**NOTICES**

Publisher's notice.
"All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, or an intention to make any such preference limitation, or discrimination."

"This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis."

**BEAUTICIAN/WTD.**

**BEAUTICIAN WANTED**
Lovely new salon — Milford Mill Rd. Area. Booth when available.
**Call**
**922-7357**

**SERVICES**

**MINOR REPAIRS**
**235-9377**

**WE SPECIALIZE**
In all your communication needs:
*Publication of Booklets,
*Prepare Business Papers,
*Help you form your Corporation,
*Notary. We will pickup and deliver. Call (301) 265-7496 after 6 p.m. H.M.B. Communication Consultants, Inc.

**FOR COMPLIMENTARY FACIAL** or attend a skin care class, or an interview about a career opportunity. Call (301) 265-7496 after 6 p.m. to arrange for an appointment.

Light Moving and Hauling, Cutting Grass and Cleaning Basement.
**Call**
**488-8466**
**Mr. Thomas**

**DRAIN SURGEON INC.**
Plumbing & Heating
**Day: 355-2233**
serving
**ENTIRE CITY and Suburbs**
**Sewer or Drain Clogged?**
**Emregency**
**Same Day Service**
**Drains Relieved Electrically**
**Major Credit Cards**
Sunday - Holidays 644-1423
Sump pumps water services
Faucets pressure
Toilets hot water heaters
Heating sewage ejectors
plumbing repairs

**MISC. FOR SALE**

**WASHERS $100**
Exc. Cond. 90-day warranty. Can deliver & service.
**625-7420**

**State Sale Flea Market**
Furniture Clothing, Foreign Souvenir, Chinese Screen, dishes, kitchen ware, stereo system. Sept. 17 until Sold.
6807 Greenspring Ave.
484-675

**MOV. & HAUL.**

**BROWN'S LIGHT MOV. & HAUL.**
Day or Night
Also Basemt., yard cleaning.
'A Moving Bargain'
**625-7420**

**BUS. OPPORT.**

**BE YOUR OWN BOSS** Managers and operators. Booth rental. Salon in E. Balto, Johns Hopkins area. For further information, **664-1400.**

**FOR RENT**

**BOOTH FOR RENT**
In beauty salon. Pleasant surroundings. Park Circle area. 669-9665 or 566-5158.

**STORE FOR RENT**
**728-0400**

**FOR SALE**

**RED HOT** bargains! Drug dealers' cars, boats, planes repo'd, Surplus. Your Area. Buyers Guode. (1) 805-687-6000 Ext. S-4866.

**HOME IMPRVT.**

**J.T. MOVING & HAULING**
Truck rental.
**521-5407**

**DO IT NOW SAVE BIG BUCKS LATER**
**ANDREW ROOFING CO.**
**728-3484**

**AUTO FOR SALE**

**ONLY OWNER**
Garage kept, 1976 Cadillac, blue with white top, Coupe de Ville. White leather interior, very good condition. $2,000. **Call 766-8328.**

**ROOM/RENT**

**FURN. RM. FOR RENT**
Pimlico. Middle aged, settled man. $50.00 week, use of apartment.
**542-2382**

**MORGAN UNIVERSITY AREA**
Furnished, $65.00 week, use of kitchen. Males only.
**323-0659**

**ROGERS AVE. BELLE AVE.**
Furn., phone, carpeted. Peace & Quiet
$75.00 wk.
**669-3221 — 542-3237 or 466-1829**

**FURN. ROOM**
**N.E. Balto.**
Clean, working gentleman. Must be sober. **467-6608.**

**ROOM FOR RENT**
1930 McCulloh St.
**669-3488**

**ROOM FOR RENT**
Room, sober, working man. **542-2307** after 6 p.m.

**FURN. ROOM FOR RENT**
Use of whole house. 225 N. Fulton Ave.
**947-4516**

**HOME TO SHARE**

**HOME TO SHARE**
Female to share home near Coppin St. College. Non smoker. Security deposit and references required. $145 monthly plus ⅓ utilities. Please call **494-0546.**

**APT./RENT**

**900 BLK. N. CASTLE —** 2 BR, $230 mo.
**600 BLK. N. CAREY —** 2 BR, $275 mo.
**484-8684**

**CATONSVILLE TOWNSHIP APTS.**
2 BR Apt. available now. $345/mo. plus util.
**764-7776**

**1 & 2 BR APTS.**
NORTH & GUILFORD AVES.
Adults Only
426-6343

**1334 DIVISION ST.**
1st floor apartment, 1 bedroom, gas heat. Available immediately. $220.00 month.
**235-1220**

**1 Bedrom apartment available**
**1933 W. Lanvale** 2nd flr., $210.00
**2902 Parkwood Ave.** 1st flr., $220.00
**2909 Parkwood Ave.,** 2nd flr. $210.00
Keys available Mon. Fri., 9 a.m.-1 p.m. $20.00 deposit.
**301 E. 25th St.**
**235-1220**
**889-2640**

**NORTHWEST BALTO.**
**4100 block Fairfax Rd.** 3 room apartment. Club basement. Good condition. $300/month.
**752-6653**

**ST. JOHN'S APTS.**
**N. PACA ST.**
Newly renovated efficiencies from $260 mo. plus utilities.
**633-2262 or 625-0695**

**APT. FOR RENT**

**APT. FOR RENT CITY/UNFURN.**
2 bedroom w/L.R., D.R. Eat-in kitchen. 2nd flr. w/balcony, near transp. $425.00. Utilities. Oct. 1 occupancy. **466-5016.**
1 bedroom & den w/fireplace, beamed ceiling, eat-in kitchen. 1st flr., spacious. Mature adults. ref. & sec. dep. required. **466-5016.**

Apartments for rent. City. One and two bedroom apartments. East and Wes Balto. available. 235-1220, 889-2640 9-1, Mon. - Fri., 301 E. 25th St.

