salary may approach $10,000 per year depending on skills. Excellent State fringe benefits include a 35½ hr. work week, 14 paid holidays per yr., and a liberal vacation plan. Most positions offer a promotion in 1 year. For details and a possible interview call 383-2991 or write to: Ms. Janine Laszinski, Personnel Officer, Dept. of Health and Mental Hygiene, 201 W. preston St., Balto., Md. 21201.
An Equal Oppor./Affirmative Action Employer

Accounting

**AUDITOR**

The Headquarters of a national diversified Corporationis seeking an ambitious professional Staff Auditor. This unique career opportunity is designed to provide challenging audit assignments in a variety of industries — something not found in the traditional internal auditor's position.
We require a degreed Accountant with 1-2 years auditing experience. Although we prefer "Big 8," full consideration will be given to those with other external and/or internal auditing backgrounds. Travel to our Division and susidiary sites required.
For immediate consideration, forward resume stating salary history, in confidence to:
**V. L. Townsend**
**AMERICAN TRADING AND PRODUCTION CORPORATION**
**P.O. Box 238 Blatimore, MD 21203**
an equal opportunity employer m.f.h

**ENGINEERING MANAGER**

"Make the best, someone will buy it" has been a slogan of McCormick & Company, Inc. for nearly one hundred years. We need an Engineering Manager to help us make the world taste spices, extracts, teas and specialty food products by directing the Engineering Department at our Grocery Products Division, Hunt Valley plant.

If you have a BSME, BSIE or related degree backed by at least 5 years experience in plant engineering, including equipment installation, capital expense budgets, building and line maintenance and other related engineering activities, then you may be the right person for this career position.

As a member of this Fortune 500 industry leader, you would enjoy a competitive salary and a full package of employee benefits, including profit sharing, pension, medical, dental and life insurance, stock purchase plan and more.

We invite you to submit your resume, in confidence, to: Joe Witek, McCORMICK & COMPANY, INC., Grocery Products Division, 11100 McCormick Rd., Hunt Valley, MD 21031.

McCORMICK

an equal opportunity employer m f

**SECRETARY**

**ADMINISTRATIVE:** Exceptional opportunity for mature secretary with minimum of 2 years office experience. Proficient office skills including 55-60 wpm typing, shorthand and /or speed writing with dictaphone usage. Must process professionalism in dealing with staff members and ability to work independently.

Competitive salary with exceptional employer paid family benefits package.

Call for appointment 578-5675. Sinai Hospital of Baltimore, 2401 W. Belvedere Ave., Baltimore, Md. 21215.

E.O.E. M/F/H

HEALTH

**SPECIAL ASISTANT**

Excellent opportunity in this key staff position, which reports directly to the Deputy Secretary, assisting in coordinating and managing units within this multi-faceted State health department with a budget 1 billion dollars and 13,000 employees. Major responsibilities include development and coordination of high priority projects, analysis of policy issues facing the department, preparation of option papers, briefing packages, speeches and letters, and tracting and monitoring projects of special interest. Requires a masters degree and 3 years, or bachelors degree and 7 years, experience in health or related programs involving both policy analysis and program coordination. The ideal candidate will have superior communication skills, have skills in data analysis and a broad working knowledge of health policy issues and a wide variety of fields such as health services financing and regulation, mental health/mental retardation services, and public health and environmental programs. Salary $26,688 to $35,058 per annum depending on experience. Excellent State benefits. Submit detailed resume and writing samples by no later than February 3, 1984 for fullest consideration to:

**Mr. Joseph Elliot, Personnel Office**
**Department of Health and Mental Hygiene**
**201 W. Preston St.**
**Baltimore, MD 21201**
**An Equal Opportunity/Affirmative Action Employer**

### Help Wanted

**POLICE**

The Ocean City, Maryland Police Department is accepting applications through May 30, 1984 for the following seasonal positions:

**POLICE OFFICERS**
**PUBLIC SAFETY OFFICERS**
**RECORDS CLERKS**
**DISPATCHERS**

For further information and requirements, contact the Ocean City Police Department, P. O. Box 759, Ocean City, Maryland 21842, (301) 289-5459, Ext. 220.
The Town of Ocean City is an Equal Opportunity Employer.

