## NOTICES

**Publisher's notice.**
**"All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, or an intention to make any such preference limitation, or discrimination."**

**"This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis."**

## FOR SALE

**RED HOT** bargains! Drug dealers' cars, boats, planes, repo'd. Surplus. Your Area Buyers Guide. (1) 805-687-6000, Ext. 5-4866.

## ROOMS FOR RENT

**FURNISHED ROOM** for older, sober gentleman. Northwest Baltimore. 225-0389.

**FURNISHED ROOM** - Working man only between 40 - 50. 669-3615.

**FURNISHED - WORKING** gentleman, use of kitchen. Apply 1625 N. Wolfe.

**FURNISHED ROOM** - Working lady. Christian home. 3700 block Garrison Boulevard. 542-4015.

**EDMONDSON VILLAGE** Private home, lovely atmosphere, $50 a week. 624-1107.

**FURNISHED ROOM** for rent man only. 523-6045.

**FURNISHED ROOM** - Forest Park area. Retired man only. 466-2934.

**SETTLED MAN** preferred Security. 466-9365.

**LARGE FURNISHED** room. $40.00 week. $50.00 security 721 East Chase Street. 244-1027.

**PARTLY FURNISHED** Basement room, use of kitchen, steadily employed person; $90.00 month. 366-6796. Mr. James.

**FURNISHED ROOM** for male. Northwest Baltimore. Call after 6 p.m., 624-7177.

**MALE OR** female age 50 and older. 523-3499.

**CHRISTIAN HOME** - Sr. Citizen or disabled only. No drinking, smoking or drugs. Single room or can share (southwest area). Near 2 and 20 bus lines. 525-1354.

**ROOM FOR** rent. Edmondson Village area. Call Timmy 947-1143.

**ROGERS - FURNISHED**, phone, carpeted. $75.00 week. 669-3221 - 542-3237.

**FURNISHED ROOM** for nice elderly gentleman, West Baltimore. 462-6527.

## APT. TO SHARE

**MALE CONSTRUCTION** Worker wants to share large 1 bedroom Highlandtown apartment, female preferred. Neat and clean a must. $50.00 week includes everything. Smoker preferred. 10 minutes from downtown. 563-2340.

## APT. FOR RENT

**HILTON-LIBERTY** Heights— Large 2 bedroom apartment. $325. 466-2728.

**RESERVOIR HILL** renovated, 1 bedroom apartment near Park with back yard and deck. $320 a month. ADR Management. 235-3318.

**LOVELY FOREST** Park area—2 bedrooms, dining room, kitchen, etc. Fully carpeted. Separate entrance. Adults only. Call evenings. 578-8331.

**455 WHITRIDGE** Avenue, East Baltimore, 1 bedroom. 788-0274.

**LAFAYETTE SQUARE** - Modern 1 bedroom. Adults. Wall-wall, air conditioned. $315 plus utilities and security. 225-3634.

**LIBERTY HEIGHTS** area - Bedroom, kitchen, living room, gas heat. _____.

**SPACIOUS 1ST FLOOR**, 1 bedroom apartment. Large living room, rear porch, stove and refrigerator. Located in historic district. 2236 Madison Avenue. $325 per month includes heat and hot water. 730-8129.

**THE NEW**
**DRUID PARK APTS.**
**3000 Reisterstown Rd.**
1 B.R., hardwood flrs., intercom, shower. $225 per mo. Adults only.
**462-2959**

**ST. JOHN'S APTS.**
**N. PACA ST.**
Newly renovated efficiencies from $260 mo. plus utilities.
**633-2262**
**or**
**625-0695**

## HOUSES FOR RENT

**2028 McELDERRY STREET** (near Hopkins Hospital) - Formstone, 2 bedrooms, gas heat. $245 per month. 366-3800.

**3015 ELLERSLIE (STADIUM** area) - Small porch front, 6 rooms, oil heat. $325 per month. 366-3800.

**4719 REISTERSTOWN** Road, 3 bedroom home. 788-0274.

**1100 N. PATTERSON** Park, 3 bedroom, gas heat. $265. Section 8 o.k. 889-5995.

**MANCHESTER AVENUE**, 3700 block - Newly decorated, 2 story. 5 rooms (2 bedrooms), porch, back yard, basement. 358-0818.

**WEST GARRISON** Avenue, 3307 - Newly decorated 3 bedroom row house. Cemented porch, fenced in yard, nice condition. $350 month. Call 486-6558 after 6.

**1708 PRESBURY STREET**—3 bedrooms, gas heat. Section 8 o.k. 486-7921.

**2544 FRANCIS STREET**—3 bedrooms, gas heat, section 8 o.k. 486-7921.

**2 BEDROOM HOUSE** — 1617 North Patterson Park Avenue. 752-5124.

**4129 NORFOLK AVENUE** - 3 bedrooms, oil heat. $390 - $300 security. 366-2652.

**941 NORTH DUNCAN** - 2 bedrooms, gas heat. $210 - $210 security. 366-2652.

**IRVINGTON - LARGE** 3 bedroom house. A-1 Section 8 approved. Now available. $500. 247-4759.

**2139 VINE STREET** - Westside 3 bedrooms. 686-5037.

**BAKER STREET** area - Rent to own. New kitchen, bath; choice of wall to wall carpet and appliances. From $389 month. 730-7355.