**ASHBURTON AREA**
2 bedroom apartment. All utilities included.
**383-9304**

1 Bedroom Apartment, 1st floor, 5117 Arbutus Ave., middle aged only. Section 8 accepted. **281-7913.**

**APT. FOR RENT**
Single gentleman. Reasonable rent, heat included.
**523-3869**

**2200 BLK. MADISON AVE.**
1 bedroom, separate living room, kitchen and bath. Rear yard. $240 per month, security deposit required. Adults only.
**448-5277**

**3400 BLK. MONDAWMIN AVE.**
2 bedrooms, separate living room, kitchen and bath. Heat included. $260 month, security deposit required. Adults only.
**448-5277**

**RESERVOIR HILL**
2516 Madison Ave. 1 bedroom, 3rd floor. $240 includes utilities.
**363-6060**

**SPACIOUS 1 B.R. APT.**
309 E. Lafayette Ave. Call J & S. Investment Co. at 987-0584.

**MODERN 1 AND 2 B.R. APTS.**
$225-$235. Pay own G & G. Call 655-9082.

**2412 LAKEVIEW AVE.**
2nd flr., 3 rms., bath. $200 mo.

**2245 REISTERSTOWN RD.**
1ST FLR., 3 RMS., BATH. $170 MO.
**486-7921**

**N.W. BALTO.**
4100 block Fairfax Rd. 3 room apartment. Clubroom, no children or pets. $300 mo.
**752-6653**

**LAKE POWHATAN**
Nice, spacious 2 BR Apt. Section 8 welcome. 462-5258.

**E. BALTO.**
North Ave. near Caroline St. 3 room apartment, good condition, no children or pets. $240 mo.
**752-6653**

**TIOGA PARKWAY**
1 bedroom apartment, 2nd floor. Near busline, $295 plus utilities. **Call 465-5350.**

**909 N. DUNCAN**
2 bedrooms, oil heat, $210 mo., $210 sec.
**366-2652**

**4107 GARRISON BLVD.**
2 bedrooms, 3rd floor. $235 mo., $235 sec. dep.
**542-1133**

**111 S. GILMOR ST.**
1 or 2 bedrooms, 3rd floor. $199 mo., $199 sec. dep.
**542-1133**

**FOREST PARK**
Bachelor apt. $175 mo.
**TOWNHOUSE**
3 BR, D.R., L.R., Kit., Bath, Full Basemt. Section 8.
**D. B. TILGHMAN REALTY CO.**
**944-6079**

**THE MARLBOROUGH APTS.**
In historic Bolton Hill. Enjoy the 19th Century Grandeur-a central court yard, high ceilings, oversized windows along with the modern convenience of central air and 24 hour security. The Marlborough is on the busline, has off street parking and houses of worship. All utilities included. Seniors and physically impaired. Call our leasing office. **301-669-3005. EHO**

**APT. FOR RENT**

**MEDICAL ASSISTANT SECRETARY**
For Podiatric office. Exp. pref. but not nec. Req. neat, energetic staff member, to assist patients and staff members. Northwood area. Send resume to: Medical Secretary, 4230 Loch Raven Blvd., Balto., Md. 21218.

**2412 CALVERTON HGHTS.**
2nd floor, 4 rooms, bath.
**947-6034**

**1214 ARGYLE AVE.**
2nd floor, 4 rooms, kitchen, bath. $170 mo. Call **788-3757.**

**SENTINEL COURT APT.**
Located off Route 40 West with large combined living room and dining room, hardwood floors, air conditioned, some with balconies, suburban-like community. Close to schools and public transportation. From **$335-$350** per mo. plus utilities. Call **669-0600. EHO**

**ST. PAUL ST.**
Spacious, eff., w/w carpeting, a/c bldg. Security system. Call **462-4902.**

**RIDGLEY'S DELIGHT**
Charming 1 b.r. apt. with deck, w/w carpeting, central air, washer/dryer, alarm. Call **462-4902.**

**HOUSE/RENT**

**SECTION 8 ONLY**
Porch front - **1700 blk. E. 25th St.** NEWLY RENOVATED.
**466-4443**

**HOUSE FOR RENT**
953 Bennette Place. $260 per mo., 4 bedrooms, oil heat. Call **945-7774** after 6 p.m. weekdays.

**HOUSE FOR RENT**
726 N. Brune St., 5 b.r.
1650 N. Gilmor St., 6 b.r.
2139 Vine St., 3 b.r.
2003 Hollins St., 1 b.r., apt.
686-5037

**PIMLICO**
4728 Pimlico Rd. 3 bedrooms. $300.
**363-6060**

**2032 W. NORTH AVE.**
5 BR, gas heat.
**3037 OAKLEY AVE.**
4 BR, gas heat.
**3433 PARK HGHTS. AVE.**
4 BR, finished attic.
**2708 BOARMAN AVE.**
3 BR, porch frt., gas heat.
**SECTION 8 O.K.**
213 N. Duncan St., 2 b.r., oil heat, $225, $225 sec.
2244 E. North Ave., 3 b.r., gas heat, $275, $275 sec.
3819 Edmondson Ave., 4 b.r. $400, $300 sec.
820 N. Durham St., 2 b.r., gas heat, $175, $175 sec.
29 S. Culver St., 3 b.r., oil heat, $400, $300 sec.
957 N. Collington St., 2 b.r., gas heat, $225, $225 sec.
950 N. Duncan St., 2 b.r., gas heat, $190, $190 sec.
**366-2652**

**864 Carroll St.,** 3 b.r., gas heat, $220.00
**916 Lemon St.,** 3 b.r., gas heat, $230.00
**120 S. Mount St.** 4 b.r., oil heat, $270.00
**1404 E. Oliver St.,** 3 b.r., gas heat, $220.00
**865 Reinhardt St.,** 2 b.r., gas het, $200.00
**629 Wyeth St.,** 2 b.r., gas heat, $230.00
**626 Wyeth St.,** 2 b.r., gas heat, $220.00
**1510 Rutland Ave.,** 4 br., gas heat, $270.00
Keys Available Mon.-Friday
9 a.m.-1 p.m. $20.00 deposit
**301 E. 25th St.** 235-1220
or
889-2640

**803 N. Dukeland St.,** 5 & B, oil heat, $250.00
**1900 Hollins St.,** 6 & B, $245.00
**2131 Hollins St.,** 6 & B, oil heat, $290.00
**4811 Homer Ave.,** 6 & B, gas heat, $315.00
**2018 Llewelyn Ave.,** 6 & B, gas heat, $200.00
**438 E. Lorraine Ave.,** 6 & B, oil heat, $250.00
**1823 McHenry St.,** 4 & B, gas heat, $230.00
**2111 E. North Ave.,** 6 & B, gas heat, $215.00
**28 S. Pulaski St.,** 5 & B, oil heat, $230.00
**1107 Race St.,** 5 & B, gas heat, $220.00
**1503 Register Street.,** 6 & B, gas heat, $235.00
**911 N. Rose St.,** 6 & B, oil heat, $250.00
**1910 N. Rose St.,** 7 & B, oil heat, $250.00
**257 N. Schroeder St.,** 4 & B, gas heat $190.00
**23 N. Vincent St.,** 4 & B, gas heat, $165.00
**1800 Wilhelm St.,** 4 & B, gas heat, $235.00
**2616 Woodbrook Ave.,** 4 & B, oil heat, $270.00
**2531 E. Hoffman St.,** 6 & B, gas $295.00
**2248 E. North Ave.,** 3 & B, oil heat, $215.00
**1930 Hollins St.,** 4 & B, gas heat, $240.00
**2636 Cecil Ave.,** 5 & B, oil heat, $350.00
**3336 Virginia Ave.,** 6 & B, $275.00
**1109 Race St.,** 5 & B, gas heat, $230.00
Keys Available Mon - Fri., 9 a.m. - 1 p.m. $20.00 deposit. 301 E. 25th St. 235-1220 or 889-2640.

