HUD survey shows rise in mortgage investments

Private pension funds increased their investment in mortgage-related securities during the fourth quarter of 1985, according to the latest Department of Housing and Urban Development quarterly survey.

After pausing in the third quarter of 1985, holdings of mortgage-related investments (securities and whole mortgage loans) increased to $43.1 billion at the end of December 1985. Compared to a year earlier, mortgage related investments were up 24 percent.

These investments as a share of total assets increased from 5.5 percent in the fourth quarter of 1984 to 5.9 percent in the fourth quarter of 1985.

The dominant investment remains mortgage - backed securities guaranteed by the Government National Mortgage Association (GNMA). Holdings of GNMA's rose 31 percent between December 1984 and December 1985.

During the fourth quarter of 1985, GNMA's amounted to 33 percent of the total mortgage-related investments of private pension funds, compared to 32 percent the previous year,

At the end of December 1985 corporate funds held $31.0 billion in mortgage-related investments, while such investments by union sponsored funds amounted to $12.1 billion.

The largest contribution to the provision of housing financed by private pension funds has continued to be made through the purchase of mortgage-related securities. Of the $43.1 billion of total mortgage-related investments at the end of December 1985, $36.7 billion, or 85 percent was in securities. In contrast, $6.4 billion, or 15 percent, took the form of direct mortgage loans.

Within the $36.7 billion mortgage-related security total, mortgage-backed investments continued to dominate, comprising $26.4 billion, or 72 percent, up from 62 percent in the fourth quarter of 1984. The other portion of this category, securities of Federal or Federally sponsored, agencies which acquire real estate loans or support the mortgage market, amounted to $10.3 billion at the end of 1985.

The survey was undertaken as part of an effort by HUD Secretary Samuel R. Pierce, Jr. to monitor the investment in mortgage-related issues by private pension funds. To encourage such investment, he held a series of conferences with the financial officers and managers of the nation's major private pension funds.

A survey of mortgage-related investments of life insurance companies conducted by the American Council of Life Insurance found that life insurance industry holdings of mortgage-related investments totalled $227 billion at the end of December 1985, up from $190.9 billion a year earlier.

Mortgage-related securities made up $56.5 billion or 25 percent of mortgage-related investments, while mortgages amounted to $170.5 billion, or 75 percent.

Four decades later, UDC grad makes her father, 96, proud

By Jo'Ellen Countee

When Harriet Lurene Lloyd Hill receives her baccalaureate degree in leisure studies from the University of the District of Columbia Saturday, she will complete a part of her education that was interrupted 40 years ago.

It was then that she became a single parent and was forced to drop out of Howard University.

A Washington native and graduate of Dunbar High School, Hill is one of two children of Thomas Lloyd, a self-employed real estate broker who holds degrees from Howard and Shaw Universities. Her brother and stepmother are also college graduates. Because of her family's prior academic achievements, having to put her own education on the back burner while attending to the demands of her new situation was particularly frustrating. But she never gave up her goal.

"I made up my mind that I would finish school before my father died," she said.

When she walks across the stage of D.C. Convention Center on May 10, her 96-year-old father and 87-year-old stepmother will be in the audience, along with several of her seven children, 11 grandchildren and, perhaps, even her one great-grandchild.

An energetic 65-year-old, Hill takes a significant role in student activities while maintaining a 3.5 grade point average In addition to her duties as president of the Gerontology Club, vic-president of the Health, Physical Education and Leisure Studies Majors and student council representative from the College of Edcuation

HARRIET LLOYD HILL

and Human Ecology, she works three days a week in University College's Comprehensive Instructional Support Center.

She also works two days each week at D.C. Village, the District's principal residential facility for senior citizens, as part of an internship in gerontology. Last month she was inducted into "Who's Who in American Universities and Colleges."

Hill has a unique perspective on UDC. In no small part, this is due to the fact that most people at the university—whether faculty, staff or students—are contemporaries not only of her children but her grandchildren, as well.

That perspective led her playfully to warn her department chairman that, if a certain course she needed to graduate in May of 1986 was not offered during the 1985 Fall Semester, then no one would graduate!

"I was determined to finish this May," she said. "My family told me to hurry and get out of school and get a job. They said they were tired of supporting me."

Montgomery NAACP honors Olympic winners

The Montgomery County NAACP-sponsored "Olympics of the Mind" for black youth, which have been conducted in various academic fields for the last three Saturdays, will culminate in a special recognition and awards ceremony Tuesday, May 13, 1986, 7:30 p.m., at the Mount Calvary Baptist Church, 608 North Horners Lane in Rockville. The public is invited.

Medals will be presented in Olympic style to the winners among the more than 50 who competed in the local chapter's first effort to sponsor participation, with gold medals going to first-place winners, silver to second and bronze to third-place winners. Certificates will be presented to all other contestants.

Locally-selected first-prize winners will represent the County NAACP, expense-free, in competition with 1,000 contestants from across the country as part of the National NAACP Convention in Baltimore June 27 - 30, 1986, National first-prize winners in each category will be awarded $2,000 each, second prize, $750; and third prize, $500.

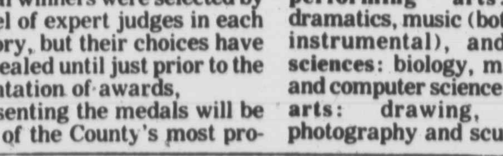
Local winners were selected by a panel of expert judges in each category, but their choices have been sealed until just prior to the presentation of awards.

Presenting the medals will be many of the County's most prominent black achievers in the professions, who are deemed "fitting role models for youth."

NAACP chapter President Roscoe R. Nix noted that "we are pleased that bright, talented youngsters came forth to compete in our first local contest, though we received no contestants in several important categories. The response we did receive suggests that we will attract even more participation next year and in the years ahead. The quality of the competition convinces us anew that some of the brightest and most talented black youth in the nation live in our County and that they deserve to be located, recognized, awarded and 'discovered' for other opportunities for challenge, achievement and honors."