**NEAR HARBOR** Mall - Remodelled townhomes. Choice of new carpet and appliances. From $319 month. Adults only. 730-7355.

**NEWLY RENOVATED** - 3 bedrooms, oil heat section 8 approved. 3322 Virginia Avenue. 466-8194 - 298-0071.

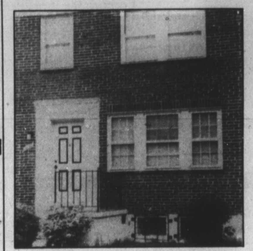
**3705 TOWANDA AVENUE** - 4 bedrooms, 2 baths. $299 month, security $175. Call 9 a.m. - 1 p.m. 922-1422.

**29 NORTH RENTALOU** Street — 6 rooms, bath, oil heat hot air. Near 2200 block West Baltimore Street. $300 per month or $69.00 week. 837-1646 or apply 215 East Preston.

**PARK HEIGHTS** Avenue, 4700 block — 4 bedrooms, 2 baths, gas heat. $350 per month plus security. Section 8 o.k. 486-7921.

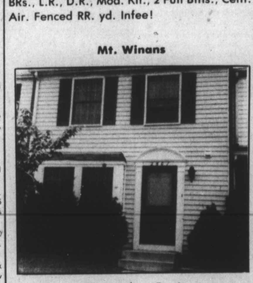
## R.E. FOR SALE

**M. Williamson Realty Co.**
**655-9400** **655-9400**
**LAKESIDE**



Best priced home in the area! Lovely lot, 3 BRs., L.R., D.R., Mod. Kit., 2 Full Bths., Cent. Air. Fenced RR. yd. Infee!

**Mt. Winans**



Tremendous Buy!
Offers 3 BRS., L.R., D.R., Mod. Kit., 1 1/2 bths.
Cent. Air. Park Pad Call Today
**EDMONDSON VILLAGE**
End of Group
Beautiful home/3 large bedrooms,
Formal Din. Rm., 1 1/2 baths
Low! Low! Monthly Payment
**655-9400/298-8025**

**BUY 4726 PARK HEIGHTS** Avenue; 2 apartments. Live in one, let the rent from the other one pay for the house. $1500 down $275 month. City Realty Brokers. 728-6446 — 466-7081.

**WOODLAWN—3 BEDROOMS**, 1 bath. Semi detached, large fenced rear yard. Quiet country location. Only $54,500. Michael Bishop, Century 21 Associated. (HO). 944-2828.

**BUY 2915 BELMONT** Avenue (Walbrook Avenue) - Porch front, 3 bedrooms. Need only settlement expenses. City Realty Brokers, 728-6446 — 466-7081.

**EDMONDSON VILLAGE**—600 Lyndhurst Street. 4 bedroom townhouse, gas heat, quiet homeowner area. For details call Stuart, 685-6044.

**BUY - 2535 FRANCIS** Street, 3 bedroom, good condition, $17,500. G.R. $65.00. Low down payment, will finance. Call 9 p.m. to 1 p.m. S. Block, 922-1422.

**GLEN BURNIE** 6573 Hall Avenue, 3 bedroom, 2½ baths, powder room, family room, living room, dining room, eat in kitchen, garage. Open Sundays. J. Washington Mgmt Association Inc. (301) 839-4404. EOH.

**KENNEDY AVENUE**, 2800 block - Brick townhouse, model home condition. **EHO**, Castle Realty 764-7242.

**RANDALLSTOWN**
**HAFKESBURY** Road, ultra modern 6 room semi detached. Many extras. Sacrifice price. **EHO**, Castle Realty 764-7242.

**$1,000 DOWN BUYS** choice Homes - Many sections. **EHO**, Castle Realty 764-7242.

**RAYNER AVENUE**, 2800 block - Sacrifice price $15,000. 6 room townhouse. **EHO**, Castle Realty 764-7242.

**FEEL THE** pride of homeownership in a 3 bedroom townhouse with hardwood floors and fresh paint. Roof and furnace in good condition. 4928 Edgemere Avenue. 21215. Only $28,000. Call 298-6580. EHO

**FOR SALE** by owner - 3 bedroom row house. Priced for quick sale. $32,900; worth much more. Call 486-0835 after 1 p.m.

**WHY RENT?** Owner financing East and West Baltimore 686-5037.

**GOVERNMENT HOMES** from $1 (U repair). Delinquent - tax property. Repossessions. Call 805-687-6000 Ext. GH-4866 for current repo list.