**R.E. FOR SALE**

**HOUSE FOR SALE**
Clyburn section. Lots of extras.
**578-1807**

**GOVERNMENT HOMES** from $1 (U repair). Delinquent tax property. Repossessions. Call 805-687-6000 Ext. GH-4866 for current repo list.

**NEED MONEY?**
Sell me your home . . . as is. Quick cash. Call **358-9370.**

**NICE HOMES FOR SALE**
**East & West Balto.**
Good neighborhoods. Move-in conditions. Call 358-9370.

**BANK FORECLOSED HOMES NO MONEY DOWN**
CALL
BETWEEN 9 A.M.-
12 NOON MON.-FRI.
**1-800-635-8559**
**ext**
**H 205**

**WILVAN AVE.**
Beautiful 3 bedroom rancher. $71,000 in fee. Keston Rd. Lovely rancher, central air conditioning, deck porch, 4 bedrooms, in excellent condition. $91,000 plus ground rent $180. Boyd Realty Co. **922-0881,** evenings **655-7651.**

**N. SMALLWOOD ST.** nr. Douglass H.S. — 3 BR, gas heat, porch frt., newly renov.
**OAKLEY AVE.** — 4 BR, gas het.
**486-7921**

**HOUSE/RENT**

**REISTERSTOWN RD.**
Belvedere Ave. section. Lovely modern 2 bedroom townhouse on quiet, attractive street. Call Mr. Morris at **922-3213.**

**1900 EDMONDSON AVE.**
3 bedrooms, 2 bedrooms, club basement, large back yard with garage. $350 month. Interested persons must be employed.
**254-6267**

**4200 BLK. PIMLICO RD.**
Near Coldspring Lane Nice 3 bedroom, porch front rowhouse. $350 month. Call 486-6558 after 6 p.m.

**FURN. ROOM/RENT**
$50.00/week.
Male only.
**366-4716**

**3803 BONNER RD.**
Room for rent and use of house. female only, $150 mo. Company allowed. For the right person. No addict. At bus stop 91. **542-1609**

**MONDAWMIN AREA**
Gentleman. No smoking, kitchen privileges. $55.00 week, 2 weeks security.
**383-9478**

**1 ROOM FOR RENT.**
Elderly person, use of kitchen.
**947-3076**

**R.E./SALE**

## LOOK FOR THE SIGN OF THE FOX

FOX GLEN
APARTMENTS

## ON CROSS COUNTRY BOULEVARD

Beautifully renovated community, totally modernized for families and young professionals seeking the best value in upscale living. Nestled in a park-like setting, in the heart of one of Baltimore's most popular neighborhoods.

One, two and three bedroom apartments, from $482, plus utilities.

FEATURES:
- Wall to wall carpeting
- Washer and dryer
- Air conditioned
- 2 door frost free refrigerator
- Dishwasher
- Disposal
- Entrance security and intercom
- On site parking
- On the #44 and M5 bus lines

LEASING CENTER OPEN
Monday thru Sunday 9 to 5 or by appointment
5906 Cross Country Boulevard
466-7200

Wallace H. Campbell & Company, Inc. Managing Agents

**EAST BALTIMORE**
For Sale: BUY LIKE RENT. YOU HAVE TO LIVE SOMEWHERE! Make this 2 story, 2 bedroom house the dream HOME you've desired. Only Christian/young man (couple), need apply. Must have good steady employment of at least 2 years. (Furnish copy of credit record). Call **(301) 242-3273** between 9 a.m.-9 p.m. Leave written message— Will return call.

When you purchase a home from IMPERIAL whether it is our listing or another broker's listing, you can get ERA's **1-YEAR WARRANTY** on the major component parts, as well as on most appliances. You owe it to yourself to call for details.

**TOWANDA PARK.** Completely renovated 3-BR, 2-bath townhse.$36,900. Mr. Cohen, 484-0206.
**RANDALLSTOWN.** Gorgeous 3-BR, 2½-bath rancher. $99.00. Mrs. Blumberg, 486-7580.
**MT. WASHINGTON.** Elegant 7-BR, 2F/2H bath detached home. $219,500. Mrs. Blumberg, 486-7580.
**WAVERLY.** Beautiful 5-BR, 2-bath detached home. $74,900. Mr. Flaks, 486-6246.
**PATTERSON PARK.** Lovely 3-BR townhse. $44,950. Mr. Thomson, 276-6869.
**EDMONDSON VILLAGE.** Well-kept 3-BR, 1½-bath townhse. $48,500. Mr. Miller, 276-1384.
**WOODMOOR.** 3-BR, 1½-bath detached home in county. $71,900. Mr. Flaks, 486-6246.
**BELAIR-EDISON.** Modern 3-BR, 2-bath townhse. $52,900. Mr. Dvorak, 686-5721.
**N.W. BALTO. COUNTY.** 3-BR detached home. $59,900. Mr. Dvorak, 686-5721.
**TV HILL.** 2-BR semi-detached hom. $42,000. Mr. Lochte, 889-3610.
**VILLAGE OF CROSS KEYS.** 1-BR garden condo unit. $69,900. Mrs. Pressman, 653-1807.
**EDGEMERE.** Attractive 4-BR, 2-bath rancher. $84,900. Mr. Dvorak, 686-5721.
**S.W. BALTO.** Recently rehabbed 3-BR, 1½-bath townhse. $34,900. Mr. Dvorak, 686-5721.
**HAMILTON.** Lovely 3-BR detached home. $73,500. Mr. Thomson, 276-6869.
**S.W. BALTO.** Well-kept. 3-BR townhouse. $31,500. Mr. Lochte, 889-3610.