This 10-year-old, NAACP "super talent program" is called ACT-SO, an acronym for Afro-Academic, Cultural, Technological and Scientific Olympics.

Of the 22 categories available for entry, County youth competed in 15, grouped under the following headings: **humanities**: original essay, playwriting, and poetry; **performing arts**: dance, dramatics, music (both vocal and instrumental), and oratory; **sciences**: biology, mathematics and computer science; and visual **arts**: drawing, painting, photography and sculpture.



The first magazine for children was published in 1751. Directed soley toward children it was appropriately small in size—measuring only four inches by two and a half inches.

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LEGAL NOTICES

**WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 86BI6939-A
CLEANING AND LINING WATER MAINS**

Description of Project: Cleaning and lining approximately 2320 feet of 6-inch, 5320 feet of 8-inch, 6080 feet of 10-inch, 3540 feet of 12-inch and 2,720 feet of 16-inch water mains in the Capital Heights Area, Prince George's County Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland then publicly opened and read on May 20, 1986 at 8:45 a.m.

Copies of the documents may be examined at the Commission's Contract/Technical Section, Phair Office Park, 8103 Sandy Spring Road, Lauerl, Maryland, Phone 441-4150.

Documents will be made available May 5, 1986 at a price of $10.00 per set, non-refundable. Only check or money order accepted.

An obligation to participate in the WSSC Mandatory Minority Business Enterprise Program as described in the Information for Bidders is required for bids $75,000.00 or more.

**WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 85MM112-S
GUNITE MANHOLE REPAIR**

Description of Project: Provide gunite manhole repair to approximately 76 sanitary sewer manholes in Prince George's and Montgomery Counties, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland then publicly opened and read on May 20, 1986 at 9:30 a.m.

Copies of the documents may be examined at the Commission's Contract/Technical Section, Phair Office Park, 8103 Sandy Spring Road, Lauerl, Maryland, Phone 441-4150.

Documents will be made available May 5, 1986 at a price of $10.00 per set, non-refundable. Only check or money order accepted.

An obligation to participate in the WSSC Mandatory Minority Business Enterprise Program as described in the Information for Bidders is required for bids $75,000.00 or more.

LEGAL NOTICES

**WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 86BI6937-A
CLEANING AND LINING WATER MAINS**

Description of Project: Cleaning and lining approximately of 6760 feet of 6-inch, 4880 feet of 8-inch and 8200 feet of 12-inch water main in the Chillum and Calverton Area, Prince George's County, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland then publicly opened and read on May 20, 1986 at 8:30 a.m.

Copies of the documents may be examined at the Commission's Contract/Technical Section, Phair Office Park, 8103 Sandy Spring Road, Lauerl, Maryland, Phone 441-4150.

Documents will be made available May 5, 1986 at a price of $10.00 per set, non-refundable. Only check or money order accepted.

An obligation to participate in the WSSC Mandatory Minority Business Enterprise Program as described in the Information for Bidders is required for bids $75,000.00 or more.

**BALTIMORE COUNTY, MARYLAND
NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held by the County Council of Baltimore County, Maryland on

**Tuesday, May 13, 1986
7:30 P.M. at**

County Council Chambers, Second Floor, Courthouse, Towson Maryland concerning the levy, imposition and collection of the following taxes and fees.

Bill No. 49-86 Property Tax

To levy and impose a property tax for the use of Baltimore County for the taxable year beginning July 1, 1986 and ending on the 30th day of June following and to fix the rate of county taxation for such taxable year at 2.9322 on each $100 of assessed valuation of such property.

Resolution No. 26-86 911 Fee

To adopt an additional 911 Fee in the amount of 30 cents per month to be applied to all current bills rendered for switched local exchange access service within Baltimore County after July 1, 1986.

County Council of Baltimore
County, Maryland
Thomas Toporovich, Secretary

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R.E. FOR SALE

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...model is open 7 days a week, 12 to 6.

DIRECTIONS: From Beltway, west on Rt. 40, left on Rolling Rd., right on Old Frederick Rd., right on Woodshurst. Bear right to model on left.

PHONE: 788-5844

Catonsville Crossing

Preakness Homes

Sales by Lancelotta & Associates, Inc.—461-4444

LEGAL NOTICES

**WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 86BI6936-A
CLEANING AND LINING WATER MAINS**

Description of project: Cleaning and approximately 7,940 feet of 6-inch, 12,330 feet of 8-inch and 3,000 feet of 10-inch main in Glen Echo and Damascus Areas, Montgomery County, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland then publicly opened and read on May 27, 1986 at 8:30 a.m.

Copies of the documents may be examined at the Commission's Contract/Technical Section, Phair Office Park, 8103 Sandy Spring Road, Lauerl, Maryland, Phone 441-4150.

Documents will be made available May 5, 1986 at a price of $10.00 per set, non-refundable. Only check or money order accepted.

An obligation to participate in the WSSC Mandatory Minority Business Enterprise Program as described in the Information for Bidders is required for bids $75,000.00 or more.

**WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 84AW/S6236-C
WATER MAIN AND SEWER CONSTRUCTION**

Description of Project: Construction of approximately 5 feet of 6-inch, 1385 feet of 8-inch water main, 1410 feet of 8-inch sewer, 390 feet of 1-inch water house connections and 505 feet of 4-inch sewer house connections in London Lane and Maderia Lane, Locust Ridge Subdivision, Part 4, Bethesda Election District No. 7, Montgomery County, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland then publicly opened and read on May 20, 1986 at 11:30 a.m.

Copies of the documents may be examined at the Commission's Contract/Technical Section, Phair Office Park, 8103 Sandy Spring Road, Lauerl, Maryland, Phone 441-4150.

Documents will be made available May 5, 1986 at a price of $10.00 per set, non-refundable. Only check or money order accepted.