**LOYOLA SOUTHWAY, 2414** — Duplex, detached, decorated, separate meters, copper piping, quiet area, good income. $54,900 fee.

**ST. CHARLES AVE., 5420** — 2 B.R. totally renovated. Modern bath/shower, carpeted, replacement windows, fenced yard. $32,500 fee.

**RUDOLPH COHEN RLTY. ASSOC.**
484-6167 484-9280
EHO

**8 ROOM HOUSE** for sale. Sacrifice $12,000. No triffes. Call 523-7561.

**INVESTORS**
We have recently listed 100 properties in various areas of Balto. City. Most are single family dwellings, others 2 to 3 units. Priced from $15,000 to $40,000. Some financing available. Call 243-8900.

**SOMMERS & SOMERS II REALTORS-EHO**

**NORTHWOOD**
**FHA/VA FINANCING AVAILABLE**
Lovely new semi-det., 3 bedrooms, 1½ baths, central air. Nice single family area. Call **484-2853** or **747-4959.**

Merrill Lynch Realty
**Chris Celle, Inc.**

**WAVERLY** — 2 BR, 1 BA EOG. $41,900. Call 574-5600. (3026MA).

**HAMILTON** — 3 BR cottage w/in-law apt. New furnaces and C/A. New kit & bath. Lots of updating. 256-0800. $81,000. (3405WH).

**MILLBROOK** — 3 BR, 2½ BA Townhome in model cond. new CAC, neutral decor! Mirrored mod closets. You must see this one! 484-9000. (4283LA).

**BELAIR/EDISON** — Cozy starter, 2 BR home conv located on large lot. Owners anxious. Please submit all offers 828-0200. (3642RA).

## LEGAL NOTICES

**ATTENTION**
**MINORITY BUSINESS ENTERPRISES**
J. Vinton Schafer & Sons, Inc., 11150 Pulaski Highway, White Marsh, Md. 21162 is seeking bids from qualified MBE's for subcontract on the following project: Renovations of Appraisers Store Building. Bids are due June 15, 1988 at 3:00. Cost classification of $1,000,000.00 to $5,000,000.00 Work items to subcontract include demolition, concrete, masonry, structural and miscellaneous metals, thermal and moisture protection, doors and windows, finishes, elevators, mechanical and electrical. For specific information please contact Herb Frantz at 301/335-3000.

## LEGAL NOTICES

**CITY OF BALTIMORE**
**DEPARTMENT OF TRANSPORTATION**
**NOTICE OF LETTING**

City of Baltimore Contract No. 3169

Sealed bids or proposals, in duplicate, addressed to the Board of Estimates of the Mayor and City Council of Baltimore and marked "Department of Transportation City of Baltimore Contract No. 3169," will be received at the Office of the Comptroller, Room 204 City Hall, Baltimore, Maryland until 11:00 a.m. June 8, 1988. Board of Estimates employees will be stationed at the Security Unit Counter just inside the Holliday Street, entrance to City Hall from 10:45 a.m. to 11:00 a.m. every Wednesday to receive bids from bidders who feel they would not be able to deliver the bid envelope to Room 204 by 11:00 a.m. due to a possible delay by the security check and scanner process. The bids will be processed with a hand scanner, placed in a box and promptly at 11:00 a.m., the box will be sealed and brought to Room 204 City Hall, Comptroller's Office. Positively no bids will be received after 11:00 a.m. and at 12:00 noon an said date they will be publicly opened by the Board of Estimates in Room 215 in said City Hall.
ALL TIMES ARE Eastern Daylight Savings Time.
Baltimore City hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, Minority Business Enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award. Also, the Bidder's attention is called to the Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246) which is a part of the Contact Proposal. All of these activities shall be done in accordnace with Title VI of the 1964 Civil Rights Act, as amended.
It is the goal of the Department of Transportation for Baltimore City that Minority Business Enterprise participate in all City contracts under its jurisdiction. Each contract will include two goals; one for Minority Business Enterprises and one for Women Business Enterprises. THE CONTRACTOR SUBMITTING THE LOW BID ON THIS CONTRACT WILL SUBMIT AN MBE PARTICIPATION PROGRAM (WITH ALL APPROPRIATE DOCUMENTS) AS STATED IN THE PROPOSAL. The goals for MBE and WBE participation have been established at twenty (20) and three (3) percenent respectively.
Plans, Specifications and other Contract Documents may be examined without charge at the Baltimore City Department of Transportation's Plans Sales Office, 2225 North Charles Street, 2nd Floor, Baltimore, Maryland 21218 on or after May 20, 1988 and copies thereof may be obtained on payment of Twenty-Five Dollars ($25.00), which payment will not be refunded.
The Specifications for Material, Highways, bridges, Utilities, and Incidental Structures, City of Baltimore of Public Works, dated January, 1979 and any and all amendments thereto are to be used in this Contract.
Each bid must be accompanied by a Certified Check of the bidder or Bank Cashier's Check, or a Bank Treasurer's Check drawn on a solvent Clearinghouse made payable to the Mayor and City Council of Baltimore, or a Bid Bond executed on the form as provided in the Bid or Proposal for an amount which is determined by multiplying the Total Bid submitted by two percent (2%) and rounding the result to the next highest Five Hundred Dollars ($500.00).
The successful bidder will be required to give bond in the amount of the "Contract Price."
The Board of Estimates reserves the right to reject any and all bids and/or waive technical defects if, in its judgment, the interest of the Mayor and City Council of Baltimore, may so require.
Bids, when filed, shall be irrevocable.
All contractors bidding on this Contract must first be prequalified by the City of Baltimore Contractors Qualification Committee, 1105 Municipal Building, Baltimore, Maryland 21202 whose recommendations for an assigned dollar Work Capacity Rating and Work Classification(s) are effective after ratification and confirmation by the Board of Estimates. Contractors will not be permitted to bid for any single Contract having a dollar value in excess of the contractor's assigned Work Capacity Rating and will not be awarded any Contract if the Contract dollar value, when added to the contractor's uncompleted backlog at time of award, exceeds the contractor's assigned Work Capacity Rating. Sub-contractors intending to perform work in excess of $25,000 on this Contract must have established qualification for an adequate Work Capacity Rating and the necessary Work Classification(s) before they are permitted to commence work.
Contractors whose capacity rating does not meet the lower limit of the Qualification Range may obtain Plans and Proposals marked "Not for Bidding Purposes".
The Cost Qualification Range for this work shall be $250,000.00 to $500,000.00.
APPROVED:
HERMAN WILLIAMS, JR.
Commissioner, Department of Transportation
City of Baltimore
APPROVED:
HYMAN PRESSMAN
Secretary, Board of Estimates
City of Baltimore