RESIDENTIAL COMMERCIALS
BUSINESS OPPORTUNITIES
7 Days A Week Service
EQUAL HOUSING OPPORTUNITY
**323-2400**
**IMPERIAL**
REAL ESTATE INC

**LEGAL NOTICES**

## Invitation for Bids

Sealed BIDS for the construction of the Washington Park Collector Sewers, Project Number MD 87-CD-6, will be received by the Town of Chestertown at the Town Office, Chesterfield, Maryland 21620 until 2:00 PM, September 23, 1988. All BIDS will be publicly opened and read aloud at that time.
The Project includes the following items:
1. 5400 LF of 8" Gravity Sewers
2. 27 Manholes.
3. 73 house connections
4. 3 Duplex Grinder Pump Stations.
5. 2700' Force Main.

The Contract Documents may be examined at the following locations:

Town Office
Chestertown, Md. 21620

Thomas B. Bourne, IV., Inc.
31 N. Somerset Ave.
Princess Anne, Maryland 21853

Copies of the CONTRACT DOCUMENTS may be obtained at the office of Thomas B. Bourne, IV., 31 North Somerset Avenue, Princess Anne, Maryland 21853, by writing or calling telephone (301) 651-2361, upon payment of $50.00 for each set, which is non-refundable. Checks should be made payable to Thomas B. Bourne, IV., Inc.

The BIDDER agrees that it will make good-faith efforts to subcontract a share of this contract to minority businesses. The term "subcontract" includes all construction, modification and service work contracted for by the BIDDER in the execution of work under this contract. A BIDDER may have the capability to complete the total project with its own work force and without the use of subcontract; however, each BIDDER will still be required to make good-faith efforts to subcontract to minority firms a share of the WORK.

BIDDER's proposal must be accompanied by a BID BOND or a CERTIFIED check in an amount not less than five percent of the TOTAL BID PRICE.

The bid is good for 90 days or longer by mutual agreement.

The OWNER reserves the right to waive any informalities in any BIDS and to reject any and all BIDS or parts of BIDS. BIDDERS on this work will be required to comply with Executive Order No. 11246. The details of which are contained in the contract volume.

A PRE-BID meeting will be held at 10:00 A.M. on September 12, 1988 at the Town Office, Chestertown, Maryland.

By Authority of
Elmer E. Horsey
Mayor
Town of Chestertown

**R.E. FOR SALE**

**HIGHLANDTOWN**
Best value in area. Immac. Well maint 3 bedroom, 1½ bath townhouse. Minutes from Harbor. Pat Walsh. 664-0825, E. Banks 367-0743.

**704 MOSHER ST.**
3 story, nicely renovated. Move-in condition. $16,500.
**358-9370**

**NEED MONEY?**
Tired of bills? Tired of fixing repairs on houses? Sell me your house. Strictly confidential. Free appraisal.
**358-9370**

**NO CLOSING COST**
Northwest, 3 bedroom, brick cape with club basement. Call Jim Smith at 876-3364, Merrill Lynch Realtor, E.H.O.

**LOT/SALE**

**LOT FOR SALE**
Mature trees, lovely building site off of Gwynn Oak Ave.
**455-0221**

**LEGAL NOTICE**

**BALTIMORE COUNTY, MARYLAND**
**Purchasing Bureau**
**Office of Central Services**
**Suite 412, Courts Building**
**401 Bosley Avenue**
**Towson, Maryland 21204**
**INVITATION FOR BIDS**

Sealed proposals addressed to BALTIMORE COUNTY, MARYLAND will be received in Suite #412 — Courts Building, 401 Bosley Avenue, Towson, Maryland, where they will be publicly opened and read on the dates and times as listed below for each proposal:
1. Price Agreement for Laundry Supplies, as per specifications October 5, 1988 — 10:30 a.m. SB809-391
2. Price Agreement for Photo Lab Supplies for the Police Department, as per specifications October 5, 1988 — 10:45 a.m. SB809-392
3. Water Quality Data System, as per specifications October 7, 1988 - 10:30 a.m. SB809-393
4. One Gasoline Powered Drill, as per specifications October 7, 1988 - 10:45 a.m. SB809-394
5. Various Medium Duty Trucks, as per specifications October 10, 1988 - 11:00 a.m.
6. Automotive Maintenance Supplies, as per specifications October 10, 1988 - 11:15 a.m. SB809-396
For Item 1 call 494-3855
For Item 2 call 494-3857
For Items 3, 4, 5, and 6 call 494-3856
Certain bid proposals will require a bid deposit in the amount as set forth in the General Instructions for Sealed Bid (Page 1, Para. 2). This deposit can be **EITHER** a Certified Check, Cashiers Check, Treasurer' Check, U.S. Postal Money Order; **OR** Bid Bond prepared on an approved form furnished by Baltimore County. FAILURE TO SUBMIT A BID DEPOSIT WHEN REQUIRED WILL NULLIFY BID. Bids when filed shall be irrevocable.
Detailed specifications, non-discrimination requirements, non-collusion oath form, bid envelope, and pertinent instructions for bidder will be available on Sept. 9, 1988 or by calling the phone numbers listed above.
The Director of Central Services, Purchasing Agent, reserves the right to reject any or all bids, and/or waive technicalities if, in his judgment, the best interest of Baltimore County will be served thereby.
Timothy T. Harrison, Sr.
Purchasing Agent

**LEGAL NOTICES**

**REQUEST PROPOSALS**
Of certified City of Balto. MBE/WBE to provide delivery of high tech office equipment for city contract. All qualified bidders welcome. Contact subcontract officer, 298-1600.

This notification is to advise all Minority Business Enterprise (MBE) and Women's Business Enterprise (WBE), Subcontractors and Suppliers that the Whiting-Turner Contracting Company will be soliciting bids for all divisions of work over the next several months for The Parks Sausage Company, 1988 Processing Facility Project. Plans for the precast concrete work only are available at this time, however, if you are interested in bidding other divisions of work, please contact The Whiting-Turner Contracting Company, Mr. Vernon Kirby, at (301) 821-1100. Whiting-Turner is an Equal Opportunity Employer.

"The Metropolitan Washington Airports Authority is issuing a Request for Proposals (RFP), Solicitation 1-88-C141, for the Federal Inspection Services Facility Building, Washington Dulles International Airport, Chantilly, Virginia. Major work items include site preparation, construction of a single story building with basement utilizing structural steel framework, precast concrete walls and an insulated membrane roofing system, baggage handling equipment, chilled water utility plant, fencing, signage and roadwork. Contract Documents will be available on or about September 7, 1988. Anticipated cost of project is over $20,000,000. There is a combined MBE/WBE participation requirement of 25% of the contract monetary value. A Preproposal Conference will be held September 28, 1988, at 10:00 A.M., local time. Interested parties should submit requests for copies of the RFP to: Metropolitan Washington Airports Authority, Procurement Operations, MA-54, West Building, Room 156, Washington National Airport, Washington, D.C. 20001, Attn: Mr. N. E. Gormsen, Jr. There is a $200.00 non-refundable fee for the RFP. Mr. Gormsen may be reached at (703) 685-8260."