An obligation to participate in the WSSC Mandatory Minority Business Enterprise Program as described in the Information for Bidders is required for bids $75,000.00 or more.

NOTICE OF SEIZURE OF U.S. CURRENCY

WHEREAS, on October 1, 1985 the United States of America filed its Warrant for Arrest in Rem in the United States District Court for the District of Maryland, Civil No. R 85-4089, seeking seizure and condemnation of:

$4,099.73 U.S. Currency

that on or about March 14, 1983, the defendant currency was seized fro Robert Theordore Lumpus at the time of his arrest by duly authorized agents of the United States Drug Enforcement Administration. The defendant currency was the proceeds from the exchange of a Narcotic Controlled Substance, that is, cocaine, in violation of Title 21, United States Code, Section 841 (a)(1).

By reason thereof, and under the provisions of Title 9, United States Code, Section 1595a(a), Title 49, United States Code, Section 782, and Title 21, United States Code, Section 881 (a) (6), the defendant U.S. Currency is subject to forfeiture to the United States.

WHEREAS, the said property was taken into custody by the United States Marshal on November 20, 1985 at the office of the Drug Enforcement Administration, Baltimore, Maryland.

NOW, THEREFORE, notice is hereby given to all interested parties that they must appear on or before the 28th day of May 1986, to show cause, if any they have, why the forefeiture should not be decreed.

JOHN W. SPURRIER, UNITED STATES MARSHAL
DISTRICT OF MARYLAND

**WASHINGTON SUBRUBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 83AS5792-P
SEWER CONSTRUCTION**

Description of Project: Construction of approximately 1225 feet of 8-inch sewer to serve Longmead Subdivision-part XIV, Wheaton Election District No. 13, Montgomery County, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland then publicly opened and read on May 20, 1986 at 11:15 a.m.

Copies of the documents may be examined at the Commission's Contract/Technical Section, Phair Office Park, 8103 Sandy Spring Road, Lauerl, Maryland, Phone 441-4150.

Documents will be made available May 5, 1986 at a price of $10.00 per set, non-refundable. Only check or money order accepted.

An obligation to participate in the WSSC Mandatory Minority Business Enterprise Program as described in the Information for Bidders is required for bids $75,000.00 or more.

**WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 84AW/S5983-A
WATER MAIN AND SEWER CONSTRUCTION**

Description of Project: Construction of approximately 125 feet of 4-inch, 5 feet of 6-inch, 390 feet of 8-inch water main, 280 feet of 8-inch sewer, 155 feet of 1-inch, 30 feet of 2-inch water house connections and 135 feet of 4-inch sewer house connections in Woodstock Court, Forest Glen Park, Wheaton Election District No. 13, Montgomery County, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland then publicly opened and read on May 20, 1986 at 10:00 a.m.

Copies of the documents may be examined at the Commission's Contract/Technical Section, Phair Office Park, 8103 Sandy Spring Road, Lauerl, Maryland, Phone 441-4150.

Documents will be made available May 5, 1986 at a price of $10.00 per set, non-refundable. Only check or money order accepted.

An obligation to participate in the WSSC Mandatory Minority Business Enterprise Program as described in the Information for Bidders is required for bids $75,000.00 or more.

**WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 80AS4807-A
SEWER CONSTRUCTION**

Description of Project: Construction of approximately 2805 feet of 8-inch sewer to serve Morrison Property, Part 1, Darnestown Election District No. 6, Montgomery County, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland then publicly opened and read on May 20, 1986 at 10:45 a.m.

Copies of the documents may be examined at the Commission's Contract/Technical Section, Phair Office Park, 8103 Sandy Spring Road, Lauerl, Maryland, Phone 441-4150.

Documents will be made available May 5, 1986 at a price of $10.00 per set, non-refundable. Only check or money order accepted.

An obligation to participate in the WSSC Mandatory Minority Business Enterprise Program as described in the Information for Bidders is required for bids $75,000.00 or more.

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LEGAL NOTICES

NOTICE

The Baker-King Fund, Inc. hereby gives notice that its 1985 Annual report is available for inspection for a period of 180 days following this publication at the principal office of the foundation located 1 115 Hawthorn Road, Baltimore, Maryland, 21210 during regular business hours upon advance request in writing to: L. K. Wheeler, Assistant Secretary/Assistant Treasurer of the Foundation.

Signed,
Leighton K. Wheeler

LEGAL NOTICES

**NOTICE OF HEARING
CITY COUNCIL BILL 1241**

The Urban Affairs Committee of the Baltimore City Council will meet on Monday, May 19, 1986 at 7:00 p.m. in the City Council Chambers, Room 408, City Hall, 100 N. Holliday Street to conduct a public hearing on City Council Bill 1241: AN ORDINANCE concerning URBAN RENEWAL - COLDSPRING - AMENDMENT 6 FOR the purpose of amending the Urban Renewal Olan for Coldspring, generally bounced by Northern Parkway, the Jones Falls Expressway, Woodberry Drive, Rockrose Avenue, and Greenspring Avenue, to, among other things, revise the Residential land use category to permit communication towers and antennas on land south of Cold Spring Lane subject to certain conditions and revise the Public land use category to permit easements on land south of Cold Sprin Lane subject to certain conditions.

The Urban Renewal Plan for Coldspring, as proposed to be amended, is filed with the Clerk of the City Council and is avaialble there for public inspection and review. The public is invited to attend the hearing and express their views. For further information, contact Mr. Carl Ruskin, Dept. of Housing & Community Development, Room 510, 222 E. Saratoga Street, Telephone 396-4220.

**WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO. 85BM1526 - A
MISCELLANEOUS DRAIN STRUCTURES**

Description of Project: Construction of approximately 1092 feet of 18 inch and 1276 feet of 15 inch R.C.P. storm drain, 25 feet of 8 inch and 12 feet of 6 inch ductile iron storm and drainage structures and reconstruction of 304 feet of 1 inch water house connections at Bradbury Heights, Forest Heights, Fort Washington and Pointer Ridge Elevated Tanks. Construction of a rip rap splash pad and drainage swale to provide positive drainage at the Glendale Standpipe. Construction of access and parking facilities for the Accokeek Plug Valve on Livingston Road, all in Prince George's County, Maryland

NOTE: An on-site visit by prospective bidders is by appointment only. To arrange for a site visit contact Wm. R. Maxwell, 3d, Phone: 441-4168 weekdays between 8:00 AM and 1:00 PM.

Sealed bids for construction of the Project will be received in the Bid Room, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland then publicly opened and read on May 27, 1986 at 9:00 a.m.

Copies of the documents may be examined at the Commission's Contract/Technical Services Section, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland, Phone 441-4150.

Documents will be made available May 5, 1986 at a price of $10.00 per set, non-refundable. Only check or money order accepted.

An obligation ot participate in the WSSC Mandatory Minority Business Enterprise Program as described in the Information for Bidders is required for bids $75,000.00 or more.

**WASHINGTON SUBURBAN SANITARY COMMISSION
INVITATION TO BID
CONTRACT NO 86BI6938-A
CLEANING AND LINING WATER MAINS**

Description of Project: Cleaning and lining approximately 4760 feet of 6-inch, 1770 feet of 8-inch, 5900 of-inch and 7180 feet of 12-inch water main in the Silver Spring Area, Montgomery County, Maryland.

Sealed bids for construction of the Project will be received in the Bid Room, Phair Office Park, 8103 Sandy Spring Road, Laurel, Maryland then publicly opened and read on May 27, 1986 at 8:45 a.m.

Copies of the documents may be examined at the Commission's Contract/Technical Section, Phair Office Park, 8103 Sandy Spring Road, Lauerl, Maryland, Phone 441-4150.

Documents will be made available May 5, 1986 at a price of $10.00 per set, non-refundable. Only check or money order accepted.

An obligation to participate in the WSSC Mandatory Minority Business Enterprise Program as described in the Information for Bidders is required for bids $75,000.00 or more.

**PUBLIC NOTICE
INITIATION OF DESIGN ACTIVITIES
BRIDGE REPLACEMENT
CROMWELL BRIDGE ROAD OVER
GUNPOWDER FALLS**

Baltimore County has initiated design activities for the proposed new bridge and necessary approach roadways to replace the existing Cromwell Bridge Road structure over Gunpowder Falls. The existing 60-year old structure has undergone extensive structural deterioration from repeated flooding and erosion of foundations. The remaining life of the existing structure is estimated to be five years based on an inspection conducted in October 1985.

The purpose of this notice is to announce the scheduling of a Design Public Hearing on Wednesday, May 21, 1986 in the auditorium of the Loch Raven Senior High School, 1212 Cowpens Avenue, Baltimore, Maryland. This meeting between representatives of the various County agencies involved, the County's consulting engineers, concerned citizens and representatives of local business and resident organizations, will start at 7:30 P.M. The public is invited to attend and will be given the opportunity to be heard. The intent of this meeting will be to present the design options that have been developed to date for replacing this bridge.

The design options are based on the alternate location selected for design and construction that was presented as Alternative 2 in the Draft Environmental Impact Statement (circulated March 1980) and at the June 11, 1980 Location Public Hearing. On the basis of public and agency comments, Alternative 2 was selected because it was the least expensive and the least environmentally damaging of the considered improvements. A Final Environmental Impact Statement documenting this choice was prepared and distributed in 1982. Copies of the Final Environmental Impact Statement are available for public inspection at the Baltimore County Bureau of Engineering, County Office Building, 111 W. Chesapeake Avenue, Towson, Maryland 21204.

The selected design alternative proposes construction of a new bridge over Gunpowder Falls in the proximity of the existing bridge. The new bridge will provide for two 15 foot lanes and a 5 foot sidewalk along the south side, between parapet walls. The bridge will be approximately 240' feet in length and approximately 7 feet higher than the existing bridge, to provide a waterway opening sufficient to pass the 100-year flood.

South of the new bridge, a new, larger intersection will be completed. The new intersection will accommodate free right turns for the Glen Arm Road to Cromwell Bridge Road traffic, and provide enhanced sight distance and wider pavement width for the remaining movements. The new intersection will be approximately 6 feet higher in elevation than the existing intersection.

Reconstruction of this intersection will require widening and regrading of a portion of existing Cromwell Bridge Road. Cub Hill Road will be widened and reconstructed from the structure over the tributary to Gunpowder Falls to the new intersection. Glen Arm Road will be widened from a point 250 feet north of Gunpowder Road to the proposed bridge. This will provide a connection from Cub Hill Road to Glen Arm Road that is above the level of the 100-year flood.

Written statements and other exhibits in lieu of, or in addition to, oral presentations at the hearing will be accepted at the Office of the Chief of the Bureau of Engineering at the above address for a period of thirty (30) days after the hearing.

DONALD P. HUTCHINSON
County Executive

LEGAL NOTICES

"INVITATION FOR BIDS"

The Housing Authority of Baltimore City will receive sealed bids in duplicate for ME-321 Installation of Hydraulic Elevators at Lexington Terrace, MD002019 until 2:00 p.m. DAYLIGHT SAVINGS TIME on May 29, 1986, at the office of the Chief, Financing and Accounting, Room 675, Saratoga Street Municipal Building, 222 East Saratoga Street, Baltimore, Maryland, 21202, at which time and place, all bids will be publicly opened and read aloud. Bids shall be effective only if delivered by registered or certified mail, return receipt requested, or personally delivered to the Authority by the bidder or his agent. Late bids received before the award is made will be considered if they were sent registered or certified mail and it is determined by the Authority that the late receipt was due solely to delay in the mails or to mishandling by the Authority after arrival, and for which the bidder(s) was not responsible.