## LEGAL NOTICES

**NOTICE**
Chemung Contracting Corp. is bidding as a prime contractor on the following MD. St. Highway Administration Contract: P822-503-370 Prince George's County, U.s. Route 50 interchange and approaches at MD. 410 and connections to MD. 450, which is bid Thursay, June 22, 1988. We request quotations from MBE/WBE Businesses for their work on this project. Interested parties should contact Estimating Dept. Chemung Contracting Corp. P.O. Box 90 Utica, N.Y. 13503. 315-792-8025.

AN EQUAL OPPORTUNITY EMPLOYER

**NOTICE OF HEARING**
**CITY COUNCIL BILL 176**
The Urban Affairs Committee of the Baltimore City Council will meet on Tuesday, June 7, 1988 at 7:00 p.m. at the Reservoir Hill Multi-Purpose Center, 2001 Park Avenue to conduct a public hearing on City Council Bill 176: AN ORDINANCE concerning URBAN RENEWAL — RESERVOIR HILL — AMENDMENT 9 FOR the purpose of amending the Renewal Plan for Reservoir Hill, generally bounded by Druid Park Lake Drive, Mount Royal Terrace, North Avenue, and McCulloh Street, to, among other things, authorize acquisition of certain properties in the 2400 block of Linden Avenue and the 800 and 900 blocks of Whitelock Street; recommend the closing of a portion of Traction Street; provide that the procedures for the closing will be regulated by applicable laws and regulations; create certain residential, public, and commercial disposition lots with corresponding standards and controls; approve certain land use changes and eliminate the proposed pedestrian bridge over Druid Park Lake Drive; revise commercial land use categories to conform to existing zoning classifications and create the Community Business land use category; recommend a zoning district change for the rear portion of 2405 Linden Avenue and provide that the approval of this Ordinance shall not be construed as an enactment thereof; approve rehabilitation standards for the Whitelock Street Commercial District and provide penalties for violating these standards; and revise signs, zoning, lead base paint, and sandblasting provisions.
The Renewal Plan for Reservoir Hill, as proposed to be amended, is filed with the Clerk of the City Council, City Hall, and is available there for public inspection and review.
The public is invited to attend the hearing and express their views. The Bill is subject to amendment at the hearing. For further information, contact Ms. Alicia Sheppard, Deputy Housing & Community Development, Room 510, 222 E. Saratoga Street, Telephone 396-4234.