**John C. LaPrade, Attorney, 2653 Woodley Road, N.W., Washington, D.C. 20008.**

IN THE CIRCUIT COURT, BALTIMORE CITY, BALTIMORE, MARYLAND — (88236040 — CE85818) — Rona F. LPrade, 2653 Woodley Road, N.W., Washington, D.C. 20008, and John C. LaPrade, 207 — 3rd Street, S.E. #2, Washington, D.C. 20003, Plaintiffs v. Ryle Close and PRA Property, a Maryland General Partnership, 8826 Washington Blvd., Jessup, Maryland and Burt Svetlic, 5530 Clifton Avenue, Baltimore, Maryland 21207, Defendants.

ORDER OF PUBLICATION

The object of this proceeding is to secure the foreclosure of all rights of redemption in the property known as 334 East Lafayette Street, City of Baltimore, State of Maryland, improved by a dwelling; and being known as Ward 12, Section 11, Block 1095, Lot 45; sold by the Director of Finance, Collector of Taxes for the City of Baltimore, State of Maryland, unto Tax Certificate Fund, Inc. subsequently assigned to Rona F. LaPrade and John C. LaPrade, the Complainants in this proceeding.

The Bill of Complaint states, among other things, that the amounts necessary for redemption have not been paid, although more than six months from the date of sale have expired.

It is thereupon this 31st day of August, 1988, by the Circuit Court for Baltimore City, Ordered, that notice be given by the insertion of a copy of this Order in some newspaper having a general circulation in Baltimore City once a week for three successive weeks before the 30th day of September, 1988, warning all persons interested in said property to be and appear in this Court by the 31st day of October, 1988, and redeem the said property and answer the bill or thereafter a final decree will be rendered foreclosing all rights of redemption in the property, and vesting in the Complainant a title, free and clear of all encumbrances.

JOSEPH H. H. KAPLAN,
Judge.

True Copy—Test:
SAUNDRA E. BANKS,
Clerk.

s2,9,16

Give Blood. Give Life.
American Red Cross
We'll Help Will You?

## National Adult Daycare Week celebrated

The Francis Scott Key Medical Center Beacham Adult Daycare will host an open house on Thursday, Sept. 22, from 11 a.m. to 2 p.m. in the East Solarium on the second floor of The Mason F. Lord Chronic Hospital and Nursing Facility at 5200 Eastern Ave.

The theme of this year's open house festivities — held in conjunction with National Adult Daycare Week (Sept. 18-24) — is "Adult Day Care and the Community — A Good Choice!"

An 11 a.m. performance by The Fleming Senior Center Spirit Lifters, a local singing group, will highlight the day's entertainment. Visitors also will see a slide presentation depicting a day at the Center. Call 550-0924 or 550-0928.

## Recital at Greenspring Middle

The Department of Recreation and Parks, Division of Developmental Recreation, will present Artistic Director, Alfred Gallman and the Newark Dance Theatre at Greenspring Middle School, 4701 Greenspring Avenue, on Friday, October 7. The recital will begin at 7 p.m.

Gallman's Newark Dance Theatre is an exciting performing company, comprised of young dancers from New Jersey's inner cities. Their "high voltage" performances bring audiences young and old to their feet with their combination of modern, ballet, and jazz movements. Gallman often delves into the black experience for his themes.

Ticket sales will begin September 1st at the H.S. Callowhill Center, located at 4901 Greenspring Avenue, between the hours of 9 a.m. and 4:30 p.m.

Please contact the Program Coordinator, Shirley Duncan or Mshinda Parvenu, Recreation Coordinator at 396-0932.

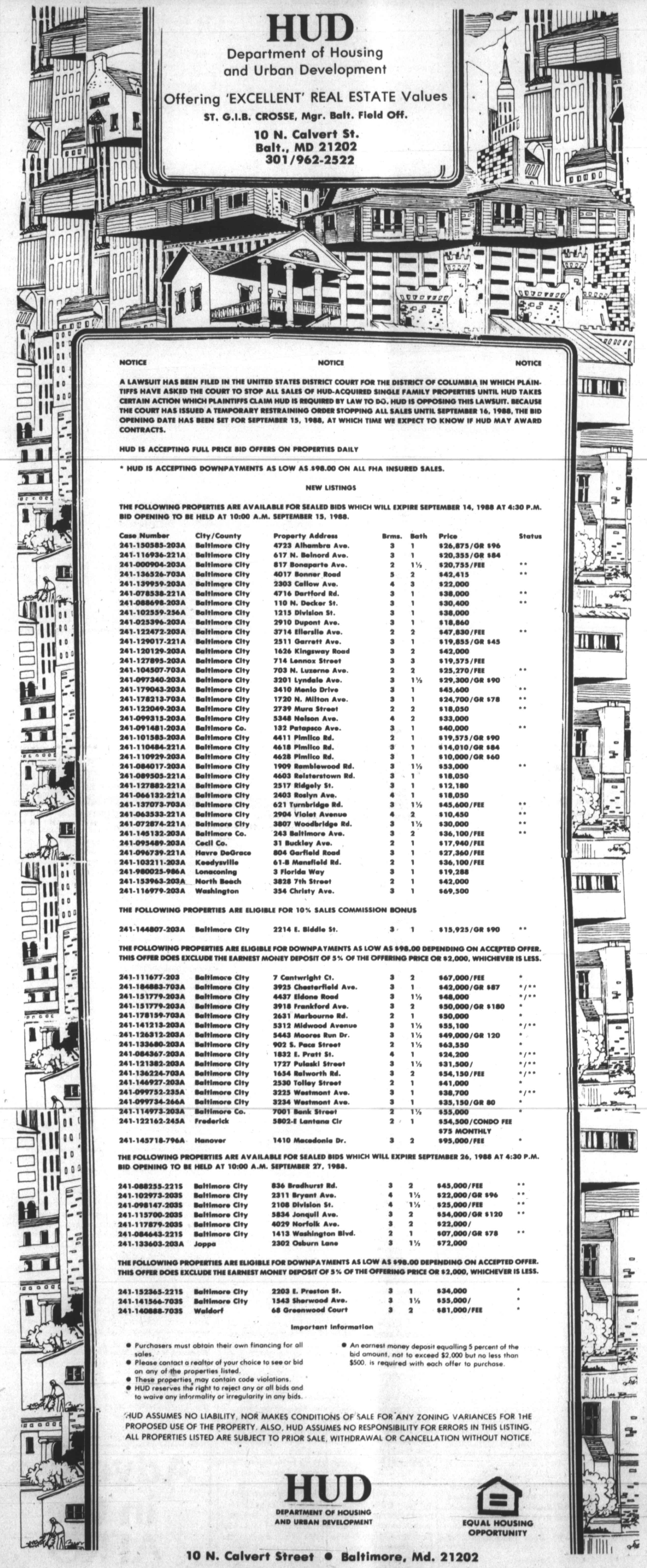
## Candidates speak

On Wednesday, October 19, a coalition of organizations is sponsoring a Candidates' Forum at Kneseth Israel Synagogue on Hilltop Lane and Spa Road, Annapolis, from 7:30-9:30 p.m.