Proposal forms of contract documents, including plans, if any, and Technical Specifications are on file, and may be examined at the office of the Housing Authority Of Baltimore City, Construction and Buildings Inspection, Room 210, Saratoga Street Municipal Building, 222 East Saratoga Street, Baltimore, Maryland 21202. A copy may be obtained upon registering of the Contractor and submitting a check payable to the Housing Authority of Baltimore City in the amount of fifteen dollars ($15.00), which amount will not be refunded. **CASH WILL NOT BE ACCEPTED.** The successful bidder shall receive (3) sets of complete documents.

A certified check or bank draft payable to Housing Authority of Baltimore City, U.S. Government Bonds, or a satisfactory bid bond executed by the bidder and a surety company in an amount equal to five percent (5%) of the bid shall be submitted with each bid.

The successful bidder will be required to furnish satisfactory performance and payment bonds each in the amount of 100% of the Contract Price, except that no performance or payment bonds are required for contracts under $2,000.00.

Attention is called to the fact that payrolls must be filed with the Housing Authority and not less than the prevailing salaries and wages as set forth in the Specifications must be paid on this project. The Contractor must insure that the employees and applicants for employment are not discriminated against because of their race, creed, color, religion, sex, or national origin.

The successful bidder may be required to prepare and submit an Affirmative Action Program regarding the employment of minority job applicants. Details are set forth in the Contract Documents under 41 CFR CFR 60-4.2(d) "Notice of Requirements for Affirmative Action to Ensure Equal Employment Opportunity (Executive Order 11246)," 41 CFR 60-4.3(a) "Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246)," "Section 3 of the HUD Act of 1968, Utilization of Minority Business Enterprises "(Executive Order 11625)" and "Section 504 of the Vocational Rehabilitation Act." In addition, prior to the signing, he must submit a preliminary statement of work force needs, where known. Where not known, this information must be supplied prior to the signing of any contract between the contractor and his subcontractors.

The Housing Authority of Baltimore City reserves the right to reject any or all bids or to waive any informality in bids, and unless otherwise specified by the Authority to accept any item in the bid. Awards will be made to the lowest responsible bidder conforming to the requirements of this Invitation as determined by and in the best interest of the Housing Authority of Baltimore City. Past performance of contract work by the Contractor particularly for the Housing Authority of Baltimore City may be considered in the award decision.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the Housing Authority of Baltimore City.

HOUSING AUTHORITY OF BALTIMORE CITY
Rudolph F. Janssen
Director
Construction and
Buildings Inspection

"AN EQUAL OPPORTUNITY EMPLOYER"

**STATE AVIATION ADMINISTRATION
MARYLAND DEPARTMENT OF TRANSPORTATION
INVITATION FOR BIDS
CONTRACT NO. SAA-SV-86-007
CRASH/FIRE RESCUE VEHICLE MAINTENANCE
AT
BALTIMORE/WASHINGTON INTERNATIONAL AIRPORT**

Sealed bids for the State Aviation Administration marked "Crash/Fire Rescue Vehicle Maintenance at Baltimore/Washington International Airport, as embraced in Contract No. SAA-SV-86-007 will be received at the Contract Support Section of the State Aviation Administration, North Terminal, Upper Level, Division of Facilities Maintenance Complex, Baltimore/Washington International Airport, Maryland 21240, until 11:00 A.M., local time, June 3, 1986, and at 11:30 A.M., on this date and place they will be publicly opened and read aloud. Positively no bids will be received after 11:00 A.M.

The work to be performed under this contract consists in general, of providing all routine preventive maintenance and emergency service for three (3) crash/fire rescue vehicles at Baltimore/Washington International Airport. Plans, Specifications, and other Contract Documents may be examined without charge at the Contract Support Section, Baltimore/Washington International Airport, and copies thereof may be obtained upon payment of the sum of TWENTY-FIVE DOLLARS ($25) per set of Plans and Specifications in the form of a check made payable to the State Aviation Administration. These payments will **not** be refunded.

Copies of the bid documents and accompanying bid envelope may be obtained, free of charge, from the Contract Support Section.

A Site Inspection and Pre-Bid Meeting will be held on May 20, 1986, 10:00 A.M. for interested bidders. Please assemble at the State Aviation Administration, North Terminal, Upper Level, Division of Facilities Maintenance Complex, Baltimore/Washington International Airport, Maryland 21240.

Each bid Proposal (Section P) must be accompanied by a Bid Bond (Sectionm L), in the amount of five percent (5%) of the Contract Proce, Proposal Affidavit (Section M), and Procurement Affidavit (Section O). A Performance Bond in the amount of the Contract Price will be required of the successful bidder. A Payment Bond in the amount of the Contract Price is required in addition to the Performance Bond. Attention is called to Article 21, Section 3-504, of the Code of Maryland, 1978, which does not require a Proposal Guarantee, Payment Bond or Performance Bond if the Bid Price and resultant Contract Price are less than FIFTY THOUSAND DOLLARS ($50,000).

The State Aviation Administration of the Maryland Department of Transportation (MDOT) hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of race, color, sex, or national origin in consideration for an award. Minority business enterprises are encouraged to respond to this solicitation notice.

It is the goal of MDOT that the minority business enterprises participate in ten percent (10%) of the total value of the Department's Supply and Service Contracts.

Questions regarding the Small Business Set Aside Program, the Affirmative Action Requirements, and the Minority Business Enterprise Program should be directed to Mr. Michael W. Skinner, Equal Opportunity Office, State Aviation Administration, Post Office Box 8766, Baltimore/Washington International Airport, Maryland 21240, Telephone: (301) 859-7009.

The State Aviation Administration reserves the right to reject any and all bids and/or waive technical defects if, in its judgment, the interests of the Administration may so require.