**NOTICE OF HEARING**
**CITY COUNCIL BILL 186**
The Urban Affairs Committee of the Baltimore City Council will meet on Thursday, June 9, 1988 at 7:00 p.m. at the Johns Hopkins Medical Center, 1000 E. Eager Street to conduct a public hearing on City Council Bill 186: AN ORDINANCE concerning URBAN RENEWAL - JOHNSTON SQUARE - AMENDMENT 6 FOR the purpose of amending the Renewal Plan for Johnston Square, generally bounded by the Fallsway, Hoffman, Eden, and Eager Streets, to among other things, authorize acquisition of certain properties in the 1100 block of Aisquith Street, the 1200 and 1300 blocks of E. Biddle Street, the 1100 block of N. Central Avenue, the 800, 1200, and 1300 blocks of E. Chase Street, the 800 block of E. Eager Street, the 1000 block of Homewood Avenue, and the 1100 block of Somerset Street; recommend the closing of certain alleys; provide that the procedures for the closing will be regulated by applicable laws and regulations; create and expand disposition lots for Residential ue; revise the Community Business and Community Commercial land use categories to exclude private clubs as a permitted use; Change the land use to Residential and recommend a zoning district change to R-8 for certain properties on the west side of the 1000 block of Homewood AVenue and provide that the approval of this Ordinance shall not be construed as enactment of such zoning change.
The Renewal Plan for Johnston Square, as proposed to be amended, is filed with the Clerk of the City Council, City Hall, and is available there for public inspection and review.
The public is invited to attend the hearing and express their views. The Bill is subject to amendment at the hearing. For further information, contact Ms. Lauren Hay, Dept. of Housing & Community Development, Room 510, 222 E. Saratoga Street, Telephone 396-4228.

## LOTTERY

| | 3-Digit | 4-Digit |
|---|---|---|
| May 23 | 222 | 7177 |
| May 24 | 136 | 3876 |
| May 25 | 247 | 6839 |

**Winning Lotto Numbers**
**(May 21)**
**2, 10, 13, 16, 36, 38**

## LEGAL NOTICES

**LIBERTY MEDICAL CENTER**
**2600 Liberty Heights Ave.**
**Balto., Md. 21215**
**301/578-2000**
Policy prohibits discrimination on the basis of race, color, creed, age, sex, national origin or handicap. The policy applies to the provision of services, use of facilities, employment practices, granting of privileges and accommodations and the opportunity to participate in the programs or activities.

**ATTENTION**
**FOSTER CHILDREN**
The rights of Baltimore City foster children may be affected by the proposed settlement of a class action lawsuit, **L. J. vs. Massinga,** Civil Action No. JH-84-4409, U.S. District Court for the District of Maryland. The proposed settlement provides for improvements in services to foster children, their parents and foster parents in Baltimore City. These changes are to be completed over a two-year period.
The proposed settlement is 24 pages long. You are entitled to obtain a copy of the proposed settlement (called a consent decree). If you have any objections to the settlement, you may submit them in writing to the Clerk of the United States District Court for the District of Maryland, 101 W. Lombard St., Baltimore, MD 21201, by July 8, 1988. You must send a copy of your letter to the Clerk to each lawyer listed below. Further, you may also have a right to participate in a hering in federal court on July 18, 1988, after which timethe court will determine if the settlement is fair, reasonable and adequate. Foster children, parents and relatives of foster children, attorneys for foster children, children placed with relatives, foster parents and interested others may obtain a copyof the proposed settlement and further details for objecting to the proposed settlement by contacting:

**William L. Grimm, Esquire**
Legal Aid Bureau, Inc.
714 East Prast Street
Baltimore, MD 21202
Counsel for plaintiff foster children.
(301) 685-3577
Catherine M. Shultz,
Assistant Attorney General
7 N. Calvert Street, 2nd Floor
Baltimore, MD 21202
Counsel for State defendants.
(301) 576-6479

**NOTICE OF LETTING**
**HOWARD COUNTY, MARYLAND**
Sealed proposals for construction will be received from qualified bidders at the Howard County Division of Purchasing, John Lee Carroll Building, 3450 Court House Drive, Ellicott City, MD 21043 until the below date at 2:00 P.M. at which time they will be opened and read in the Waverly Room on the second floor of the John Lee Carroll Building.

**WATER MAIN CONSTRCUTION CAPITAL PROJECT W-8687**
Plans and specifications for Contract 44-1689, Old Montgomery Road Water Extension, consisting of approximately 670 L.F. of 12 inch water main, water house connections and other incidental items of work are available for nonrefundable cost of $25.00. The proposals will be opened June 9, 1988.

**WATER MAIN CONSTRUCTION CAPITAL PROJECT W-8052**
Plans and specifications for Contract 1673 US Route 40 Water Transmission Main Section II consisting of 6640 L.F. of 48 inch diameter water main and appurtenances are available for nonrefundable cost of $40.00. Proposals will be opened June 23, 1988.
Howard County hereby notifies all bidders that Minority Business Enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subject to discrimination on the basis of race, color, sex or national origin in consideration of this award. It is the goal of Howard County that Minority Business Enterprises participate in 10% of the total value of prime construction contracts in excess of $25,000.00. All bidders shall submit with their bids, the County's Minority Affirmative Action Certificate.
Specifications and plans may be obtained the Department of Public Works, Public Assistance Center, First Floor, George Howard Building, 3430 Court House Drive.
Each bid shall be accompanied by a CERTIFIED CHECK or bid Bond in the amount of 5% of the total bid made payable to Director of Finance - Howard County.
Howard County reserves the right to reject any or all bids, and to award the contract in its entirety, or in parts, whichever, in their opinion best serves the interest of the County.
Harry H. Bain
Chief of Purchasing

## LEGAL NOTICES

**NOTICE OF HEARING**
**CITY COUNCIL BILL 185**
The Land Use Committee of the Baltimore City Council will meet on Tuesday, June 14, 1988 at 4:15 p.m. in the City Council Chambers, Room 408, City Hall, 100 N. Holliday Street to conduct a public hearing on Bill 185: AN ORDINANCE concerning REZONING—710 E. EAGER STREET, 1020-1042 HOMEWOOD AVENUE, AND 1025-1037 HUBBARD ALLEY FOR the purpose of changing the zoning of these properties from the B-3-3 Zoning District to the R-8 Zoning District.