Candidates, or their representatives, for the 4th Congressional District, the U.S. Senate, and for the Presidency will speak and answer questions from the audience.

Also speaking will be a proponent and an opponent of the Question #3 on the ballot: the referendum on House Bill 1131: handgun legislation. The Candidates' Forum is free and open to the public.

**R.E. FOR SALE**



# HUD

Department of Housing and Urban Development

Offering 'EXCELLENT' REAL ESTATE Values

ST. G.I.B. CROSSE, Mgr. Balt. Field Off.

10 N. Calvert St.
Balt., MD 21202
301/962-2522

NOTICE NOTICE NOTICE

A LAWSUIT HAS BEEN FILED IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF COLUMBIA IN WHICH PLAINTIFFS HAVE ASKED THE COURT TO STOP ALL SALES OF HUD-ACQUIRED SINGLE FAMILY PROPERTIES UNTIL HUD TAKES CERTAIN ACTION WHICH PLAINTIFFS CLAIM HUD IS REQUIRED BY LAW TO DO. HUD IS OPPOSING THIS LAWSUIT. BECAUSE THE COURT HAS ISSUED A TEMPORARY RESTRAINING ORDER STOPPING ALL SALES UNTIL SEPTEMBER 16, 1988, THE BID OPENING DATE HAS BEEN SET FOR SEPTEMBER 15, 1988, AT WHICH TIME WE EXPECT TO KNOW IF HUD MAY AWARD CONTRACTS.

HUD IS ACCEPTING FULL PRICE BID OFFERS ON PROPERTIES DAILY

* HUD IS ACCEPTING DOWNPAYMENTS AS LOW AS $98.00 ON ALL FHA INSURED SALES.

NEW LISTINGS

THE FOLLOWING PROPERTIES ARE AVAILABLE FOR SEALED BIDS WHICH WILL EXPIRE SEPTEMBER 14, 1988 AT 4:30 P.M. BID OPENING TO BE HELD AT 10:00 A.M. SEPTEMBER 15, 1988.

| Case Number | City/County | Property Address | Brms. | Bath | Price | Status |
|---|---|---|---|---|---|---|
| 241-150585-203A | Baltimore City | 4723 Alhambra Ave. | 3 | 1 | $26,875/GR $96 | |
| 241-116936-221A | Baltimore City | 617 N. Belnord Ave. | 3 | 1 | $20,355/GR $84 | |
| 241-000904-203A | Baltimore City | 817 Bonaparte Ave. | 2 | 1½ | $20,755/FEE | ** |
| 241-136526-703A | Baltimore City | 4017 Bonner Road | 5 | 2 | $42,415 | ** |
| 241-139959-203A | Baltimore City | 2303 Callow Ave. | 4 | 3 | $22,000 | |
| 241-078538-221A | Baltimore City | 4716 Dartford Rd. | 3 | 1 | $38,000 | ** |
| 241-088698-203A | Baltimore City | 110 N. Decker St. | 3 | 1 | $30,400 | ** |
| 241-102559-256A | Baltimore City | 1215 Division St. | 3 | 1 | $38,000 | |
| 241-025396-203A | Baltimore City | 2910 Dupont Ave. | 3 | 1 | $18,860 | |
| 241-122472-203A | Baltimore City | 3714 Ellerslie Ave. | 2 | 2 | $47,830/FEE | ** |
| 241-129017-221A | Baltimore City | 2511 Garrett Ave. | 3 | 1 | $19,855/GR $45 | |
| 241-120129-203A | Baltimore City | 1626 Kingsway Road | 3 | 2 | $42,000 | |
| 241-127895-203A | Baltimore City | 714 Lennox Street | 3 | 3 | $19,575/FEE | |
| 241-104507-703A | Baltimore City | 703 N. Luzerne Ave. | 2 | 2 | $25,270/FEE | ** |
| 241-097340-203A | Baltimore City | 3201 Lyndale Ave. | 3 | 1½ | $29,300/GR $90 | |
| 241-179043-203A | Baltimore City | 3410 Menlo Drive | 3 | 1 | $45,600 | ** |
| 241-178213-703A | Baltimore City | 1720 N. Milton Ave. | 3 | 1 | $24,700/GR $78 | ** |
| 241-122049-203A | Baltimore City | 2739 Mura Street | 2 | 2 | $18,050 | ** |
| 241-099315-203A | Baltimore City | 5348 Nelson Ave. | 4 | 2 | $33,000 | |
| 241-091481-203A | Baltimore Co. | 132 Patapsco Ave. | 3 | 1 | $40,000 | ** |
| 241-101585-203A | Baltimore City | 4411 Pimlico Rd. | 2 | 1 | $19,575/GR $90 | |
| 241-110484-221A | Baltimore City | 4618 Pimlico Rd. | 3 | 1 | $14,010/GR $84 | |
| 241-110929-203A | Baltimore City | 4628 Pimlico Rd. | 3 | 1 | $10,000/GR $60 | |
| 241-084017-203A | Baltimore City | 1909 Ramblewood Rd. | 3 | 1½ | $53,000 | ** |
| 241-089505-221A | Baltimore City | 4603 Reisterstown Rd. | 3 | 1 | $18,050 | |
| 241-127882-221A | Baltimore City | 2517 Ridgely St. | 3 | 1 | $12,180 | |
| 241-066132-221A | Baltimore City | 2403 Roslyn Ave. | 4 | 1 | $18,050 | |
| 241-137073-703A | Baltimore City | 621 Turnbridge Rd. | 3 | 1½ | $45,600/FEE | ** |
| 241-063533-221A | Baltimore City | 2904 Violet Avenue | 4 | 2 | $10,450 | ** |
| 241-072874-221A | Baltimore City | 3807 Woodbridge Rd. | 3 | 1½ | $30,000 | ** |
| 241-145132-203A | Baltimore Co. | 243 Baltimore Ave. | 3 | 2 | $36,100/FEE | ** |
| 241-095489-203A | Cecil Co. | 31 Buckley Ave. | 2 | 1 | $17,940/FEE | |
| 241-096739-221A | Havre DeGrace | 804 Garfield Road | 3 | 1 | $27,360/FEE | |
| 241-103211-203A | Keedysville | 61-B Mansfield Rd. | 2 | 1 | $36,100/FEE | |
| 241-980025-986A | Lonaconing | 3 Florida Way | 3 | 1 | $19,288 | |
| 241-153963-203A | North Beach | 3828 7th Street | 2 | 1 | $42,000 | |
| 241-116979-203A | Washington | 354 Christy Ave. | 3 | 1 | $69,500 | |