If there should be any questions regarding this contract, please contact Ella Shiffmanb at (301) 859-7097.

J. Leonard Wood
Director of Airports
State Aviation Administration

LEGAL NOTICES

**NOTIFICATION TO BIDDERS
SELECTED NON-FEDERAL AID MAINTENANCE REPLACEMENTS
AND INCIDENTAL IMPROVEMENT PROJECTS**

Sealed Bids will be received at the Virginia Department of Highways & Transportation, Plan Rm., 12th Floor and the parking lot Security Sta., Annex Bldg., 1401 E. Broad St., Richmond, Va., until 10 A.M., EST, Wednesday, May 28, 1986, and will be opened in the Central Office Auditorium, 1221 E. Broad St. for the construction of:

Job Des. 324 - Rte. 680 - Shenandoah Co. - 2.19 Mi. L. S. Grading, Drainage, Aggr. Base Course & Bit. S. T.

Job Des. 333 - Rte. 718 - York Co. - 0.078 Mi. Grading, Drainage, Aggr. Base Mat'l. & Surf. Treat. (MINIMUM PREQUALIFICATION)

Job Des. 371 - Rte. I-64 EBL - City of Norfolk - 1.65 Mi. Pavement Grinding

Job Des. 372 - Rte. 125 - City of Suffolk - Br. Repr. with F.R.P. Pile Jackets over Nansemond Rv.

Job Des. 376 - Various Rtes. - Suffolk District - Guardrail Maintenance (MINIMUM PREQUALIFICATION)

Job Des. 377 - Rtes. 66 & 495 - Fairfax & Arlington Co's. - Landscape Maintenance

Job Des. 403 - Various Rtes. - City of Suffolk, Isle of Wight & Southampton Co's. - Guardrail Replacement (MINIMUM PREQUALIFICATION)

Job Des. 404 - Various Rtes. - Russell & Buchanan Co's. - 5.34 Mi. Surf. Treatment (MINIMUM PREQUALIFICATION)

Job Des. 405 - Various Rtes. - Dickenson Co. - 10.75 Mi. Surf. Treatment

Job Des. 406 - Various Rtes. - Various Co's. - Erect Guardrail at Various Locations

Job Des. 407 - Rte. 663 - Tazewell Co. - 2.8 Mi. L. S. Grading, Drainage & Stabilize

Job Des. 408 - Rte. 617 - Tazewell Co. - 1.7 Mi. L. S. Grading, Drainage & Stabilize (MINIMUM PREQUALIFICATION)

Job Des. 409 - Rte. 650 - Surry Co. - Br. Repr. with F.R.P. Pile Jackets over VEPCO Discharge Canal

Job Des. 410 - Rte. 64 - Suffolk District (James City & York Co's. & City of Newport News) - 34.58 Mi. Conc. Pave. Repr., EBL, WBL & Ramps

Job Des. 411 - Rte. 676/743 - Albemarle Co. - Bit. Conc. Overlay & Joint Reprs., 2 Brs. over Rivanna Reservoir (MINIMUM PREQUALIFICATION)

Job Des. 412 - Rtes. 624 & 621 - Louisa Co. - 4.09 Mi. L. S. Grading, Drainage, Aggr. Mat'l. No. 25 or 26 with Bit. S. T.

Job Des. 413 - Rte. 1143 - Westmoreland Co. - Build 0.16 Mi. Slope, Place Filter Cloth, Core & Armor Stone (MINIMUM PREQUALIFICATION)

Job Des. 414 - Rte. 1101 - Westmoreland Co. - 0.44 Mi. Place Armor Stone over Exist. Gabions (MINIMUM PREQUALIFICATION)

Job Des. 415 - Various Rtes. - Bristol District - Traffic Signal Modification

Job Des. 416 - Rte. 649 - Grayson Co. - 3.0 Mi. L. S. Grading, Drainage, Stab. & Surf. Treatment

Job Des. 417 - Rte. 617 - Grayson Co. - 1.2 Mi. L. S. Grading, Drainage, Stab. & Surf. Treatment (MINIMUM PREQUALIFICATION)

Job Des. 418 - Rte. 1005 - King William Co. - Reconstr. 0.45 Mi. Rte. 1005 (MINIMUM PREQUALIFICATION)

Job Des. 418 - Rte. 1005 - King William Co. - Reconstr. 0.45 Mi. Rte. 1005 (MINIMUM PREQUALIFICATION)

Job Des. 419 - Rte. 29 - Pittsylvania Co. - 9200 L.F. of Fence Replacement Right of NBL Rte. 29 (MINIMUM PREQUALIFICATION)

Job Des. 420 - Rte. 64 - Suffolk District - Br. Repr. with Polymer Conc. Overlay, Hampton Roads Br. Tunnel

Job Des. 421 - Rte. 672 - Pulaski Co. - Removal & Repr. of Expansion Joints over Claytor Lake

Job Des. 422 - Rte. I-95 - Greensville & Sussex Co's. - 8.7 Mi. Conc. Pave. Reprs.

Job Des. 423 - Various Rtes. - Fairfax Co. - Traffic Signal Installation (3 Intersections)

Job Des. 424 - Various Rtes. - Fairfax Co. - Repr. of Sidewalks, Curb & Gutter & Entrances (MINIMUM PREQUALIFICATION)

Job Des. 425 - Various Rtes. - Loudoun Co. - Repr. of Sidewalks, Curb & Gutter & Entrances

Job Des. 426 - Rte. 889 - Roanoke Co. - 61 L. F. Double 8' x 8' Box Culvert (MINIMUM PREQUALIFICATION)

Job Des. 427 - Rte. 9999 - Montgomery Co. - 0.2 Mi. L. S. Grading, Drainage, Bit. Conc. Base Course & Bit. Pave. (MINIMUM PREQUALIFICATION)

Job Des. 428 - Various Rtes. - Schedule C-36-86 - Charlotte & Halifax Co's. 12.20 Mi. Stabilization, Shape, Compact, Prime & Double Seal