**WILBUR E. CUNNINGHAM**
CHAIRMAN

**ATTENTION:** Women and Minority Business Enterprises Subcontractor and Supplier quotes requested from:
**The Lane Construction Corporation**
**965 East Main St.**
**Meriden, Ct 06450**
**Telephone: (203) 235-3351**
N. W. Armstrong,
Assistant Purchasing Agent
**Project:** Princes Georges Co., Maryland
Contract No. P822-503-370
US Route 50 Interchange and approaches at Maryland Rte. 410 and Connection to Maryland Rte. 450, FAP No. AC-IX 130-1(33)
**Bid Date:** June 2, 1988
**Specs:** Maryland Department of Transportation, State Highway Administration.
The Maryland-National Capital Park and Planning Commission (M-NCPPC) (Montgomery/Prince George's County) hereby invites sealed bids from interested parties for: Bid No. 8812A575, printing/Mailing Guide to Parks & Recreation, in accordance with plans and specifications to be furnished by the Purchasing Division, of the M-NCPPC, Rm. 111, 6609 Riggs Road, Hyattsville, Maryland 20782, on or after Wednesday, May 25, 1988. There will be no charge for the plans and specifications. Each bid must be submitted to the Commission's Purchasing Office at the above address. Bids must be received BEFORE 10:00 a.m., EDT on Wednesday, June 15, 1988, when they will be publicly opened, read, and tabulated. In the event the Commission offices are closed or there is a delay in the normal starting time, due to weather or other contigencies, the bids will be accepted closing date. Questions regarding this bid may be directed to Mr. Craig Kellstrom at (301) 669-2407. All submitted bids and associated documents will become the property of the M-NCPPC and will be considered public information.
By Thomas H. Countee, Jr., Executive Director
The M-NCPPC is an E.O.E. with special procurement rules for Minorities, Females, and the Disabled.
NOTE: Commission procurement is subject to a Commission Resolution which provides that the Commission will not do business or purchase the products of firms which invest in or do business in or with the Republic of South Africa or Namibia. The Resolution provides for procurement from such firms when their exclusion would impair competition and on the condition that the firms have subscribed to the Sullivan Principles.

**I.F.B. 88-021**
**STREET END PARKS**
The Central Purchasing Office of the City of Annapolis will accept sealed bids on the construction of Street End Parks, until 2:00 p.m., June 23, 1988 at which time they will be publicly opened and read aloud in the Public Works Conference Room, City Hall, Second Floor, 160 Duke of Gloucester Street, Annapolis, Maryland 21401.
A Pre-Bid Conference will be held at 10:00 a.m.; June 14, 1988 in the Public Works Conference Room.
Bid packages are available at a cost of $15.00 (non-refundable) in the Central Purchasing office, City Hall Room 108 - 160 Duke of Gloucester Street, Annapolis, Maryland 21401.
Technical questions regarding the project may be directed to Joseph Baker at 263-7949.
The City of Annapolis reserves the right to reject any or all bids, waive informalities and select that bid deemed to be in the best interest of the City.

**BRIAN D. SNYDER**
PURCHASING AGENT

**CITY OF BALTIMORE**
**BUREAU OF PURCHASES**
Sealed Proposals addressed to the Board of Estimates of Baltimore, C/O Office of City Comptroller, Rm. 204, City Hall, 100 N. Holliday Street, to supply the following items and/or services; will be received until, but no later than 11:00 a.m. local time on the following date(s):

**JUNE 14, 1988**
DECORATIVE "MOUNT VERNON PLACE" LIGHT FIXTURES AND POLES BP-88113; TEXTILES BP-88126; TELEPHONE CALLING MACHINES BP-88707; TRUCKS BP-88832.

**JUNE 22, 1988**
REPAIR AND MAINTENANCE OF TEREX SCRAPPER S-24B at QUARANTINE ROAD LANDFILL BP-25788; PATAPSCO RIVER EROSION PROTECTION BP-26088.
Such proposals must be submitted on, and meet all the requirements of, the individual bid documents which may be obtained from the Office of the City Purchasing Agent, 111 N. Calvert Street, Baltimore, Md. 21202. Bid Check or Annual Bid Bond coverage will be required. All Bids, when filed, shall be irrevocable. Contract awards above $25,000.00 require a performance bond or a letter of credit. All contracts require compliance with ordinance 790 pertaining to utilization of minority business and women owned business enterprises. The participation goals are 20% for minority business enterprises and 3% for women owned businesses.