THE FOLLOWING PROPERTIES ARE ELIGIBLE FOR 10% SALES COMMISSION BONUS

| Case Number | City/County | Property Address | Brms. | Bath | Price | Status |
|---|---|---|---|---|---|---|
| 241-144807-203A | Baltimore City | 2214 E. Biddle St. | 3 | 1 | $15,925/GR $90 | ** |

THE FOLLOWING PROPERTIES ARE ELIGIBLE FOR DOWNPAYMENTS AS LOW AS $98.00 DEPENDING ON ACCEPTED OFFER. THIS OFFER DOES EXCLUDE THE EARNEST MONEY DEPOSIT OF 5% OF THE OFFERING PRICE OR $2,000, WHICHEVER IS LESS.

| Case Number | City/County | Property Address | Brms. | Bath | Price | Status |
|---|---|---|---|---|---|---|
| 241-111677-203 | Baltimore City | 7 Cantwright Ct. | 3 | 2 | $67,000/FEE | * |
| 241-184883-703A | Baltimore City | 3925 Chesterfield Ave. | 3 | 1 | $42,000/GR $87 | */** |
| 241-151779-203A | Baltimore City | 4437 Eldone Road | 3 | 1½ | $48,000 | */** |
| 241-151779-203A | Baltimore City | 3918 Frankford Ave. | 3 | 2 | $50,000/GR $180 | * |
| 241-178159-703A | Baltimore City | 2631 Marbourne Rd. | 2 | 1 | $50,000 | * |
| 241-141213-203A | Baltimore City | 5312 Midwood Avenue | 3 | 1½ | $55,100 | */** |
| 241-126312-203A | Baltimore City | 5443 Moores Run Dr. | 3 | 1½ | $49,000/GR 120 | * |
| 241-133680-203A | Baltimore City | 902 S. Paca Street | 2 | 1½ | $63,550 | * |
| 241-084367-203A | Baltimore City | 1832 E. Pratt St. | 4 | 1 | $24,200 | */** |
| 241-121382-203A | Baltimore City | 1727 Pulaski Street | 3 | 1½ | $31,500/ | */** |
| 241-136224-703A | Baltimore City | 1654 Ralworth Rd. | 3 | 2 | $54,150/FEE | */** |
| 241-146927-203A | Baltimore City | 2530 Tolley Street | 2 | 1 | $41,000 | * |
| 241-099752-235A | Baltimore City | 3225 Westmont Ave. | 3 | 1 | $38,700 | */** |
| 241-099734-266A | Baltimore City | 3234 Westmont Ave. | 3 | 1 | $35,150/GR 80 | * |
| 241-114973-203A | Baltimore Co. | 7001 Bank Street | 2 | 1½ | $55,000 | * |
| 241-122162-245A | Frederick | 5802-E Lantana Cir | 2 | 1 | $54,500/CONDO FEE<br>$75 MONTHLY | |
| 241-145718-796A | Hanover | 1410 Macedonia Dr. | 3 | 2 | $95,000/FEE | * |

THE FOLLOWING PROPERTIES ARE AVAILABLE FOR SEALED BIDS WHICH WILL EXPIRE SEPTEMBER 26, 1988 AT 4:30 P.M. BID OPENING TO BE HELD AT 10:00 A.M. SEPTEMBER 27, 1988.

| Case Number | City/County | Property Address | Brms. | Bath | Price | Status |
|---|---|---|---|---|---|---|
| 241-088255-221S | Baltimore City | 836 Bradhurst Rd. | 3 | 2 | $45,000/FEE | ** |
| 241-102973-203S | Baltimore City | 2311 Bryant Ave. | 4 | 1½ | $22,000/GR $96 | ** |
| 241-098147-203S | Baltimore City | 2108 Division St. | 4 | 1½ | $25,000/FEE | ** |
| 241-115700-203S | Baltimore City | 5834 Jonquil Ave. | 3 | 2 | $54,000/GR $120 | ** |
| 241-117879-203S | Baltimore City | 4029 Norfolk Ave. | 3 | 2 | $22,000/ | |
| 241-084643-221S | Baltimore City | 1413 Washington Blvd. | 2 | 1 | $07,000/GR $78 | ** |
| 241-133603-203A | Joppa | 2302 Osburn Lane | 3 | 1½ | $72,000 | |

THE FOLLOWING PROPERTIES ARE ELIGIBLE FOR DOWNPAYMENTS AS LOW AS $98.00 DEPENDING ON ACCEPTED OFFER. THIS OFFER DOES EXCLUDE THE EARNEST MONEY DEPOSIT OF 5% OF THE OFFERING PRICE OR $2,000, WHICHEVER IS LESS.

| Case Number | City/County | Property Address | Brms. | Bath | Price | Status |
|---|---|---|---|---|---|---|
| 241-152365-221S | Baltimore City | 2203 E. Preston St. | 3 | 1 | $34,000 | * |
| 241-141566-703S | Baltimore City | 1543 Sherwood Ave. | 3 | 1½ | $55,000/ | * |
| 241-140888-703S | Waldorf | 68 Greenwood Court | 3 | 2 | $81,000/FEE | * |

Important Information

- Purchasers must obtain their own financing for all sales.
- Please contact a realtor of your choice to see or bid on any of the properties listed.
- These properties may contain code violations.
- HUD reserves the right to reject any or all bids and to waive any informality or irregularity in any bids.
- An earnest money deposit equalling 5 percent of the bid amount, not to exceed $2,000 but no less than $500, is required with each offer to purchase.