**STATE OF MARYLAND**
**DEPARTMENT OF NATURAL RESOURCES**
**CHIEF MARINE ENGINEER**
**(Contractual)**

Minimum qualifications include possession of a valid license issued by the U.S. Coast Guard as Chief Engineer for motor vessels of not less than 1000 horse power or equivalent military experience. Duties shall include, but not limited to, the operation and maintenance for all engines and power/mechanical systems aboard the M/V J. MILLARD TAWES which is based at Crisfield, Maryland. State applications can be obtained from the Department of Natural Resources, Waterway Improvement Division, Tawes State Office Building, (C-3), Annapolis, Maryland 21401. Include a statement of minimum acceptable salary. Additional information, contact Robert Gaudette (301) 269-3545, or Scott Marple (301) 269-3438.
The State of Maryland is an Equal Opportunity Employer.

**STAFF ATTORNEY**

Kellogg Company, one of the world's leading food manufacturers, is seeking a Corporate Staff Attorney. The individual will be exposed to a wide range of general corporate legal matters that could include assisting more senior level attorneys in some of the following areas: Federal regulatory matters, labor relations, employee benefits, energy, employment discrimination, patents, and trademarks, non-bargaining unit contracts, advertising, and other matters raising legal issues, as well as the International Division and aff subsidiaries.
This responsible, challenging position exists at our Corporate Headquarters located in Battle Creek, Michigan. It offers a competitive starting slary, comprehensive benefits, including liberal relocation assistance, and rewarding opportunities for personal growth and development.
If interested in this opportunity, please send a letter and /or resume to:

Bill Steele
**KELLOGG COMPANY**
**235 Porter Street**
**Battle Creek, Michigan 49016**

**HEALTH PLANNING POSITIONS**
**HEALTH PLANNER**

Opening for Health Planner w degree in Public Health, Hospital Administration, or Health Planning. Prefer Master's degree w health planning or administrative exp. Starting salary $18,050 plus exc. benefits.

**HEALTH STATISTICIAN**

Opening for Data Analyst w statistics degree and computer knowledge/exper. to collect, assemble, analyze and interpret health data. Prefer Master's degree w health care experience. Starting salary $18,050 plus exc. benefits.
For either of the above positions, send resume by Feb. 3, 1984 to:
**DEPUTY DIRECTOR**
**CENTRAL MARYLAND HEALTH SYSTEMS AGCY.**
**501 St. Paul Place**
**Suite 1000**
**Balto., Md. 21202**
**E.O.E. M/F/H**

**SECRETARY/RECEPTIONIST**

General secretary duties for the Director of Administration and Education. Handle registration/clerical processing for Greater Baltimore Board of Realtor, education and other member attendance functions. Shorthand a plus. Act as primary receptionist for office. Other clerical duties as assigned. Free parking. Excellent benefits. Salary commensurate with experience. Call Valorie Whealton at 462-2500.

**MAINTENANCE MECHANIC**

Experienced mechanic needed to maintain production machinery.
Requirements are: Welding, Shiftwork and six day work week. Apply within.

**MR. WHITE**

**GAF CORPORATION**

**1500 South Ponca St. Baltimore, Md. 21224**

Equal Opportunity Employer

**VOLUNTEER COORDINATOR**—Aggressive Community Organizer. Paid staff year around position directing volunteers in Baltimore city to do fund raising, medical and community programs and public relations for non-profit voluntary Health agency. Outstanding skills in communication, human relation and organization. College degree preferred. E.O.E. P.O. Box 6373

**WATKINS PRODUCTS**, remember them? Call this number to sell or buy. 466-0960.

**BARBER WANTED** with guaranteed salary per week. Call 448-1815 between 7 and 9 a.m.

**MISC. SALE**
**2 BEDROOMS,** living room, kitchen set, tv's. All for $175 whole or apart. 485-2649.

**HOME IMPROVEMENTS.**
**ALL TYPES** of carpentry, roofing, plumbing. Free estimates. 523-1031 or 367-0012

**BUS. OPPORT.**

**INSTRUCTORS WITH** management skills earn $300-$1500 monthly. Part time. No selling. Retirees welcome. Call 250-2188 ext. 303

**RETIRING**—A basement beauty shoppe. Could be used for barber-shop, law office, insurance company etc. Corner of Westwood Avenue and Longwood Street. $200 a month. 486-1846—358-9264

**PARTNER WANTED** or will sell going business. Daily lottery and financing available. 233-7229.

**BEAUTY SHOP** Available, corner of Longwood and Westwood Avenues. Can also be used for insurance, law or accounting offices etc. 486-1846.