**ELLA H. PIERCE**
CITY PURCHASING AGENT

**BALTIMORE COUNTY, MARYLAND**
**INVITATION FOR BIDS**
Sealed proposals addressed to Baltimore County, Maryland for the following contract will be received from prequalified bidders in Suite 412, Courts Building, 401 Bosley Avenue, Towson, Maryland 21204 until the time specified on the contract, **THURSDAY, JUNE 23, 1988,** at which time they will be publicly opened and read.
**CONTRACT NO. 88138 POO**
**PIKESVILLE SENIOR CENTER RENOVATION**
**PIKESVILLE — DISTRICT 3C2**
**CONTRACT COST GROUP: A**
**WORK CLASSIFICATION: 1-2**
**2:00 P.M., LOCAL TIME**
Proposed work consists of:
EXPAND / RENOVATE SENIOR CENTER INTO THE EAST SIDE, Second Floor.
Pre-bid meeting will be held for this project on June 6, 1988 at 10:00 a.m. at the proposed site 1301 Reisterstown Road.
**THIS PROJECT IS SUBJECT TO A MINORITY BUSINESS ENTERPRISE UTILIZATION GOAL OF 10% AND FEMALE CONTRACTORS UTILIZATION OF 2% FOR BIDS IN EXCESS OF $100,000. THESE GOAL REQUIREMENTS ARE MORE FULLY EXPLAINED IN THE SPECIFICATIONS.**
Plans, specifications and other contract documents may be inspected and obtained on or after May 23, 1988, at the Office of Contracts and Specifications Division, Bureau of Engineering, Room 203, Baltimore County Office Building, Towson, Maryland 21204, upon payment of FIFTEEN ($15.00) per contract. Plans, Specifications and other Contract Documents to be mailed will be sent upon receipt of TWENTY ($20.00) per contract, which includes postage and handling fees. No refunds will be made to anyone.
**ONLY CONTRACTORS WHO HAVE BEEN PREQUALIFIED BY BALTIMORE COUNTY AT LEAST TEN (10) DAYS PRIOR TO THE OPENING OF BIDS WILL BE ALLOWED TO SUBMIT PROPOSALS.**
All proposals must be accompanied by a Bid Bond, on the approved form provided, in the amount as set forth in the "Information for Bidders". No other form of proposal guaranty is acceptable.
The Purchasing Agent reserves the right to reject any or all proposals or bids or parts of bids and to waive technicalities as he may deem best for the interest of the County.

TIMOTHY T. HARRISON, SR.
PURCHASING AGENT

## LEGAL NOTICES

**NOTICE OF LETTING**
**HOWARD COUNTY, MARYLAND**
Sealed proposals for construction will be received from qualified bidders at the Howard County Division of Purchasing, John Lee Carroll Building, 3450 Court House Drive, Ellicott City, MD 21043 until the below date at 2:00 P.M. at which time they will be opened and read in the Waverly Room on the second floor of the John Lee Carroll Building.

**WATER MAIN CONSTRCUTION CAPITAL PROJECT W-8687**
Plans and specifications for Contract 44-1689, Old Montgomery Road Water Extension, consisting of approximately 670 L.F. of 12 inch water main, water house connections and other incidental items of work are available for nonrefundable cost of $25.00. The proposals will be opened June 9, 1988.

**WATER MAIN CONSTRUCTION CAPITAL PROJECT W-8052**
Plans and specifications for Contract 1673 US Route 40 Water Transmission Main Section II consisting of 6640 L.F. of 48 inch diameter water main and appurtenances are available for nonrefundable cost of $40.00. Proposals will be opened June 23, 1988.
Howard County hereby notifies all bidders that Minority Business Enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subject to discrimination on the basis of race, color, sex or national origin in consideration of this award. It is the goal of Howard County that Minority Business Enterprises participate in 10% of the total value of prime construction contracts in excess of $25,000.00. All bidders shall submit with their bids, the County's Minority Affirmative Action Certificate.
Specifications and plans may be obtained the Department of Public Works, Public Assistance Center, First Floor, George Howard Building, 3430 Court House Drive.
Each bid shall be accompanied by a CERTIFIED CHECK or bid Bond in the amount of 5% of the total bid made payable to Director of Finance - Howard County.
Howard County reserves the right to reject any or all bids, and to award the contract in its entirety, or in parts, whichever, in their opinion best serves the interest of the County.
Harry H. Bain
Chief of Purchasing

## LEGAL NOTICES

North Baltimore Center, Inc. a community health service reaffirms its policy of offering equal quality services to all persons who live within our catchment area without regard to sex, racial origin, religious beliefs or ethnic background and this is in compliance with title 6 of the Civil Rights Act of 1964. Our center serves the area bounded by the city/county line on the North, North Ave. on the South, Falls Rd. on the West and Harford Rd. and Herring Run Stream on the East