HUD ASSUMES NO LIABILITY, NOR MAKES CONDITIONS OF SALE FOR ANY ZONING VARIANCES FOR THE PROPOSED USE OF THE PROPERTY. ALSO, HUD ASSUMES NO RESPONSIBILITY FOR ERRORS IN THIS LISTING. ALL PROPERTIES LISTED ARE SUBJECT TO PRIOR SALE, WITHDRAWAL OR CANCELLATION WITHOUT NOTICE.

HUD
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

EQUAL HOUSING OPPORTUNITY

10 N. Calvert Street • Baltimore, Md. 21202

**LEGAL NOTICES**

**MINORITY**
**J. CIRELLI GENERAL CONTRACTORS, INC.**
**537 RITCHIE HGHWY, SUITE 2E**
**SEVERNA PARK, MD. 22146**

Seeking bids from Minority Business Enterprises for all phases of construction for Corkran Jr. High School renovation. Bid date 9/15/88, 10:00 a.m. Renovation, Worthington Elementary. Bid date 9/20/88, 3:00 p.m. Belvedere Green Apartment Bldgs., 9/26/88, 2:00 p.m.

**Attention:** Women and Minority Business Enterprises
Subcontractor and supplier quotes requested by;
The Lane Construction Corporation
965 East Main St.
Meriden, Ct 06450
(203) 235-3351
W. W. Villecco, Purchasing Agent
Bid Date: September 27, 1988
Type of Construction: Construction of Rte. 68 west of Whitfield Avenue to E. Lottsford Vista Rd., Prince George Co., MD 410-505-372
including drainage, bit. concrete, bridge construction, paint structural steel, retaining walls, noise walls, guard rail, fence, pavement markings and related items.
Specs: State of Maryland, Dept. of Transportation

## NOTICE OF CORRECTION TO INVITATION FOR BIDS

### GOOD SAMARITAN BELVEDERE GREEN

This correction is to notify all interested parties that the bid documents at the Maryland Minority Contractors Association are located at 540 N. Milton Avenue, Baltimore, Maryland 21205. Telephone: 625-2991.
Equal Housing Opportunity

**MARYLAND DEPARTMENT OF TRANSPORTATION**
**STATE AVIATION ADMINISTRATION**
**INVITATION FOR BIDS**
**CONTRACT NO. SAA-MC-89-005**
**RUNWAY RUBBER REMOVAL OPERATIONS**
**AT**
**BALTIMORE/WASHINGTON INTERNATIONAL AIRPORT**

Sealed Bids for the State Aviation Administration and marked Runway Rubber Removal Operations at Baltimore/Washington International Airport as embraced in Contract No. SAA-MC-89-005 will be received at the Contract Support Section of the State Aviation Administration, Division of Maintenance, 7049 Elm Road, Baltimore/Washington International Airport, Maryland 21240, until 11:00 a.m., local time, October 14, 1988, and at 11:30 a.m. on this date and place they will be publicly opened and read aloud. Positively no bids will be received after 11:00 a.m.

The work to be performed under this contract consists of furnishing of all labor, equipment, and materials, and performing all operations in connection with the removal of rubber deposits from touchdown zones (TDZ's) on aircrafts pavements and the disposal of waste products.

**NOTICE TO BIDDERS:** Each bidder, before submitting a bid shall become fully informed as to the extent and character of the work required. No consideration will be granted for any alleged misunderstanding of the material to be furnished or work to be done, it being understood that the submission of a bid is an agreement with all of the items and conditions referred to herein.

Plans, Specifications, and other Contract Documents may be examined without charge at the Contract Support Section, Baltimore/Washington International Airport, and copies thereof may be obtained upon the payment of the sum of TWENTY-FIVE ($25.00) per set of Plans and Specifications in the form of a check made payable to the State Aviation Administration. These payments will **not** be refunded.

Copies of the bid documents and accompanying bid envelope may be obtained, free of charge, from the Contract Support Section. All Bids must be submitted on the offered bid documents.

A Pre-Bid Meeting will be held at 10:00 a.m. on October 4, 1988 for interested bidders. Please assemble at the Contract Support Section of the State Aviation Administration, Division of Maintenance, 7049 Elm Road, Baltimore/Washington International Airport, Maryland, 21240. The Administration reserves the right to require attendants to sign an indemnifcation if a Site-Inspection is conducted.

Each Bid (Section P) must be accompanied by a Bid Bond (Section L), in the amount of five percent (5%) of the contract price, Bid Affidavit (Section M), Schedule for Participation of Minority Business Enterprises, Minority Business Enterprise Utilization Affidavit and Subcontract Utilization Affidavit (Section N), and Procurement Affirmation (Section O). A Performance Bond in the amount of the Contract Price will be required of the successful bidder. A Payment Bond in the amount of the contract price is required in addition to Performance Bond. Attention is called to Article 21, Section 3-502 of the Code of Maryland, 1978, which does not require a Bid Guaranty, Payment Bond or Performance Bond if the Bid Price and resultant contract price are less than FIFTY THOUSAND DOLLARS ($50,000).

The State Aviation Administration of the Maryland Department of Transportation (MDOT) hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of race, color, sex, or national origin in consideration for an award. Minority business enterprises are encouraged to respond to this solicitation notice.

It is the goal of the MDOT that Minority Business Enterprises participate in the percent (13%) of the total value of the Department's Supply and Service Contracts.

Minority Business Enterprise subcontractor participation goal of zero percent (0%) of the total value of the contract has been established for the procurement. The bidder of offeror agrees that this amount of the contract will be performed by minority business enterprise.

Questions regarding the Small Business Set Aside Program, the Affirmative Action Requirements, and the Minority Business Enterprise Program should be directed to Mr. Michael W. Skinner, Equal Opportunity Officer, State Aviation Administration, Post Office Box 8766, Baltimore/Washington International Airport, Maryland 21240, Telephone: (301) 859-7009.

This procurement is subject to the applicable provisions of Title 18, Subtitle 9 of the State Finance and Procurement Article, covering purchases from South Africa. For any procurement over $100,000 the successful bidder or offeror, at the time of the contract award, shall certify that (1) it is not doing business with or in South Africa; (2) in the conduct of its operations in South Africa, it abides by certain principles regarding equal treatment for races, and the hiring, training and improvement of quality of life for Blacks, Asians and other non-whites.

The State Aviation Administration reserves the right to reject any and all bids and/or waive technical defects if, in its judgement, the interests of the Administration may so require.

The award of this contract will be made to the lowest responsive and responsible bidder meeting the specifications.

If there should be any questions regarding this contract, please contact Mr. James L. Poppinga at (301) 859-7097.
J. Leonard Wood
Associate Administrator
Airports Operations
State Aviation Administration