Job Des. 429 - Rte. 665 - Nelson Co. - 1.2 Mi. L. S. Grading, Drainage, Aggr. Base Course, Prime & Double Seal

Job Des. 430 - Various Rtes. - Montgomery & Pulaski Co's. - Br. Joint Repr. & Joint Sealing (MINIMUM PREQUALIFICATION)

Job Des. 431 - Rtes. 64 & 264 - Cities of Hampton, Newport News & Norfolk - Application of Pavement Markings (MINIMUM PREQUALIFICATION)

Job Des. 432 - Rtes. 64, 264 & 564 - Cities of Norfolk, Portsmouth, Chesapeake & Virginia Beach - Overlay Highway Traffic Guide Signs (MINIMUM PREQUALIFICATION)

Job Des. 433 - Rte. 360 - Essex Co. - Replacing Exist. Drainage (MINIMUM PREQUALIFICATION)

Job Des. 434 - Rte. 855 - Augusta Co. - 0.72 Mi. L. S. Grading, Drainage, Aggr. Base Mat'l. & Bit. S. T. (MINIMUM PREQUALIFICATION)

Job Des. 435 - Lineberry Rd. - City of Galax - 0.74 Mi. L. S. Grading, Drainage, Bit. Conc. Base Course & Bit. Pave. (MINIMUM PREQUALIFICATION)

Job Des. 436 - Rte. 250 - Richmond District (Goochland Co.) - Pipe Culvert Rehabilitation (MINIMUM PREQUALIFICATION)

Job Des. 437 - Rte. 125 - City of Suffolk - Br. Reprs. (Bearing Area Supports), Br. over Nansemond Rv.

Job Des. 438 - Rte. 301 - Henrico Co. - 0.8 Mi. Guardrail Replacement (MINIMUM PREQUALIFICATION)

Job Des. 439 - Rtes. 743 & 1025 - Patrick Co. - 0.3 Mi. L. S. Grading, Drainage & Paving (MINIMUM PREQUALIFICATION)

Job Des. 440 - Rte. 360 - Halifax Co. - Br. Deck Repr. & Polymer Conc. Overlay over Dan Rv. & Southern Rwy.

Job Des. 441 - Various Rtes. - Prince William Co. - Sidewalk, Curb & Gutter, Drainage Replacement & Pavement Rehabilitation

Job Des. 442 - Rtes. 604, 698 & 860 - Loudoun Co. - 1.4 Mi. L. S. Grading, Drainage, Aggr. Base Course & Bit. S. T.

Job Des. 443 - Rtes. 64 & 60 - Richmond District (New Kent Co.) - Various Locations Conc. Pavement Reprs.

The Department assures compliance with Title VI requirements of non-discrimination in all activities pursuant to this advertisement.

NOTE: FOR FUTRTHER INFORMATION CONTACT THE CONTRACT ENGINEEER

The Marylkand-National Capital Park and Planning Commission (M-NCPRC) (Montgomery) Bid Number: 86-2A-294, hereby invites sealed bids from interested parties for furnishing all labor, equipment, and materials, and for performing all work in conjunction with: the furnishing and installation of playground equipment and allied work.

Project Location: Montgomery County Maryland in accordance with plans and specifications to be furnished ON OR AFTER Thursday, May 8, 1986. by Judith Shapiro, Administrative Specialist, M-NCPPC, 9500 Brunett Avenue, Room 110, Silver Spring, Maryland 20901. THE PLANS CANNOT BE MAILED.

THERE WILL BE NO CHARGE FOR THE PLANS AND SPECIFICATIONS.

Each bid must be submitted to the Commission's Purchasing Office, c/o Judith Shapiro, Administrative Specialist at the above address. Bids must be received BEFORE 11:00 A.M. on Tuesday, May 27, 1986. They will be publicly opened, read, and tabulated on Tuesday, May 27, 1986. In the event the Commission offices are closed or there is a delay in the normal starting time, due to weather or other contingencies, the bids will be accepted until 12:00 Noon, on the first full Commission business day following the designated closing date.

IF THERE ARE ANY QUESTIONS REGARDING THIS BID, PLEASE CALL Ms. Wajeda Rab at 301-565-7420.

All submitted bids and associated documents will become the property of the M-NCPPC and will be considered public information.

By Thomas H. Countee, Jr., Executive Director

The M-NCPPC is an E.O.E. with special procurement rules for Minorities, Females and the Disabled.

LEGAL NOTICES

**CITY OF BALTIMORE
DEPARTMENT OF PUBLIC WORKS
BUREAU OF HIGHWAYS
BALTIMORE, MARYLAND
NOTICE OF LETTING**

1.

Sealed Bids or Proposals, in duplicate, addressed to the Board of Estimates of the Mayor and City Council of Baltimore, and Marked Bureau of Highways Highway Contract 3036 for Cement Concrete Highway Reconstruction of East Ave. from Fayette St. to Pulaski Hwy. and Frankfurst Ave.. from Vera St. to Dead End will be received at the Office of the Comptroller, Room 204, City Hall, Baltimore, Maryland until Wednesday, May 21, 1986, at 11:00 A.M. Board of Estimates employees will be stationed at the Security Unit Counter just inside the Holliday Street entrance to City Hall from 10:45 A.M. to 11:00 A.M. every Wednesday to receive Bids from Bidders who feel they would not be able to deliver the Bid Envelope to Room 204 by 11:00 A.M. due to a possible delay by the security check and scanner process. The Bids will be processed with a hand scanner, placed in a box and promptly at 11:00 A.M. the box will be sealed and brought to Room 204, City Hall, Comptroller's Office. (Positively no Bids will be received after 11:00 A.M.) Eastern Daylight Savings Time, and at Twelve o'clock noon on said date they will be publicly opened by the Board of Estimates in Room 215 in said City Hall.