**SOPLICITATION OF EXPRESSION OF INTEREST**
**HOWARD COUNTY, MARYLAND**
Completed A/E Questionnaires are due at 4:30 p.m. in the Division of Purchasing for:
ENGINEERING DESIGN SERVICES for water pump station and main on Edgar Road Capital Project W-8129, by Friday, June 17, 1988.
Howard County hereby notifies all parties that Minority Business Enterprises will be afforded full opportunity to submit Expressions of Interest in response to this notice and will not be subjected to discrimination on the basis of race, color, sex or national origin in consideration of this award. It is the goal of Howard County that Minority Business Enterprises participate in at least 10% of the total value of such contracts.
All bidders shall submit with their Expressions of Interest the County's Minority Affirmative Action Certificate.
Persons or firms interested in submitting an Expression of Interest are requested to pick-up a package explaining the required elements and evaluation criteria from the Division of Purchasing, Second Floor, John Lee Carroll Building, 3450 Court House Drive, Ellicott City, MD 21043 or call (301) 992-2036 (TDD 992-2323).

By Order
**Harry H. Bain**
**Chief of Purchasing**

## Lodge to present exhibit

The most worshipful Hiram and Grand Lodge, A.F. & A.M. men of Hiram Committee will present the Black Military History Institute of America's exhibit of photographs and artifacts depicting the involvement and accomplishments of black men and women in the armed forces of the United States. This display will be May 28, 29, and 30 from 11 a.m. - 6 p.m. at 1205 Eutaw Place. Free admission. Call the Temple at 523-2800 or Leroy Wilkins at 466-8120.

## Health Campaign set

The Health Committee of the African American Enpowerment Project will launch its Campaign to reduce infant mortality rates, increase health care services to pregnant women, reduce incidence of low birth weight and reduce pregnancy among adolescants at a breakfast meeting.
The breakfast meeting will be held on Tuesday, May 31, 7:30 a.m. at the Mount Lebanon Baptist Church - 2320 Reisterstown Road. Ministers and lay persons are invited to participate.
Rev. Olin Moyd joins Dr. Linda Thompson, Committee Chairperson, in launching this project.
For information, call 752-4146 Mrs. Velda Bradley or Dr. Anne Emery.



# MARRIAGES

Christopher John Krueger, 25, 312 W. Arden Road; and Valerie Ann Carey, 24, 312 W. Arden Road
John Carpenter Quinley, 30, 103 E. Mt. Royal Ave.; and Suomi Sakai, 32, 103 Mr. Royal Ave.
Roland L. Rubin, 28, 484 Gwynn Oak Ave.; and Denise A. Watkins, 27, 4501 Fairfax Road
James Paul Sierakowski, 24, 9028 Hinton Ave.; and Suzann Marie Blondell, 25, 8658 Hoerner Ave.
Leo V. Pridget, 40, 1746 Ashland Ave.; and Yvonne Elliott, 35, 2025 E. Preston Street
Donald Leon Gladden, Jr., 22, 2708 E. Jefferson Street; and Rhonda Jones, 21, 2708 E. Preston Street
Daniel Brandenford, 28, 2524 Edgecomb Circle, North; and Tridonna D. Hall, 25, 2524 Edgecomb Circle, North
Steven Mitchell Graves, 24, Cedar Rapids, Iowa; and Nancy Katherine Flohr, 20, 5607 White Ave.
Gary Scott Silverman, 29, Washington, D.C.; and Amy Glatter, 27, Washington, D.C.
Brian Lee Winder, 23, 3602 Yennar Lane; and Nanette Paulette Jefferson, 22, 3602 Yennar Lane
Frank Conklin Ziegler, 27, 206 Midpine Court; and Sue Ann Wollen Weber, 34, 206 Midpine Court
Shelton H. Granger, 23, 5307 Woodbine Ave.; and Joane Mason 22, 4511 Maine Ave.
David Allen Ward, 24, 1810 N. Wolfe Street; and Angela Maria Dennis, 25, 1810 N. Wolfe Street
William B. Chambers, 45, 97 St. Charles Road; and Joyce D. Young, 42, 97 St. Charles Street
Randy Rafael Murdock, 22, 1019 Mt. Holly Street; and Janietta Powell, 22, 2406 Lauretta Ave.
Dennis Michael Tully, 28, 4 Cross Falls Circle; and Laurel Patricia Hothhause, 27, 4 Cross Falls Circle
Larry Williams, 35, 1 Queentree Court; and Minto Consuella Clark, 31, 3905 Brothers Place
Lionel Irvin Finney, 24, 1200 Martin Court; and Racquel Lynniece Mooney, 19, 1200 Martin Court
Chris Middlerton, 27, 2207 Poplar Grove Street; and Paula D. Trueheart