**1670 WEST NORTH** Avenue—1st floor. Store front with 2 rooms. Gas heat. 486-7921.

**STORE FOR RENT**
**203-05 EAST 28TH** Street corner Guilford Avenue. Excellent for Grocery or Confectionery. Gas heat. $150 month. 366-1678.

**CONVENIENT STORE** for rent with some equipment. Suitable for carry out and game room. 233-7229

Mov. & Haul.

**LIGHT MOVING** and Hauling of anything. Call 254-0712.

**MOVING AND** Hauling. Storage. Truck Rental. 566-3649 - 947-2895.

Auto Repair

**MOST AUTOMATIC** Transmission rebuilt and installed $165 $185 total cost. Guaranteed. Open 6 days — Flagg's 640 S. Monroe Street. 945-6868.

### Services

**NEED MONEY?**
- Bill Consolidation
- Business & Personal
- 1st, 2nd & 3rd Mortgages
- Payments To Fit Your Budget
- All Services Strictly Confidential
- 24-hour Phone Service
- Specializing in Home Improving Loans

DIAMOND MORTGAGE COMPANY, INC.
Licensed Mortgage Banker/Broker #3433
**23 Walker Avenue**
**Main Office**
**Pikesville**
**653-1444**
Talk To The Money Experts. - Give Us A Call Today!

**ROOFING**
All types roofing. Quality work. Reasonable prices. Guaranteed. Fast service.
**356-4336**

**JANITORIAL SERVICES**
Hotels, basements, offices and garages cleaned: 254-7927.

3 **LEMS TV** and appliances repair and sales. Call anytime. 486-5828 or 466-8041.

**BASEMENTS AND** Yards cleaned. Call Dukes, 542-7958.

**PAINTING**—$29.00 a room. Includes trim. 325-4316.

### Garage For Rent

**3631 LIBERTY HEIGHTS**—Single car garage now available. 243-3600.

### Church For Rent

**CHURCH AND LIVING QUARTER**
Seat over 50
**825 N. Appleton St.**
**$279 Mo.**
**685-3132**

### Rooms For Rent

**NORTHWEST BALTIMORE**—Furnished room. Mature employed adult. Call after 4:30 P.M. 367-1307.

**UNFURNISHED ROOM** for rent—For working person, male or female. $40.00 a week. Townhouse. 391-7529—947-2115.

**NICE ROOM** in private home. $40.00 week. 669-2889.

**LARGE FURNISHED** Bedroom and bath—Only mature person need apply. Walbrook Junction section. 945-8166.

**MARYLAND AT 21ST**—Bedroom, kitchen, bath. All private. $52.00. Mature working. 342-9081 weedays.

**FURNISHED OR** Unfurnished—Northwest Baltimore. Employed. 367-3820.

**FURNISHED ROOM** with king size bedroom set. Large and spacious in residential neighborhood. Near No. 19 bus. For settled person or couple. $200 a month. 664-1258.

**FURNISHED ROOM** for gentleman to share with same. $100 a month. Call Mr. Baker. 664-1258.

**FURNISHED ROOMS**—Gentlemen. 2619 East Preston. 2426 North Calvert. 235-8081.

**FURNISHED ROOM**—$150 month. 300 block East 28th Street. Apply in person. 316 East Lorriane Avenue.

**FURNISHED ROOM** For lady or gentleman. Must be quiet. 243-3665 or 467-6608.

**FURNISHED ROOM** For clean, sober, working man. Call 728-2751.

**FURNISHED ROOM**—Private entrance. Use of kitchen. 664-4667.

**FURNISHED BEDROOM**—2125 Bolton. Private entrance. Appointment needed. 484-1556.

**4801 OLD YORK** Road—Clean furnished room for rent. Use of kitchen and bath. Private entrance. $45.00 security deposit. $45.00 weekly. Apply in person.