The proposed Contract Documents may be examined, without charge, at the office of the BUREAU OF HIGHWAYS, Third Floor, Municipal Office Building, Baltimore, Maryland on and after May 2, 1986 and necessary copies thereof may be obtained on payment of Fifty Dollars ($50.00), for each copy, which payment will not be refunded.

A Certified Check of the Bidder or a Bank Cashier's Check or a Bank Treasurer's check drawn upon a solvent Clearing House Bank made payable to the Mayor and City Council of Baltimore or a Bid Bond executed on the form as provided in the Bid or Proposal for an amount which is determined by multiplying the total Bid submitted by two percent (2%) and rounding the result to the next highest Five Hundred Dollars ($500.00), will be required with each Bid.

Bonds will be required of the successful Bidder.

The Board of Estimates reserves the right to reject any and all Bids and/or to waive technical defects, if in its judgement, the interests of the Mayor and City Council of Baltimore may so require.

Bids, when filed, shall be irrevocable.

Attention of Bidders is called to the Minimum Wage Rates to be paid on this project.

All Prime Contractors bidding on a City Contract in excess of Twenty-Five Thousand Dollars ($25,000) must first be prequalified with the City of Baltimore Contractors Qualification Committee, 1105 Municipal Building, Baltimore, Maryland 21202, whose recommendations for an assigned Work Capacity Rating (expressed in Dollars) and Work Classifications become effective after ratification and confirmation by the Board of Estimates. Prime Contractors will not be permitted to bid for any single contract having a Dollar Value in excess of the Contractor's assigned Work Capacity Rating. Sub-Contractors intending to perform work on any City Contract in excess of Twenty-Five Thousand Dollars ($25,000) must have established Qualification before they are permitted to commence work.

The Cost Classification Range for this project will be from $500,000.00 to $1,000,000.00.

Information concerning a Pre-Bid Meeting may be found in the Special Provisions (Instructions to Bidders).

Principal items of work for this project are:

Class 1 Excavation	3,956 c.y.
6" sub-base Using CR-6	6,910 s.y.
9" Reinf. Cem. Conc. Pav. Mix No. 6	4,780 s.y.

Baltimore City hereby notifies all Bidders that it will affirmatively insure that in any Contract entered into pursuant to this advertisement, Minority Business Enterprise will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

APPROVED:
George G. Perdikakis
HEAD, BUREAU OF HIGHWAYS

APPROVED:
Francis W. Kuchta
DIRECTOR OF PUBLIC WORKS

APPROVED:
Hyman Aaron Pressman
SECRETARY, BOARD OF ESTIMATES

NOTICE OF SEIZURE OF ONE 1978 DODGE DIPLOMAT

WHEREAS, on March 11, 1986 the United States of America filed its Warrant for Arrest in Rem in the United States District Court for the District of Maryland. Civil No. R 86-775, seeking and communication of:

ONE 1978 DODGE DIPLOMAT
VIN: GH41G8G181383
ITS TOOLS AND APPRUTENANCES

That on or about July 27, 1985 the defendant vehicle was used to transport and deliver cocaine, a Schedule II, Narcotic Controlled Dangerous Substance, in violation Federal Narcotic Laws. The defendant vehicle was seized from Jose Fernando Oorzco and Antonio Disla Canaan on July 27, 1985 by special agents of the Federal Bureau of Investigation in the State and District of Maryland, and remains in the custody and control of the F.B.I.

By reason thereof, and under the provision of Title 21, United States Code, Section 881(a) (4), the motor vehicle is subject to forfeiture to the United States.

WHEREAS, the property was taken into custody by the United States Marshal on April 9, 1986 at the office of the Federal Bureau of Investigation, Baltimore, Maryland.

NOW, THEREFORE, notice is hereby given to all interested parties that they must appear on or before the 29th day of May 1986 to show cause, if any they have, why the forfeiture should not be decreed.

JOHN W. SPURRIER, UNITED STATES MARHSAL
DISTRICT OF MARYLAND

**CITY OF BALTIMORE
BUREAU OF PURCHASES**

Sealed Proposals addressed to the Board of Estimates of Baltimore, C/o Office of City Comptroller, Rm. 204, City Hall, 100 N. Holliday Street, to supply the following items and/or services will be received until, but no later than 11:00 A.M. local time on the following date(s):

MAY 21, 1986

DIGITAL VEHICLE DIRECTOR AMPLIFIER BP-86434; ELECTRONIC INDEX CARD POWER FILE BP-86440; AUTOMOBILE SERVICE EQUIPMENT BP - 86757; PRINT SHOP EQUIPMENT BP-86758; WOOD CHIPPERS BP-86801;

MAY 28, 1986

WINDOW WASHING VARIOUS CITY BUILDINGS BP-29686; WEATHER PROTECTION AND RENOVATION OF BUILDINGS AT 100 W. 23RD St. AND 101 W. 24TH ST. BP-29786; HYDROFLUOSILCIC ACID BP-86435; BRONZE COLOR STEEL POLES/ARMS BP-86436; MANILA TAG PAPER BP - 86437; EIGHT STATION EXERCISE UNIT BP-86438; FLEXIBLE BASKETBALL GOALS BP-86439; COPPER SULFATE BP-86441; NOTIONS AND TEXTILES BP-86760;

JUNE 11, 1986

FOOD SERVICE PAPER & FOIL BP-86442.

Such proposals must be submitted on, and meet all the requirements of, the individual bid documents which may be obtained from the Office of the City Purchasing Agent, IIIN. Calvert Street, Baltimore, Md. 21202. Bid Check or Annual Bid Bond coverage will be required. All Bids, when filed, shall be irrevocable. Successful bidders will provide the required performance bonds.

S. ARTHUR FOURNIER
CITY PURCHASING AGENT

Advertise in the AFRO

AFRO-AMERICAN NEWSPAPERS

MAY 1986