**NICE FURNISHED** room for elderly woman. Call 664-4606.

**1021 LYNHURST STREET**—Furnished room for rent. Reference. 947-7283.

**ROOM, BOARD** and Laundry for elderly lady. Call 462-6527 before 4 p.m.

**FURNISHED ROOM** for rent to elderly man. Call 462-6527 before 4 p.m.

**FURNISHED ROOM**—Use of kitchen. Off 23 bus line. 664-4771.

### Apts For Rent

**607 NORTH CALHOUN** Street—3rd floor. 2 bedrooms. Modern. Shower. No children. City Realty Brokers 728-6446 - 466-7081

ZEL REALTY
2215 St. Paul St.
366-2606
NO RENT FOR JAN. 1984
Westchester Apts. - Ready to move in. Newly dec. 2 B.R. Apts. Hardwood flrs. Rent includes heat, hot water & gas. Only $289 mo.
Free rent for Jan. 1984 - 2100 Druid Hill Ave. 4 rooms & bath. Just redec. Ready to move in. Only $189 mo.
**366-2606**

**1200 W. NORTH AVE.**
Bedrm. Liv. rm., kit. bath. Freshly painted.
**KROPMAN**
**523-5520**

**2304 OCALA AVE.**
Basement apt. 2 B.R. $200 mo. plus sec.
**523-5800,**
**Eve. & Wkends**
**523-1048**

**RESERVOIR HILL**
**903 DRUID PK. LAKE DRIVE**
**(facing the Reservoir)**
**2 Bedroom Apts.**
**$325 Month**
**4 Bedroom Apts.**
**$425 Month**
**FEATURES:**
**Janitorial Service**
**Security & Intercom System**
**Elevator**
**Kitchens w/stoves, Refrigerators**
**Dishwashers & Garbage Disposals**
**Hardwood Floors.**
**REALLY A NICE PLACE TO LIVE!**
**523-5800**
**Eve. & Wkends.**
**523-1048**

**1710 DRUID HILL AVE.**
**3rd Flr. Apt.**
**1 B. R. $145 mo. plus sec.**
**523-5800**
**Eve. & Wkends**
**523-1048**

**2135 N. FULTON**
1 B.R. L.R., Kit. & Bath. Adults only. $159.50 mo.
**SOUTHWAY RLTY. CO.**
**889-6300**

**700 N. DENISON ST.**
Adults Only
Mod. 2 B.R. Apt. Hardwood flrs. tile bath. Heat, hot water incl. $250 mo.
**SOUTHWAY RLTY. CO.**
**889-6300**

2632 HARFORD RD.
1st flr., 1 B.R. apt., $175 per mo. plus sec.
**523-5800**
Eve. & Wkends,
523-1048

**EDMONDSON VILLAGE**, 900 block Lyndhurst Street—3 rooms and b 2nd floor. Excellent condition. $279 includes gas, electric and h Singer Realtor. 539-7934.

**MONASTERY AVENUE**, 100 block North. 3 rooms and bath. (1 bedroom) 2nd floor. Rent reference needed, you pay no security deposit. Gas heat. $229 month. Louis Singer, Realtor. 539-7934.

**MOSHER STREET**, 2500 block West—3 rooms tile bath. (1 bedroom) unitkitchen, hardwood floors, gas heat. Rent reference needed, you pay no security deposit. $245 month. Louis Singer, Realtor. 539-7934.

**FOREST PARK**, 4500 block Fairfax (2 bedrooms) unit kitchen, tile bath. Excellent condition. Gas heat. $274 month. Louis Singer, Realtor. 539-7934.

**FOREST PARK**, 3631 Liberty Heights Avenue. 1 bedroom and Efficiency apartments now available. Newly decorated. Adult building. 243-3600.

**1422 ARGYLE AVENUE**—1st floor. Newly renovated. 3 rooms and bath. $145. 366-1678.

**601 WHITELOCK STREET**. 1st floor. Newly renovated. 3 rooms and bath. $175. 366-1678.